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H. F. Shepard

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[The above work is nearly completed, and will soon be put to press.]

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As a specimen of the communications received from the above sources, the following extracts are given:—

It gives me great pleasure to bear my testimony to the superior merits of the Latin Grammar lately edited by Professor Andrews and Mr. Stoddard. I express most cheerfully, unhesitatingly, and decidedly, my preference of this Grammar to that of Adam, which has, for so long a time, kept almost undisputed sway in our schools.— Dr. C. Beck, Professor of Latin in Harvard University.

I know of no grammar published in this country, which promises to answer so well the purposes of elementary classical instruction, and shall be glad to see it introduced into our best schools. — Mr. Charles K. Dillaway, Master of the Public Latin School, Boston.

Your new Latin Grammar appears to me much better suited to the use of students than any other grammar I am acquainted with.—Professor William M. Holland, Washington College, Hartford, Conn.

I can with much pleasure say that your Grammar seems to me much better adapted to the present condition and wants of our schools than any one with which I am acquainted, and to supply that which has long been wanted — a good Latin grammar for common use. — Mr. F. Gardner, one of the Masters Boston Lat. Sch.

The Latin Grammar of Andrews and Stoddard is deserving, in my opinion, of the approbation which so many of our ablest teachers have bestowed upon it it is believed that, of all the grammars at present before the public, this has greatly the advantage, in regard both to the excellence of its arrangement, and the accuracy and copiousness of its information; and it is earnestly hoped that its merits will procure for it that general favor and use to which it is entitled.

— H. B. Hackett, Professor of Languages in Brown University.

The universal favor with which this Grammar is received was not unexpected. It will bear a thorough and discriminating examination. In the use of well-defined and expressive terms, especially in the syntax, we know of no Latin or Greek grammar which is to be compared to this.—Amer. Quarterly Register.

The Latin Grammar of Andrews and Stoddard I consider a work of great merit. I have found in it several principles of the Latin language correctly explained which I had myself learned from a twenty years' study of that language, but had never seen illustrated in any grammar. Andrews's First Lessons I con-

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PREFACE.

Soon after the publication of Andrews and Stoddard's Latin Grammar, several experienced teachers, by whom it had been adopted, requested its authors to prepare a Reader, and an Introduction to Latin Composition, adapted to the principles of that Grammar. It was indeed obvious, that works of the kind suggested would ultimately be needed, in order to complete the series of books of which the Grammar was the basis. As Mr. Stoddard had, in the meantime, been called to engage in other employments, and we could no longer continue our united labors, I was induced, at his request, to undertake the preparation of the proposed works. The first of these is now presented to the public; in the second but little progress has yet been made, but its completion will be hastened as fast as the author's other avocations will permit. While preparing the Reader, an abridgment of the Grammar has also been made, accompanied with appropriate reading lessons, for the use of juvenile classes.

In preparing the Reader, it was judged expedient to select some one of the introductory books already in use, and to adapt it to the proposed purpose, rather than to add another to the numerous compilations of the same kind already extant. In making the selection, I could not hesitate to give the preference to the First Part of Jacobs and

Döring's Latin Reader, as being, in my view, superior in itself to any other introduction with which I was acquainted; and having, also, the additional recommendation of being already well known and generally approved.

Three things were found to claim particular attention, in preparing a new edition of this work. The first was the arrangement of the Introductory Lessons, so as best to illustrate the principles of the Grammar, to which they were to be adapted. The second was to furnish such grammatical notes and references as should be necessary, in order to explain the more difficult forms and constructions occurring in the work. The third was the preparation of a vocabulary more perfectly adapted, than those usually found in introductory works, to the purpose for which it was intended.

To accomplish the first purpose, it was found necessary to make a few additions to the original work, with the intention of illustrating more fully the principal rules of Latin construction. That the object of the Introductory Lessons may be better understood, and the place which each lesson occupies in syntax more fully apprehended, each section is prefaced by a series of questions relating to those parts of the Grammar intended to be illustrated.

In the notes appended to this edition, the editor has carried into effect a design, which he had long since formed, of explaining the idioms of the language, in introductory works, by references to the Grammar, rather than by remarks couched in different language from that with which the student is already, in some degree, familiar. He has hoped, by this means, to aid the student in forming a clear, connected, and consistent view of the idiomatic peculiarities of the language, and a habit of referring every difficulty, whether in form or construction, to its appropriate place in the Grammar. It is a matter of common observation, that, to most students, the philological notes usually

found in elementary works are in a great degree lost, in consequence of their connection with the grammar not being sufficiently evident. This evil cannot, indeed, be avoided, while the grammar with which the student is furnished does not fully explain the idioms of the language. While referring to the Grammar, the editor has endeavored to keep in view the fundamental principle of education, that the only efficient help which the student can receive, is that which leads him ultimately to exercise his own faculties. While, therefore, the less prominent difficulties are usually explained upon their first occurrence, the student is afterwards, in most cases, left to perceive the additional instances in which the same principle is to be applied. In cases of greater difficulty, however, reference is repeatedly made to the same principle; and this is more particularly the case in regard to idioms which are either imperfectly exhibited, or altogether overlooked, in the grammars heretofore in common use. It is not improbable that, to some teachers, the references may appear too numerous, while, to others, the unexplained difficulties may still seem too formidable for a majority of those for whose use the work is intended. No plan of assistance can be equally well adapted to all students; but the hope is entertained, that a system which sends them back to their Grammar for information, will be liable to as few objections and abuses as any which can be devised.

The preparation of the vocabulary has occasioned more labor than any other part of the Reader; and, in its present form, I trust that it will be found better adapted to its purpose than such vocabularies usually are. The meanings assigned to the words have been selected with careful reference to all the places where those words occur in the Reader. In this part, more than in any other, the former editions of this work were defective, and that in a degree that would scarcely be suspected by one who had not examined them in reference to this subject.

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The participles occurring in the Reader may generally be found in the vocabulary; but in some cases, and especialy when regularly formed from verbs of the first conjugation, they have been intentionally omitted, since their formation is as easy as that of any other part of the verb. The defipitions of the participles have, in general, been omitted, except in cases in which their meaning cannot be easily inferred from that of their verbs. The formation of the passive voice is seldom given, since its omission can occasion no embarrassment to one who is moderately acquainted with the paradigms of the Grammar. On the other hand, the oblique cases of nouns and pronouns, and the perfect tenses of verbs, when peculiarly irregular, are inserted in their alphabetical order, with a reference to the words from which they are derived. The derivation of words, except when they immediately follow their primitives, is, in general, given in the vocabulary. The quantity of the penult, in all words of more than two syllables, when not determined by general rules, is marked throughout this volume, as well as in the Grammar to which it refers, in the hope that early habits of incorrect pronunciation may, by this means, be in a great measure prevented.

The references, at the foot of the pages, relate to the sections and subdivisions of Andrews and Stoddard's Latin Grammar.

E. A. ANDREWS.

Boston, Feb. 15, 1837

INTRODUCTORY EXERCISES.

SIMPLE SENTENCES.

SUBJECT-NOMINATIVE AND VERB.

What is the rule for the agreement of a verb? Gram. § 209. Of what does a sentence consist? § 203, 1. What is a simple sentence? § 203, 1. Of what does a proposition consist? § 200. What is the subject of a proposition? § 200. What is the predicate? § 200. What is the grammatical subject? § 201, I. What is the grammatical predicate? § 202, I. Define moods. § 143. Define the indicative mood. § 143, 1. Define the active voice. § 141, I. 1. Give the personal terminations of the active voice. § 147, 3. What is the connecting vowel of a verb? § 150, 5. How does the present tense represent an action? § 145, I. What are the terminations of the active voice, indicative mood, present tense, in each conjugation? § 152.

Ego amo. Tu mones. Rex regit. Nos audīmus. Vos vidētis. Puĕri ludunt.

Why are the nominatives ego, tu, nos, and vos, usually omitted? § 209, R. 1.

Audio. Amas. Aves volant. Scribimus. Vocātis. Reges regunt.

Voco. Jubes. Musa canit. Rustīcus arat. Audītis. Pueri legunt. Crescit arbor.

^{• § § 28} and 78. • § § 28 and 46. • § § 62 and 74. • § 29.

Sperāmus. Præceptor docet. Labor vincit. Fata vocant. Manus tangunt. Sol lucet.

Tempus' fugit. Venit hiems. Mors' venit. Latrant canes. Fugiunt nubes.

How does the imperfect tense represent an action? § 145, II. What are the terminations of the active voice, indicative mood, imperfect tense, in each conjugation? § 152.

Eram.' Ambulābas. Silva' stabat. Monebāmus. Dormiebātis. Fulgēbant stellæ.'

What does the future tense denote? § 145, III. What are the terminations of the active voice, indicative mood, future tense, in each conjugation? § 152.

Vidēbo. Audies. Deus dabit. Uret ignis. Crescent arbores. Tempora venient.

How does the perfect tense represent an action? § 145, IV. What are the terminations of the active voice, indicative mood, perfect tense? § 152.

Veni, vidi, vici. Fuisti. Fortūna dedit. Cecinit avis. Cepimus. Audivistis. Hostes fugērunt.

How does the pluperfect tense represent an action? § 145, V. What are the terminations of the active voice, indicative mood, pluperfect tense? § 152.

Fugërat umbra. Dixëras. Hannibal juravërat. Ceperātis. Puëri legërant.

What does the future perfect tense denote? § 145, VI. What are the terminations of the active voice, indicative mood, future perfect tense? § 152.

 ^{§ § 28} and 70.
 § § 66 and 76.
 § § 58 and 70.
 / § § 62 and 77.
 § § 58 and 70.
 / § § 62 and 77.
 / § § 61 and 70.
 § § 66.
 / § § 30 and 74.
 / § 41.
 § § 150, 3.

^{4 §§ 87} and 88.

Risero. Videris. Venerit hora. Pomum ceciderit. Ambulaverimus. Canes cucurrerint.

Define the subjunctive mood. § 143, 2. What are the terminations of the active voice, subjunctive mood, present tense, in each conjugation? § 152.

Laboret manus. Faveat Fortuna. Sol fulgeat. Veniat tempus. Canāmus. Capiātis. Arbores cadant.

What are the terminations of the active voice, subjunctive mood, imperfect tense, in each conjugation? § 152.

Philomēla cantāret. Pomum pendēret. Luga micāret. Essētis. Vellēmus. Troja staret.

What are the terminations of the active voice, subjunctive mood, perfect tense? § 15%.

Amaverim. Docueris. Oculus viderit. Latraverint canes. Arbores creverint.

What are the terminations of the active voice, subjunctive mood, pluperfect tense? § 152.

Fuissem. Potuisses. Miles pugnavisset. Lepores cucurrissent. Canes momordissent.

Define the imperative mood. § 143, 3.

Surge. Legito. Studēte. Disce. Dicite. Equus currito. Facitote. Pueri scribunto.

Define the passive voice. § 141, I. 2. What is frequently omitted or left indefinite in the active voice? What in the passive voice? § 141, R. What are the terminations of the passive voice, indicative mood, present tense, in each conjugation? § 152.

^{* § § 66,} E. and 70. * § 29, 2. * § 153. * § 267. • § 178, 1. * § 46. / § 154, 6.

Amor. Monēris. Vox audītur. Laudāmur. Audimīni. Tempora mutantur.

Docēris. Vincitur hostis. Flos carpitur. Fabula narrātur. Carmina leguntur.

What are the terminations of the passive voice, indicative mood, imperfect tense, in each conjugation? § 152.

Aqua' fundebātur. Oppidum' defendebātur. Pandebantur portæ. Saxa' volvebantur. Bella parabantur.

What are the terminations of the passive voice, indicative mood, future tense, in each conjugation? \S 152.

Domus' ædificabitur. Narrabuntur fabülæ. Epistöla' mittētur. Culpabimini.

What are the terminations of the passive voice, indicative mood, perfect tense? — pluperfect tense? — future perfect tense? § 152.

Audītus es. Naves mersæ sunt. Datæ sunt leges. Sparsa erant folia. Hostes victi erant. Missi erīmus.

What are the terminations of the passive voice, subjunctive mood, present tense?—imperfect tense?—perfect tense?—pluperfect tense? § 152.

Rræmia dentur. Panis emātur. Premerētur caseus. Vehērer. Tegerētur caput. Victus sit miles. Hostes capti essent.

What are the terminations of the passive voice, imperative mood? \S 152.

Laudator industria. Puniuntor fures.

Oves non ubique tondentur. Aliter psittacus loquitur, aliter homo. Oculi sæpe mentiuntur.

PREDICATE-Nominative.

What is the rule for the predicate-nominative? § 210.

Europa est peninsula.
Ossa ejus lapis fiunt.
Ego poēta salūtor.
Inertia est vitium.
Homo sum.
Ebrietas est insania.
Dux electus est Q. Fabius.

AGREEMENT OF ADJECTIVES.

What is the rule for the agreement of adjectives? § 205. What is the logical subject of a proposition? § 201, L. What is the logical predicate? § 202, L.

Fugāces' labuntur anni.
Fugit irreparabīle tempus.
Venit glaciālis hiems.'
Silva vetus' stabat.
Culpa tua' est.
Dira parantur bella.
Nulla' mora est.
Brevis est voluptas.'
Parvæ res crescunt.
Brevis est via.
Terra est rotunda.
Vera amicitia est sempitema.

• §§ 61, and 75, E. 1.	* §§ 30 and 78.	4 & 139.
▶ § 211.	/ §§ 112 and 78.	. 1 8 107.
• § 28.	§ § 62 and 77.	,
4 § § 62 and 72.	* § 113.	

Fames et sitis sunt molestæ.

Plurimæ stellæ sunt soles.

Ebrietas est vitanda.

Nemo semper felix est.

Non omnes milites sunt fortes.

Maximum animal terrestre est elephas.

Fortes laudabuntur, ignāvi vituperabuntur.

Ursi interdum bipedes ingrediuntur.

Aquilæ semper solæ prædantur.

Bonus laudātur, improbus vituperātur.

Omnes moriemur, alii citius, alii serius.

Avārus nunquam erit contentus.

THE ACCUSATIVE AFTER ACTIVE VERBS.

What is the rule for the object of an active verb? § 229.

Diem" perdidi.
Terra parit flores.
Crocodilus ova parit.
Elephantus odit murem et suem.
Camēli diu sitim tolerant.
Accipitres non edunt corda avium.
Lanæ nigræ nullum colorem bibunt.
Senes minime sentiunt morbos contagiosos.
Cervi cornua sua quotannis amittunt.

• § 209, R. 12.	4 § 205, R.7, (1.)	4 § § 67, E. and 76, E. 3.
₺ § 205, R. 2.	/ § 210. R. 3, (2.)	" §§ 30, and 76, E. 3.
* § 125, 5.	* § 209, R. 1.	* § 79, 2.
4 § 274, R. 8.	§ 107.	f §§ 58 and 71.
• § 277	™ § 194.	" § § 61 and 71.
1 § 73.	* § 90, E.	* § 78, E. 2.
" § § 66 and 70.	• § 46.	•§ 208
4 § § 62, E. 1, and 72, E. 2.	² § 183, 3, N.	-

Ceres frumentum invēnit; Bacchus vinum; Mercurius litterus.

Canes soli dominos suos benè novēre, soli nomina sua agnoscunt.

Hystrix aculeos longè jaculatur.

Sturni^h et psittăci humānas vocesⁱ imitantur.

Miltiades Athēnas' totamque Graciam liberāvit.

APPOSITION.

What is the rule for words in apposition? § 204.

Plurimi Scythæ, bellicosissimi homines, lacte vescuntur. Delphinus, animal homini amīcum, cantu gaudet.

Carthago 'atque Corinthus,' opulentissimæ 'urbes,' eō-dem anno a Romānis' eversæ sunt.

Quàm brevi tempore populi Romani, omnium gentium victoris, libertas fracta est!

Mithridatem, Ponti regem, Tigranes, rex Armenius, excepit.

GENITIVE AFTER Nouns.

What is the rule for the genitive after nouns? § 211.

Crescit amor mammi.

Honos est præmium virtūtis.

• § 73, E. 3.	' §§ 62 and 78.	⁴ § 29, 2.
§ 229, R. 3, 1.	J § 96.	' §§ 62 and 77.
• § 107.	▶ § 125, 5.	* § 253.
₫ § 208.	² § 124.	۶ § 248, I.
• § 192, II. 1.	* § 245, I.	* § 113.
/ § 183, 3, N.	* §§ 66 and 70.	• § 83, 3.
§ § 66 and 71.	• § 222.	♥ § 210.
A § 46.	° § 245, 11.	•

Sol est lux mundi.

Semirămis erat Nini uxor.

Infinīta est multitūdo morborum.

Litterārum usus est antiquissimus.

Asia et Africa greges ferorum asinorum alit.

Magna est linguārum inter' homines varietas.

Canis vestigia ferārum diligentissimè scrutātur.

Nemo non' benignus est sui judex.

Leonum animi index d cauda.

GENITIVE AFTER ADJECTIVES.

What is the rule for the genitive after adjectives? § 213.—after partitives? § 212.

Semper fragilitātis humānæ sis memor.

Elephanti frigoris' impatientes sunt.

Stultissima' animalium' sunt lanata.

Velocissimum' omnium animalium est delphinus.

Neque stultorum quisquam beātus, neque sapientium non beātus.

Gallorum omnium fortissimi sunt Belgæ.

DATIVE.

What is the rule for the dative after verbs? § 223.—after adjectives? § 222.

Arma' fecit Vulcānus Achilli.

Redditur terræ corpus.

Oves nobis suam* lanam præbent.

§§ 59, 2, and 69, E. 1.	§ 209, R. 4.	⁴ § 205, R. 12.
§ 209, R. 12, (2.)	/ § 260, R. 6.	1 § 96.
§ 277, R. 4.	§ § 66 and 76.	* § 208.
4 § 210	λ § 83, 1.	¹ § 235.

Tristitiam et metum tradam ventis.

Natūra animalibus varia tegumenta tribuit, testas, coria, spinas, villos, setas, pennas, squamam.

Homini soli avaritia et ambitio data est.

Inter omnes bestias' simia homini simillima est.

Leoni* vis' summa est in pectore.

Antiquissimis hominibus specus erant pro domibus.

Gallinacei leonibus' terrori' sunt.

Homo furiosus ne" liberis quidem" suis parcit.

Grata" mihi tua epistŏla fuit.

ACCUSATIVE AFTER PREPOSITIONS.

What is a preposition? § 195. What is the rule for the accusative after prepositions? § 235.

Ad finem propëro.

Apud Romānos mortui plerumque cremabantur.

Culices acida petunt; ad dulcia non advolant.

Nulla habēmus arma contra mortem.

Vir' generosus mitis est erga victos.º

Germāni habītant trans Rhenum.

Nulla est firma amicitia inter malos.

Camēlus naturāle odium adversus equos gerit.

Pictæ vestes jam apud Homērum commemorantur.

Cometæ ob raritatem et speciem sunt mirabiles."

Navigatio ijuxta litus sæpe est periculosa.

€ § 278.	₹ § 125, 2.	™ § 279, 3.
ه § 102, III. 4.	λ § 226.	* § 205, N. 1.
• § 107.	4 § 85.	* § 205, R. 7, (1.)
d & § 59, 1, and 69.	J. § 124.	2 § 78, E. 1.
• § 209, R. 12, (2.)	* § 241.	1 § 205, R. 7, (2.)
/ § 212, R. 2, N. 4.	1 § 227.	⁷ § 48.

Apud Æthiopes maximi elephanti in silvis vagantur. Hippopotamus segetes circa Nilum depascitur.

IN AND SUB.

What is the rule for in and sub? § 235, (2.)

Aquilæ nidificant in rupibus et arboribus.

Coccyx semper parit in alienis nidis.

In senectūte hebescunt sensus; visus, audītus debilitātur.

In India gignuntur maxima animalia.

Hyænæ plurimæ in Africa gignuntur.

In Africa, nec cervi, nec apri, nec ursi reperiuntur.

In Syria nigri leones reperiuntur.

Circa Cyllenen, montem in Arcadia, merulæ candidæ nascuntur.

Serus in caken redeas.

Victi Persæ in naves confugërunt.

Numa Pompilius annum in duodecim menses distribuit.

Pontius Thelesinus Romanos sub jugum misit.

Gallia sub septentrionibus posita est.

ABLATIVE AFTER PREPOSITIONS.

What is the rule for the ablative after prepositions? § 241.

Litteræ a Phænicibus' inventæ sunt.

Carthago, Corinthus, Numantia, et multæ aliæ urbes, a Romānis' eversæ sunt.

^{4 § 278. 4 § 44.}

Quidam homines nati sunt cum dentibus.

Xerxes cum paucissimis militibus ex Gracia aufugit. Metellus primus elephantos ex primo Punico bello duxit in triumpho.

Cantābit vacuus coram latrone viātor. Sidēra ab ortu ad occāsum commeant. Britannia a Phænicībus inventa est. Apes sine rege esse' non possunt. Infans' nihil' sine aliēnā ope potest. Dulce est pro patriā mori.' Venēnum aliquando pro remedio fuit. Aqua Trebiæ fluminis erat pectorībus tenus.

ABLATIVE WITHOUT A PREPOSITION.

What is the rule for nouns denoting the cause, manner, &c.? § 247. What is the rule for utor, &c.? § 245, I.—for lator, gaudeo, &c.? § 245, II.—for verbs signifying to abound, &c.? § 250, R. 1, (2.)—for a noun denoting the time at or within which any thing is said to be or to be done? § 253.—for a limiting noun denoting a property, character, or quality? § 211, R. 6.—for the price of a thing? § 252.

Apri in morbis sibi' medentur hederâ.

Pyrrhus rex' tactu poliicis in dextro pede' lienosis/ medebātur.

Oleo insecta exanimantur.

Feræ domantur fame atque verberibus."

Anacreon poēta* acino uvæ passæ exstinctus est.

° § 207, R. 33.	√ § 271.	/ § 223, R. 2.
§ 64, 1.	₹ § § 30 and 77.	* § 279, 9.
° & 249, III.	h § 232, (2.)	1 § § 58, and 73, E. 2.
₫ § 196, I. 1.	₄ § 269.	≈ § 60, 2.
* & 205, R. 15.	•	•

Crocodilus pelle durissimá contra omnes ictus munitur.

In Africa elephanti capiuntur foveis.

Elephanti spirant, bibunt, odorantur proboscide.

Populi quidama locustis vescuntur.

Dentes usu' atteruntur, sed igne' non cremantur.

Mures Alpīni binis pedībus gradiuntur, prioribusque ut

Leænæ jubå carent.

Elephanti maximè amnibus gaudent.

Apes tinnītu æris gaudent eoque convocantur.

Quibusdam in locis anseres bis anno velluntur.

Color lusciniārum autumno mutātur.

Hieme ursi in antris dormiunt.

Nemo mortalium ' omnibus horis sapit.

Primores dentes septimo mense gignuntur; septimo iidem decidunt anno.

Antipăter Sidonius, poēta, quotannis, die natăli suo, febre corripiebătur.

Æstāte dies sunt longiores quam hieme.

Reperiuntur interdum cervi candido colore.

Isocrătes orator unam orationem viginti talentis vendidit.

Luscinia candida, sex sestertiis Romæ venit.

Leones facilè per triduum cibo carent.

INFINITIVE.

Upon what may the infinitive depend? § 270. After what classes of verbs is the infinitive used without a subject? § 271.

*§ 254, R. 3. *§ 87.

Whose action must an infinitive denote, when used after a verb without a subject? § 271, R. 3.

Te cupio vidēre.

Volui dormire.

Aude contemnere opes.

Carmina possumus donāre.

Poteram' contingere ramos.

Nihil' amplius scribere possum.

Ego cupio ad te venire.

Intelligere non possum.

Cessator esse noli.

Cur timet flavum Tiberim tangere?

Philippus volēbat amāri.

Alexander metui volēbat.

Tecum' vivere amo.

Natūram mutāre pecunia nescit.

Benè ferre disce magnam fortunam.

Angustam pauperiem pati puer discat.

Dici beātus' ante obitum nemo debet.

Æquam memento, rebus in arduis servāre mentem.

Aurum vestībus' intexere invēnit rex Attālus.

Non omnes homines æquo amore' complecti possumus.

Illecebras voluptātis vitāre debēmus.

Romæ elephantes per funes incedere docebantur.

What is the rule for the infinitive as a subject? § 269.

Errare est humanum.

Turpe' est' beneficium repetere.

§ § 66 and 71.	• § 133, R. 4.	⁴ § 224.
§ 154, 6.	/ § 260, R. 6.	/ § 247.
• § 94.	§ 210, R. 1.	* § 209, R. 3, (5.)
₫ § 145, II.	^k § 183, 3.	§ 205, R. 8.

Beneficiis gratiam non referre etiam turpius est. Parentes suos non amare est impium.

GERUNDS AND GERUNDIVES.

By what cases are gerunds followed? § 275, I. What is the rule for the genitive of gerunds and gerundives? § 275, III. R. 1.

Plurimæ sunt illecĕbræ peccandi.

Artem *scribendi* Phœnīces, artem acu *pingendi* Phryges invenērunt.

Cupiditas vivendi nunquam immensa esse debet.

Honestissima est contentio beneficiis beneficia vin-

Homo natūrâ' est cupĭdus nova semper videndi et audiendi.

Libri sunt inutiles ignāro legendi.

Initum^h est consilium urbis delendæ, civium trucidandörum, nominis Romāni exstinguendi.

What is the rule for the dative of gerunds and gerundives? § 275, III. R. 2.

Olim calămus adhibebātur scribendo.

Aqua marīna inutīlis est bibendo.

Culex habet telum et fodiendo et sorbendo idoneum.

What is the rule for the accusative of gerunds and gerundives? \S 275, III. R. 3.

Non omnes æqualiter ad discendum proni sumus.

♣ § 223.	· • § 205, N. 1.	4 § 275, II.
• §§ 208, and 269, R. 1.	/ § 249, II.	§ 145, II. 1.
° § 247.	₹ § 222.	* § 278, R. 7.
4 8 78.	A 6 182, 3.	₹ § 192, II, 2,

Omnes Græciæ civitātes pecuniam ad adificandam* classem dedērunt.

What is the rule for the ablative of gerunds and gerundives? § 275, III. R. 4.

Funem abrumpes nimiùm^b tendendo.

Docendo discimus.

Mens alĭtur discendo et cogitando.

Lacedæmonii exercēbant juvenes, venando, currendo, esuriendo, sitiendo, algendo, astuando.

Simiæ catulos sæpe * complectendo necant.

Amīcus amīcum semper alīquâ re juvābit, aut re, aut consilio, aut consolando certè.*

COMPOUND SENTENCES.

What is a compound sentence? § 203. How may the members of a compound sentence be connected? § 203, 4.

Conjunctions.

What is the rule for copulative and disjunctive conjunctions? § 278.

Sol ruit et montes umbrantur.

Vird bonus et prudens dici delector ego.

Immensa est, finemque' potentia Dei non habet.

Accipere præstat quàm facere injuriam.

Rapere atque abire semper assuevit lupus.

Semper honos, nomenque tuum, laudesque manebunt.

* What does this adverb modify?

 ^{§ 275,} II.
 § 145, II. 1.
 § 198, R. 2.
 § 192, II. 4, (c.)
 § 210.
 § 209, R. 3, (5.)

Sapientem neque paupertas, neque mors, neque vincula terrent.

Juno erat Jovis et soror et conjux.

Nox b erat et fulgēbat luna.

In prælio cita mors venit, aut victoria læta.

Marius et Sylla civile bellum gessērunt."

Leti vis rapuit, rapietque gentes.

Non formosus erat, sed erat facundus Ulysses.

Si divitiæ felicitätem præstant, avaritia prima virtus est.

ADVERBS.

Quoties literas tuas lego, omnem mihi præteritorum temporum memoriam in mentem revoco.

Magna debēmus suscipēre, dum vires suppētunt.

Cervi, quamdiu cornibus carent, noctu ad pabula procēdunt.

Quidam crocodīlum, quamdiu vivat, crescere existimant, vivit autem multos annos.

Gloria virtūtem, tanquam umbra, sequitur.

COMPARISON.

What are the two ways of expressing a comparison by means of the comparative degree? § 256.

Canes Indici ¹ grandiores sunt quàm ceteri."

Nullum malum est vehementius" et importunius" quam invidia."

6 § 278, R. 7.	/ § 211, R. 5, 1.	₽ § 236.
\$ \$ 62, and 78, E. 2.	₹ § 239.	¹ § 128, I. 2.
§ 209, R. 12.	³ § 266, 1.	™ § 278.
4 § 198, 4:	4 § 272.	* § 124.
• § 198, 8.	1 § 279, 3.	-

Interdum ferārum animos mitiöres invenīmus quàm hominum.

Latro feræ est similior quam homini.

Major est animi voluptas quàm corporis.

In montibus aër 4 purior est et tenuior quam in vallibus.

What is the rule for the ablative after comparatives? § 256.

Nihil est clementia divinius.

Aurum gravius est argento.

Adamas durior est ferro; ferrum durius ceteris metallis.

Luna terræ propior est sole.

Quid magis est durum saxo, quid mollius aquá?

RELATIVE PRONOUNS.

What is the rule for the construction of relatives? § 206.

Non omnis ager, qui seritur, fert' fruges.

Psittăcus, quem India mittit, reddit verba, quæ accēpit.

Achilles, cujus res gestas Homēri carmina celebrant, ad Hellespontum sepultus est.

Myrmecides quidam quadrigam fecit ex ebore, quam musca alis integebat.

Qui bonis 1 non rectè utitur, ei 1 bona mala fiunt.1

Beneficium reddit, qui ejus " benè memor est.

Grues " in itineribus ducem, quem sequantur, eligunt.

Copias suas Cæsar in proximum collem subduxit, equitatumque, qui sustinēret hostium impētum, misit.

° § 124.	/ § 179.	k § 206, (3,) (a.)
δ § 211, R. 7.	₹ § 94.	¹ § 180.
• § 278.	A § 71, E. 3.	™ § 213.
₫ § 5.	4 8 247.	* § § 67, E., and 76, E. 3.
§ 209, R. 4.	/ § 245, I.	° § 264, 5

SUBJUNCTIVE MOOD.

What mood does cum take? § 263, 5. What is the rule for cum in narration? § 263, R. 2.

Platea, cùm devorātis se implēvit conchis, testas evomit.

Ceres frumenta invēnit, cum antea homines glandībus vescerentur.

Nave ' primus ' in Græciam Danaus advēnit, cum antea ratībus ' navigarētur.'

Alexander, rex Macedoniæ, cum Thebas cepisset, Pindari vatis familiæ pepercit.

What is the general rule for the subjunctive after particles? § 262.

Tanta est in India ubertas soli, ut' sub una ficu turmæ equitum condantur.

Ursi per hiemem " tam gravi somno " premuntur, ut' ne " vulnerībus quidem " excitentur.

Delphini tantà interdum vi e mari exsiliunt, ut' vela navium transvolent.

In Indiâ serpentes ad tantam magnitudinem adolescunt, ut integros hauriant cervos taurosque.

Fac, ut homines animum tuum pluris faciant, quam omnia, quae illis tribuere possis.

• § 249, I.	[▶] § 204.	• § 82, E. 1.
§ 102, 4.	4 § 223, R. 2.	* § 233.
6 245, I.	/ § 262, R. 1.	§ 162, 4.
4 & & 62 and 74.	* § 235, (2.)	7 § 214.
§ 205, R. 15.	¹ § 31.	• § 223.
/ § 247.	™ § 236, R. 5.	4 § 266, 1.
§ 209, R. 3, (2.)	* § 279, 3.	•

Alexander edixit, ne quis ipsum præter Apellem pingeret.

Pythagorēis interdictum fuit, ne fabis 'vescerentur.

Oculi palpěbris sunt munīti, ne quid incidat.

Nihil ferè fam reconditum est, quin quærendo invenīri possit.

Nunquam tam manè egredior, neque tam vespërì domum' revertor, quin' te in fundo conspicer' fodere, aut arare, aut aliquid facere.

Xerxes non dubitābat, quin copiis suis Græcos facilè superatūrus esset.

In what mood is the verb put in dependent clauses containing an indirect question? § 265.

Quæritur, unus ne sit' mundus, an plures."

Disputābant vetēres philosophi, casu ne factus sit mundus, an mente divīnā.

Augustus cum amīcis suis consultābat, utrum imperium servāret, an deponeret.

Perpëram quæritur, num in amīci gratiam jus violāri possit.

Ciconiæ quonam e loco veniant, aut in quas se regiones conferant, incompertum est."

Quis numerare potest, quoties per totam vitam lacrymas fuderit?

What is the rule for the infinitive with the accusative? § 272.

Aristoteles tradit, in Latmo, Cariæ monte, hospites a scorpionibus o non lædi, indigenas interimi.

• § 207, R. 28.	/ § 277, R. 1.	♣ § 272, R. 5.
§ 258, 2, (2.)	§ 262, R. 10, 2.	¹ § 258, 2, (1.)
6 § 245, I.	^ § 275, III. R. 4.	™ § 110.
4 §§ 13 and 15.	4 § 258, 1, (1.)	* § 209, R. 3, (5.)
⁴ § 258, 1, (2.)	¹ § 237, R. 4.	• § 248, 1.
		- ·

M. Varrov narrat, a cuniculis suffossum in Hispania oppūdum, a talpis in Thessalia; ab ranis incolas urbis in Gallia pulsos, ab locustis in Africa; ex Gyaro insula incolas a muribus fugātos, in Italia Amyclas a serpentibus delētas esse.

Observātum est, pestilentiam semper a meridiānis partībus ad occidentem ire.

Homērus Pygmæos, populum ad oceanum, a gruibus infestāri prodidit; Aristoteles eosdem in cavernis vivere narrat.

Posteri aliquando querentur nostra culpa mores eversos esse.

Virgilius per testamentum 'jusserat carmina sua cremāri; id' Augustus fieri vetuit.

Sertorius cervam alēbat candīdam, quam Hispaniæ gentes fatidīcam esse credēbant.

Illustre est inter philosophos nomen Anaxagoræ, quem veteres nunquam in vita risisse ferunt.

PARTICIPLES.

What is the rule for the agreement of participles? § 205. By what cases are participles followed? § 274, 1. What is said of the time of the present, perfect, and future active participles? § 274, 2.

Exempla fortunæ variantis sunt innumera.

Galli diem venientem cantu h nuntiant.

Cecrops urbem ' a se " conditam appellabat Cecropiam.'

⁴ § 248, I.	^d § 209, R. 3, (5.)	₹ § 44.
§ 270, R. 3.	* § 247, R. 4.	à § 247.
• & 239.	f § 206, (13.)	4 § 230.

Augustus primus Romæ tigrin stendit mannuefactam.

Gymnosophistæ in India toto die ferventibus arēnis insistunt, Solem insustunt, Solem intuentes.

Epimenides puer, estu et itinere fessus, septem. et quinquaginta annos in specu dormivisse dicitur.

Julius Cæsar simul dictāre, et legentem audīre solēbat. Leo prostrātis parcit.

Aves adunces ungues habentes carne vescuntur, nec unquam congregantur.

Canis venaticus venatõrem comitantem loro à ad ferārum lustra trahit.

Beneficium non in eo " consistit, quod datur, sed in ipso dantis i animo.

Struthiocamēli Africi altitudinem equitis equo insidentis excēdunt.

Interdum delphini conspecti sunt, defunctum delphinum portantes, et quasi funus agentes.

Multa, quæ de infantibus ferārum lacte *nutrītis* produntur, fabulōsa videntur.

Homo quidam, lapide *ictus*, oblitus est literas; alius, ex præalto tecto *lapsus*, matris et affinium nomina dicere non potuit.

L. Siccius Dentātus, centies vicies *præliātus*, quadraginta quinque cicatrīces adverso corpŏre habēbat, nullam in tergo.

⁶ § 205, R. 15.	₹ § 204.	¹ § 245, I.
δ § 221, I.	¹ § 247.	** § 205, R. 7, (2.)
ε § 80, I., E. 2.	ι § 271.	* § 277.
d & 236.	4 § 205, R. 7, (1.)	• § 216.
• § 224.	* § 223, R. 2.	* § 254, R. 3.
1 § 229.	• ,	• •

Leones satsāti innoxii sunt.

Elephantes nemini a nocent, nisi lacessiti.

Elephantes amnem b transitūri minimos præmittunt.

Pavo laudātus egemmātam pandit caudam.

Gallus, ab adversario victus, occultatur silens, et servitium patitur.

Leo vulnerātus percussorem intelligit, et in quantālībet multitudīne appētit.

Olores iter facientes colla imponunt pracedentibus; fessos duces ad terga recipiunt.

Testudines in mari degentes conchyliis vivunt; in terram egressæ, herbis.

Sarmătæ, longinqua itinera factūri, inediâ pridie præpărant equos, potum exiguum *impertientes*; atque ita longissimam viam continuo cursu conficiunt.

Elephanti, equitatu circumventi, infirmos aut fessos vulneratosque in medium agmen recipiunt.

Multos morientes cura sepultūræ angit.

Danăus, ex Ægypto în Græciam advectus, rex Argivorum factus est.

Alexander, Bucephalo equo defuncto, duxit exequias, urbemque Bucephalon appellatam ejus tumulo circumdedit.

P. Catienus Plotīnus patronum adeò dilexit, ut, heres omnībus ejus bonis institūtus, in rogum ejus se conjiceret te concremarētur.

^{*} occultatur, instead of se occultat, hides himself. § 248, 1.

 ^{§ 223,} R. 2.
 § 224.
 § 224, R. 1.
 § 233.
 / § 82, E. 1.
 / § 211, R. 5.
 § 274, 3.
 / § 245, II.
 / § 262.

^{4 § 248,} I. 4 § 210. 1 § 278.

Erinacei volutāti super poma, humi jacentia, illa spinis affixa in cavas arbores portant.

Indicum mare testudines tantæ magnitudinis alit, ut singulæ tugurio tegendo sufficiant.

Leones, senes facti, appetunt homines, quoniam ad persequendas feras vires non suppetunt.

Struthiocamēlis ungulæ sunt cervīnis simīles, comprehendendis lapidībus utiles, quos in fugâ contra sequentes lapidībus utiles, quos in fugâ contra sequen-

ABLATIVE ABSOLUTE.

What is the rule for the ablative absolute? § 257.

Senescente Lunâ,* ostrea tabescère dicuntur, crescente eâdem, gliscunt. Cepe contrà, Lunâ deficiente, revirescère, adolescente, inarescère dicitur.

Geryone * interempto, Hercules in Italiam ' venit.

Sabīnis* debellātis, Tarquinius triumphans Romam' rediit.

Jasone* Lycio interfecto, canis, quem habēbat, cibum capere noluit, inediâque confectus est.

Regis Lysimachi canis, domino accensæ pyræ imposito, in flammas se conjēcit.

Nicomēde rege interfecto, equus ejus vitam finīvit inediâ. Chilo, unus e septem sapientībus, filio victore Olympiæ, præ gaudio exspirāvit.

^{*} What is denoted in this case by the ablative absolute?

 ^{\$ 221,} I., R. 3.
 \$ \$ 275, II., & III. R. 3.
 \$ \$ 237.

 \$ \$ 224.
 \$ \$ 226.
 \$ \$ 212, R. 2, N. 4.

 \$ \$ 211, R. 6.
 \$ \$ 205, R. 7, (1.)
 \$ \$ 257, R. 7.

d § 275, II., and III. R. 2. (§ 237, R. 5. % 221, I.

^{· § 262.}

Apes, acudeo amisso, statim emori existimantur. Exedem, rege interfecto aut morbo consumpto, fame luctuque moriuntur.

Pavo, caudá amissá, pudibundus ac mœrens quærit latebram.

Erinacei, ubi sensêre venantem, contracto ore pedibusque, convolvuntur in formam pilæ, ne quid comprehendi possit præter aculeos.

^{*}convolvantur, for se convolvant, roll themselves. § 248, R. 1.

* § 247.

* § 138.

* § 262.

1

FABLES FROM ÆSOP.

1. ACCIPITER ET COLUMBE.

COLUMBE milvii metu accipitrem rogavērunt, ut eas defendēret. Ille annuit. At in columbāre receptus, uno die majōrem stragem edīdit, quam milvius longo tempore potuisset detere.

Fabula docet, malorum patrocinium vitandum esse.

2. Mus et Milvius.

Milvius laqueis irretītus musculum exorāvit, ut eum, corrōsis plagis, liberāret. Quo facto, milvius liberātus murem arripuit et devorāvit.

Hæc fabula ostendit," quam gratiam mali pro beneficiis reddere" soleant.

3. Hœdus et Lupus.

Hœdus, stans in tecto domûs, lupo prætereunti

·· * Su	pply ductæ. § 247, R. 2.	
4 § 262.	₹ § 274, R. 8.	* § 229, R. 5
• § 235, (2.)	▲ § 272.	* § 271.
• § 253.	⁴ § 247.	• § 265.
4 & \$ 154, 6, and 260, II.	/ § 231, and R. 3.	₽ § 225.
§ 205, R. 7, (1.)	* § 257, and R. 1.	f § 182, and R. 3.
/ § 239.	¹ § 278	

maledixit. Cui lupus, Non tu, inquit, sed tectum mihi maledicit.

Sæpe locus et tempus homines timidos audāces reddit.d

4. GRUS ET PAVO.

Pavo, coram grue pennas suas explicans, Quanta est, inquit, formositas mea et tua deformitas! At grus evolans, Et quanta est, inquit, levitas mea et tua tarditas!

Monet hæc fabula, ne ob aliquod bonum, quod' nobis anatūra tribuit, alios contemnāmus, quibus natūra alia tet' fortasse majora dedit.

5. PAVO.

Pavo graviter conquerebātur apud Junonem, dominam suam, quòd vocis suavitas sibi negāta esset, dum luscinia, avis tam parum decora, cantu excellat. Cui Juno, Et meritò, inquit; non enim omnia bona in unum conferri oportuit.

6. Anseres et Grues.

In eodem quondam prato pascebantur anseres et grues. Adveniente domino prati, grues facile avolabant; sed anseres, impediti corporis gravitate, deprehensi et mactati sunt.

Sic sæpe paupëres, cum potentioribus in eodem crimine deprehensi, soli dant' pænam, dum illi salvi evadunt.

€ § 223.	λ § 273, 2.	· § 279, 3.
b § 279, 6.	§ 205, R. 7, (2.)	P § 273, 4.
° § 209, R. 12, (7.)	1 § 278.	g § 235, (2.)
d § 209, R. 12, (2.)	⊁ § 192, II. 2.	* § 257.
• § 208.	¹ § 145, II. 1.	• § 247.
1 § 206.	™ § 204.	¹ § 145, I. 1.
§ 205, R. 7, (1.)	* § 266, 3.	

7. Capra et Lupus.

Lupus capram^a in alta rupe stantem conspicatus, Cur non, inquit, relinquis nuda illa et sterilia loca, et huc descendis in herbidos campos, qui tibi lætum pabulum offerunt? Cui respondit capra: Mihi non est in animo, dulcia tutis præponere.

8. VENTER ET MEMBRA.

Membra quondam dicēbant ventri: Nosne te semper ministerio nostro alēmus, dum ipse summo otio fruëris? Non faciëmus.* Dum igitur ventri cibum subdūcunt, corpus debilitātur, et membra serò invidiæ suæ pœnituit.

9. CANIS ET BOVES.

Canis jacēbat " in præsēpi " bovesque latrando a pabulo arcēbat. Cui unus boum," Quanta ista, inquit, invidia est, quòd non pateris, ut eo cibo vescamur, quem tu ipse capere nec velis nec possis!

Hæc fabula invidiæ indolem declarat.

10. VULPES ET LEO.

Vulpes, quæ nunquam leonem viderat, quum ei fortè occurrisset, ita est perterrita, ut pæne moreretur formid-

	" Supply hoc.	
* § 274, 1.	4 § 245, I.	⁴ § 207, R. 25.
¹ § 226.	/ § 224, R. 2.	° § 245, I.
4 § 205, R. 7, (2.)	* § 229, R. 6.	• § 262.
₫ § 269.	¹ § 215, (1.)	¹ § 266, 1.
• § 279, 3.	™ § 145, II. 1.	* § 224.
/ § 279, 15.	* § 82, E. 1.	• § 263, R. 2.
₫ § 247.	• § 275, R. 4.	• § 262, R. 1.
4 § 209, R. 1.	P § 212	•

ine. Eundem conspicăta iterum, timuit quidem, sed nequăquam, ut antea. Tertiò illi obviàm facta, ausa set etiam propiùs † accedere, eumque alloqui.

11. CANCRI.

Cancer dicēbat filio: Mi fili, ne sic oblīquis semper gressībus incēde, sed rectâ viá perge. Cui ille, Mi pater, respondit, libenter tuis præceptis obsequar, si te priùs idem facientem videro."

Docet hæc fabula, adolescentiam" nulla re magis, quam exemplis, instrui.

12. Boves.

In eodem prato pascebantur^h tres boves in maximâ concordiâ, et sic ab omni ferārum incursione tuti erant. Sed dissidio inter illos orto, singuli a feris petīti et laniāti sunt.

Fabula docet, quantum boni sit in concordia.

13. Asinus.

Ası̃nus, pelle" leōnis indūtus, territābat homines et bestias, tanquam leo esset." Sed fortè, dum se celeriùs"

	† What is understood after propius?	
6 § 247.	1 § 52.	r § 279, 7.

^{§ 257.} ³ § 274, 1. * § 267, R. 1. ¹ § 223, R. 2. * § 248, I. ° § 279, 3. " § 212, R. 3. ^m § 145, VI. d & 277. • § 265. § 228. ***** § 239. ♥ § 249, I. ° § 278. 1 § 142, R. 2. • § 263, 2. √ § 233. ₽ § 272. ⁹ § 125, 5. y § 256, R. 9 [▶] § 145, II. 1.

^{4 § 139.}

movet, aures eminēbant; unde agnītus in pistrīnum abductus est, ubi pænas petulantiæ dedit.

Hæc fabula stolidos notat, qui immeritis honoribus superbiunt.

14. MULIER ET GALLINA.

Mulier quædam habēbat gallīnam, quæ ei quotidie ovum pariēbat aureum. Hinc suspicāri cæpit, illam auri massam intus celāre, et gallīnam occīdit. Sed nihil in eâ repērit, nisi quod in aliis gallīnis reperīri solet. Itāque dum majorībus divitiis inhiābat, etiam minōres perdīdit.

15. VIATŌRES ET ASINUS.

Duo qui una iter faciebant, asinum oberrantem in solitudine conspicati, accurrunt læti, et uterque eum sibi vindicare cœpit, quòd eum prior conspexisset. Dum verò contendunt et rixantur, nec a verberibus abstinent, asinus aufügit, et neuter eo potitur.

16. CORVUS ET LUPI.

Corvus partem prædæ petēbat a lupis, 'quòd eos totum diem" comitātus esset. Cui illi, Non tu nos, inquiunt, sed prædam sectātus es, idque eo anīmo, ut ne nostris quidem" corporibus parceres, si exanimarentur.

* With w	hat noun does <i>minōres</i> a	gree ?
^a § 205, R. 7, (1.)	§ 205, R. 15.	¹ § 231, R. 2.
b § 247.	[▶] § 266, 3.	™ § 236.
§ 271.	4 § 198, R. 4.	" § 279, 3.
d § 272.	1 § 242, R. 1.	° § 223, R. 2.
§ 206, (4.)	4 § 245, I.	* § 261, 1.

Meritò in actionibus non spectatur, quid fiat, sed quo animo fiat.

17. Pastores et Lupus.

Pastores cæsa ove convivium celebrabant. Quod quum lupus cerneret, Ego, inquit, si agnum rapuissem, quantus tumultus fieret! At isti' impune ovem comedunt! Tum unus illorum, Nos enim, inquit, nostra, non aliena ove! epulamur.

18. CARBONARIUS ET FULLO.

Carbonarius, qui spatiosam habēbat domum, invitāvit fullonem, ut ad se commigrāret. Ille respondit: Quænam inter nos esse possit societas? quum tu vestes, quas ego nitīdas reddidissem, fuligine et macūlis inquinatūrus esses.

Hæc fabula docet dissimilia" non debēre conjungi."

19. Tubicen.

Tubicen ab hostibus captus, Ne' me, inquit, interficite; nam inermis sum, neque quidquam habeo præter hanc tubam. At hostes, Propter hoc ipsum, inquiunt, te interimēmus, quòd, quum ipse pugnandi sis imperītus, alios ad pugnam incitāre soles.

Fabula docet, non solum maleficos esse puniendos, sed etiam eos, qui alios ad male faciendum irritent.

⁶ § 265.	1 § 273, 2.	۶ § 267, R. I.
δ § 257.	≱ § 260, II. R. 5.	§ 198, R. 4.
^e § 206, (13.)	¹ § 266, 1.	¹ § 279, 6.
4 § 263, 5.	** § 260, R. 7, (2.)	• § 275, III. R. 1.
· § 261, 1.	* § 205, R. 7, (2,) and N.	* § 205, R. 7, (1.)
/ § 207, R. 25.	• § 272.	• § 274, R. 8.
₹ § 212.	₽ § 271.	* § 278.
⁴ § 198, 5.	₫ § 248, I.	y § 275, III., R. 3.
δ 245, II.	-	• • •

20. Accipitres et Columbie.

Accipitres quondam acerrimè inter se belligerābant. Hos columbæ in gratiam reducere conātæ effecerunt, ut illi pacem inter se facerent. Quâ firmātâ, accipitres vim suam in ipsas columbas converterunt.

Hæc fabula docet, potentiōrum discordias imbecillioribus sæpe prodesse.

21. MULIER ET GALLINA.

Mulier vidua gallīnam habēbat, quæ ei quotidie unum ovum pariēbat. Illa existimābat,* si gallīnam diligentiùs sagināret,* fore,* ut illa bina aut terna ova quotidie pareret. Quum autem cibo superfluo gallīna pinguis esset facta, plane ova parere desiit.*

Hæc fabula docet, avaritiam sæpe damnosam * esse.

22. Vulpes et Uva.

Vulpes uvam in vite conspicata ad illam subsiliit omnium virium suarum contentione, i si eam fortè attingere posset. Tandem defatigata inani labore discedens dixit: At nunc etiam acerbæ sunt, nec eas in via repertas tollerem.

Hæc fabula docet, multos ea contemnere, quæ se assequi posse desperent.

* What is the object of existimabat?		§ 229, R. 5.
° § 271.	₹ § 260.	* § 278, R. 5.
§ 273, 1.	^k § 268, R. 4.	* § 274, 3.
" § 208.	4 § 119, III.	° § 261.
4 § 257.	1 § 263, 5.	^p § 271, R. 3.
4 § 239	* § 205, N. 1.	⁴ § 162, 7.
1 § 224.	¹ § 247.	• •

23. Vulpes et Leena.

Vulpes leænæ exprobrābat, quòd nonnisi unum catulum pareret. Huic dicitur respondisse, Unum, sed leōnem.

Hæc fabula, non copiam sed bonitatem rerum æstimandam^b esse, docet.

24. Mures.

Mures aliquando habuērunt consilium, quomodo sibi a fele cavērent. Multis aliis propositis, omnībus placuit, ut ei tintinnabūlum annecterētur; sic enim ipsos sonītu admonītos eam fugere posse. Sed quum jam inter mures quærerētur, qui feli tintinnabūlum annecteret, nemo repertus est.

Fabula docet, in suadendo * plurimos esse audāces, sed in ipso periculo timidos.

25. CANIS MORDAX.

Cani' mordāci paterfamilias jussit tintinnabūlum ex ære appendi," ut omnes eum cavēre possent. Ille verò æris tinnītu" gaudēbat, et, quasi virtūtis suæ præmium esset, alios canes præ se contemnere cæpit. Cui unus senior, O te' stolīdum, inquit, qui ignorāre vidēris, isto tinnītu pravitātem morum tuōrum indicāri!

* § 266, 3.	⁴ § 208, (4.)	° § 262.
⁵ § 274, R. 8.	§ 270, R. 2.	₽ § 245, II
° § 223.	J § 263, 5, R. 2.	g § 263, 2.
4 § 265.	² § 275, III. R. 4.	r § 210.
^e § 205, R. 7, (2.)	¹ § 205, N. 1.	• § 238, 2.
/ § 223, R. 2.	™ § 278.	' § 271.
₹ § 224.	* § 273, 2.	" § 272.

Hæc fabula scripta est in eos, qui sibi insignibus flagitiorum suorum placent.

26. Canis et Lupus.

Lupus canem videns benè saginātum, Quanta est, inquit, felicītas tua! Tu, ut vidētur, lautè vivis, at ego fame enĕcor. Tum canis, Licet, inquit, mecum in urbem venias, et eâdem felicitāte fruāris. Lupus conditionem accēpit. Dum unà eunt, animadvertit lupus in collo canis attrītos pilos. Quid hoc est?* inquit.† Num jugum sustīnes? cervix enim tua tota est glabra. Nihil est, canis respondit. Sed interdiu me allīgant, ut noctu sim vigilantior; atque hæc sunt vestigia collāris, quod cervīci circumdāri solet. Tum lupus, Vale, inquit, amīce! nihili moror felicitātem servitūte emptam!

Hæc fabula docet, liberis' nullum commodum tanti' esse, quod servitūtis calamitātem compensāre possit.'

27. LUPUS ET GRUS.

In faucibus lupi os inhæsĕrat. Mercēde igitur condūcit gruem, qui illud extrăhat." Hoc grus longitudine colli facilè effēcit. Quum autem mercēdem postulāret, subrīdens lupus et dentibus infrendens, Num tibi, inquit, parva merces vidētur,‡ quòd caput incolume ex lupi faucibus extraxisti?

[‡] What is the subject of videtur? § 201, IV., 1.

• § 235, (2.)	/ § 270, R. 3.	* § 214.
§ 223, R. 2.	§ 224, R. 1.	¹ § 264, 1.
6 § 133, 4.	[▶] § 240.	^m § 264, 5.
d § 262, R. 4.	4 § 214, N. 2.	" § 206, (13.)
• § 245, I.	/ § 211, R. 5.	• § 210.

^{*} What is the predicate-nominative of est?

[†] What is the object of inquit?

28. Agricola et Anguis.

Agricola anguem reperit frigore pæne extinctum. Misericordia motus eum fovit sinu, et subter alas recondidit. Mox anguis recreatus vires recepit, et agricolæ probeneficio letale vulnus inflixit.

Hæc fabŭla docet, qualem mercēdem mali pro beneficiis reddere soleant.

29. Asinus et Equus.

Asınus equum beātum prædicābat, qui tam copiosè pascerētur, quum sibi post molestissimos labores ne paleæ quidem satis præberentur. Fortè autem bello exorto equus in prælium agitur, et circumventus ab hostībus, post incredibiles labores tandem, multis vulnerībus confossus, collabitur. Hæc omnia asınus conspicātus, O me stolīdum, inquit, qui beatitudīnem ex præsentis temporis fortūnā æstimavērim!

30. AGRICOLA ET FILII.

Agricola senex, quum mortem sibi appropinquare sentiret, filios convocavit, quos, ut fieri solet, interdum discordare noverat, et fascem virgularum afferri jubet. Quibus allatis, filios hortatur, ut hunc fascem frangerent. Quod quum facere non possent, distribuit singulas virgas,

^{*} What is here denoted by the ablative absolute? § 257.

* § 247, R. 2.

* § 230.

* § 195, R. 2.

 ^{§ 254,} R. 3.
 § 264, 8.
 § 209, R. 3, (6.)
 § 235, (4.)
 § 279, 3.
 § 272.
 § 85.
 § 263, 5.
 § 273, 2.

iisque celeriter fractis, docuit * illos, quàm firma res † esset beconcordia, quàmque imbecillis discordia.

31. Equus et Asinus.

Asinus onustus sarcinis equum rogāvit, ut aliquâ parte oneris se levāret, si se vivum vidēre vellet. Sed ille asini preces repudiāvit. Paulò pòst igitur asinus labore consumptus in viâ corruit, et efflāvit animam. Tum agitātor omnes sarcinas, quas asinus portaverat, atque insuper etiam pellem asino detractam in equum imposuit. Ibi ille serò priorem superbiam deplorans, O me miserum, inquit, qui parvulum onus in me recipere noluerim, quum nunc cogar tantas sarcinas ferre, unà cum pelle comitis mei, cujus preces tam superbè contempseram.

32. MULIER ET ANCILLE.

Mulier vidua, quæ texendo' vitam sustentābat, solēbat ancillas suas de nocte excitāre ad opus, quum primum galli cantum audivisset. At illæ diuturno labore fatigātæ statuērunt gallum interficere.' Quo' facto, deteriore conditione' quam prius‡ esse cœpērunt. Nam domīna, de horâ noctis incerta, nunc famulas sæpe jam primâ nocte excitābat.

^{*} What is the accusative of the "thing" after docuit? § 231, R. 3.

[†] What is the subject-nominative of esset?

[‡] Supply fuerant.

d § 273, 2. ' § 275, R. 4. " § 213, R. 4, and (4.)

^{• § 266, 1.}

33. Testudo et Aquila.

Testudo aquilam magnopere orābat, ut sese volāre docēret. Aquila ei ostendēbat quidem, eam rem petere natūræ suæ contrariam; sed illa nihīlo minus instābat, et obsecrābat aquilam, ut se volūcrem facēre vellet. Itāque ungūlis arreptam aquila sustūlit in sublīme, et demīsit illam, ut per aërem ferrētur. Tum in saxa incīdens comminūta interiit.

Hæc fabula docet, multos cupiditatībus suis occœcātos consilia prudentiōrum respuere, et in exitium ruere stultitâ suâ.

34. Luscinia et Accipiter.

Accipiter esuriens rapuit lusciniam. Quæ, quum intelligeret sibi mortem impendere, ad preces conversa orat accipitrem, ne se perdat sine causa. Se enim avidissimum ventrem illius non posse explere, et suadere adeò, ut grandiores aliquas volucres venetur. Cui accipiter, Insanīrem, inquit, si partam prædam amittere, et incerta pro certis sectāri vellem.

35. SENEX ET MORS.

Senex in silvâ ligna ceciderat, iisque sublatis domum

* With what does arreptam agree?

[&]quot; § 270, R. 2. • § § 133, R. 2, and 208, (1.) \$ 208, (1.) ° § 261, 1. ^b § 209, R. 2, (1,) (b.) 4 § 273, 2. ^p § 205, R. 7, (2.) *s* § 208. • § 239. * § 247. ¶ § 145, V. ₫ ₹ 229. ₹ 8 224. r § 257. · § 222. ** § 198, 5. * § 237, R. 4. / § 256, R. 16. € § 231, R. 3.

redire cœpit. Quum aliquantum viæ progressus esset, et onere et viå desatigatus sascem deposuit, et secum ætātis et inopiæ mala contemplatus Mortem clara voce invocavit, quæ ipsum ab omnībus his malis liberaret. Tum Mors senis precībus audītis subītò adstītit, et, quid vellet, percunctatur. At Senex, quem jam votōrum suōrum pœnitēbat, Nihil, inquit, sed requiro, qui omus paulūlum allevet, dum ego rursus subeo. ‡

36. Inimici.

In eâdem navi vehebantur duo, qui inter se capitalia odia exercēbant. Unus eōrum in prorâ, alter in puppi residēbat. Ortâ tempestāte ingenti, quum omnes de vitâ desperārent, interrogat || is, qui in puppi sedēbat, gubernatōrem, Utram partem navis priùs submersum iri existimāret. Cui gubernātor, Proram, respondit. Tum ille, Jam mors mihi non molesta est, quum inimīci mei mortem adspectūrus sim.

37. HINNULEUS ET CERVUS.

Hinnuleus quondam patrem suum his verbis interrogâsse dicitur: Mi pater, quum multo sis major canibus

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* Supply seni.
                           † Supply volo.
                                                      ‡ Supply id.
|| What is the accusative of the "thing" after interrogat? § 231, R. 3.
To what does prora correspond? § 204, R. 11.
* § 236.
                      4 & 265.
                                                 ₽ § 212.
b § 212, R. 3.
                      1 § 229, R. 6.
                                                 4 § 258, R. 1.
• § 278, R. 7.
                                                 r § 260, R. 7, (2.)
                      * § 215, (1.)
d § 133, R. 4.
                      1 § 209, 3, (4.)
                                                 * § 162, 7.
· § 274, 1.
                      <sup>38</sup> § 206, (4.)
                                                 ₺ § 139.
                      * § 205, R. 7, (1.)
                                                 " § 256, R. 16.
/ § 251, R. 1.
₹ § 264, 5.
                      • § 235, R. 2.
                                                 * & 256.
A & 257.
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et tam ardua cornua habeas, quibus a te vim propulsare possis, qui fit, ut canes tantopère metuas? Ibi cervus ridens, Mi nate, inquit, vera memòras; mihi tamen, nescio quo pacto, semper accidit, ut audità canum voce, in fugam statim convertar.

Hæc fabŭla docet, natūrâ' formidolōsos nullis rationībus fortes' reddi posse.

38. Hœdus et Lupus.

Quum hœdus evasisset lupum, et confugisset in caulam ovium, Quid tu, stulte, inquit ille,† hic te salvum futūrum speras, ubi quotidie pecudes rapi et diis mactāri videas? Non curo, inquit hœdus; nam si moriendum sit, quanto præclarius mihi erit, meo cruore aspergi aras deorum immortalium, quam irrigāri siccas lupi fauces.

Hæc fabula docet, bonos mortem, quæ omnibus imminet, non timēre, si cum honestāte et laude conjuncta sit.

39. Corvus et Vulpes.

Corvus alicunde caseum rapuĕrat, et cum illo in altam arbŏrem subvolârat. Vulpecŭla illum caseum appĕtens corvum blandis verbis adorĭtur; quumque primùm formam

* What is the subject of this verb?

† To	what does ille relate?	§ 207, R. 23.
4 § 27 8.	h § 231, R. 5.	• § 239.
³ § 266, 1.	§ 270, R. 3.	^p § 206.
° § 223.	/ § 266, 1.	^q § 224.
₫ § 83, 2, E.	* § 225, III., R. 1.	r § 272.
* § 249, II.	¹ § 256, R. 16.	* § 260.
/ § 210, R. 1.	** § 205, R. 8.	· § 162, 7.
€ § 83. 2.	* 8 222	•

ejus pennarumque nitōrem laudâsset, Pol, inquit, te avium regem esse dicerem, si cantus pulchritudini tuæ respondēret. Tum ille laudībus vulpis inflātus etiam cantu se valēre demonstrāre voluit. Ita vero e rostro aperto caseus delapsus est, quem vulpes arreptum deverāvit.

Hæc fabŭla docet, vitandas esse adulatorum voces, qui blanditiis suis nobis insidiantur.

40. LEO.

Societatem junxérant leo, juvenca, capra, ovis. Prodâ autem, quam cepérant, in quatuor partes equales divisa, leo, Prima, ait, mea est; * debētur enim hece præstantiæ meæ. Tollam et secundam, quam merētur robur meum. Tertiam vindīcat sibi egregius labor meus. Quartam qui sibi arrogāre voluĕrit; is sciat, se habitūrum me inimīcum sibi. Quid facĕrent imbecilles bestiæ, aut quæ † sibi leōnem infestum habēre vellet?

41. Mus et Rusticus.

Mus a rustico" in caricarum acervo deprehensus tam acri morsu ejus digitos vulneravit, ut ille eum dimittèret, dicens: Nihil, mehercüle, tam pusillum est, quod de salate desperare debeat, modò se defendere et vim depulsare velit.

* What is the subject of this verb?

† Supply bestia.			
^a § 208, (6.)	⁸ § 257.	• § 260.	
⁸ § 83, 2.	⁴ § 208.	₽ § 248, I.	
° § 261, 1.	۶ § 266, 1.	¹ § 279, 10.	
4 § 223.	^k § 206, (3,) (a.)	* § 262, R. 1.	
§ 279, 3.	¹ § 260, R. 6.	* § 264, 1.	
/ § 274, R. 8.	** § 270, R. 3.	* § 263, 2.	
5 8 224.	* 5 222	. •	

42. VULTUR ET AVICULÆ.

Vultur aliquando aviculas invitāvit ad convivium, quod illis datūrus esset die natāli suo. Quæ quum ad tempus adessent, eas carpere et occidere, epulasque sibi de invitātis instruere cœpit.

43. RANÆ.

Ranæ lætabantur, quum nuntiātum esset Solem uxōrem duxisse.^d Sed una cetĕris prudentior, O vos stolīdos, inquit; nonne meministis, quantopēre nos sæpe untus Solis æstus excruciet? Quid igītur fiet, quum libēros etiam procreavērit?

44. RANÆ ET JUPÏTER.

Ranæ aliquando regem sibi a Jove' petivisse dicuntur. Quarum ille precibus exorātus trabem ingentem in lacum dejēcit. Ranæ sonītu perterrītæ primum refugēre, deinde vero trabem in aquâ natantem conspicātæ magno cum contemptu' in eâ consedērunt, aliumque sibi novis clamorībus regem expetivērunt. Tum Jupiter eārum stultitiam punitūrus hydrum illis misit, a quo quum plurīmæ captæ perirent, sero eas stolidārum precum pænituit.

45. LUPI ET PASTÖRES.

Quum Philippus, rex Macedoniæ, cum Atheniensibus fædus initūrus esset eâ conditione, ut oratores suos

• § 145, IV.	/ § 238, 2.	₺ § 209, R. 5.
§ 266, 3.	₹ § 183, 3, N.	¹ § 247, R. 3.
* § 253.	^h § 265.	* § 274, R. 6.
d § 272.	4 § 145, VI.	* § 248, I.
• § 256.	1 & 85.	• & 249, II.

ipsi traderent, Demosthenes populo narravit fabulam, quâ iis callidum regis consilium ante oculos poneret. Dixit enim lupos quondam cum pastoribus pactos esse, se nunquam in posterum greges esse impugnaturos, si canes ipsis dederentur. Placuisse stultis pastoribus conditionem; sed quum lupi caulas excubiis nudatas vidissent, eos impetu facto omnem gregem dilaniâsse.

46. PUER MENDAX.

Puer oves pascens crebrò per lusum magnis clamoribus pem rusticōrum imploraverat, lupos gregem suum aggressos esse fingens. Sæpe autem frustrātus eos, qui auxilium latūri advenerant, tandem lupo reverâ irruente, multis cum lacrymis vicīnos orāre cœpit, ut sibi et gregi subvenīrent. At illi eum pariter ut antea ludere existimantes preces ejus et lacrymas neglexērunt, ita ut lupus liberè in oves grassarētur, plurimasque eārum dilaniāret.

47. Corvus.

Corvus, qui caseum fortè repererat, gaudium alta voce r significavit. Quo sono allecti plures corvi famelici advolaverunt, impetuque in illum facto, opimam ei dapem eripuerunt.

•	* Supply ad eum.	
• § 223.	λ § 257.	° § 274, 2.
b § 211, R. 5, (1.)	§ 274, 1.	P § 212.
* § 264, 5.	1 § 274, 6.	4 § 192, f. 3.
4 § 272.	* § 247, R. 3.	* § 247.
* § 205, R. 7, (1.)	¹ § 208, (1.)	* § 206, (17.)
/ § 251.	™ § 224.	' § 224, R. 2.
€ § 278.	* § 268.	

48. CORNIX ET COLUMBA.

Cornix Columbæ gratulabātur fæcunditātem, quòd singūlis mensībus pullos excluderet. At illa, Ne mei, inquit, doloris causam commemores. Nam quos pullos edūco, eos dominus raptos aut ipse comedit, aut aliis comedendos vendit. Ita mihi mea fæcundītas novum semper luctum parit.

49. LEO, ASINUS, ET VULPES.

Vulpes, asınus, et leo venātum' iverant. Amplâ prædâ factâ, leo asınum illam partiri jubet. Qui quum singülis singülas partes poneret æquāles, leo eum correptum dilaniāvit, et vulpeculæ partiendi negotium tribuit. Illa astutior leoni partem maximam apposuit, sibi vix minimam reservans particulam. Tum leo subridens ejus prudentiam laudāre, et unde hoc didicerit interrogāre, cæpit. Et vulpes, Hujus me, inquit, calamitas docuit, quid minores potentioribus debeant.

50. Muscæ.

Effüsa mellis copia est: Muscæ advölant:†

Pascuntur. At mox impeditis cruribus

Revolare' nequeunt." Heu miseram, inquiunt, vicem!"

What is the accusative of the "thing" after decuit?
 Supply ad mel.

⁶ § 223, and (1.)	₹ § 276, II.	* § 265.
§ 266, 3.	§ 209, R. 12.	¹ § 271.
* § 260, R. 6.	¹ § 273, 2.	* § 182, 3.
4 § 206, (3.)	4 § 275, III., R. 1.	* § 238, 2.

^{* § 274,} R. 7. | § 224.

Cibus iste blandus, qui pellexit suaviter, Nunc fraudulentus quàm crudeliter necat! Perfida voluptas fabulà hac depingitur.

51. CANCER.

Mare cancer olim deseruit, in litore
Pascendi cupidus. Vulpes hunc simul adspicit
Jejūna, simul accurrit,* et prædam capit.

Næ, dixit ille, jure plector, qui, salo
Quum fuerim natus, voluerim solo ingredi!
Suus unicuique præfinitus est locus,
Quem præterire sine periclo non licet.

52. CULEX ET TAURUS.

In cornu tauri parvulus quondam culex Consēdit; seque dixit, mole si suâ Eum gravāret, avolatūrum illīco. At ille: Nec te considentem sensēram.

53. DE VITHS HOMINUM.

Peras imposuit Jupiter nobis duas:
Propriis replētam† vitiis post tergum dedit,
Aliēnis ante pectus suspendit gravem.†
Hac re vidēre nostra mala non possumus;
Alii simul delinquunt, censores sumus.

* Supply ad	eum. † Suj	ply peram.
• § 275, III., R. 1.	ø § 279, 14.	* § 208, (6.)
§ 254, R. 3.	§ 273, 4.	* § 270, R. 3.
• § 264, 8.	1 § 272.	' § 229, R. 3, 2 .

MYTHOLOGY

- 1. Cadmus, Agenoris filius, quòd draconem, Martis filium, fontis cujusdam in Bœotiâ custodem, occiderat, omnem suam prolem interemptam vidit, et ipse cum Harmoniâ, uxore suâ, in Illyriam fugit, ubi ambo' in dracones conversi sunt.
- 2. Amycus, Neptūni filius, rex Bebryciæ, omnes, qui in ejus regna venissent, cogēbat cæstībus secum contendere, et victos occidēbat. Hic quum Argonautas ad certāmen provocâsset, Pollux cum eo contendit, et eum interfēcit.
- 3. Otos et Ephialtes, Aloei filii, mirâ magnitudine fuisse dicuntur. Nam singulis mensibus novem digitis crescēbant. Itaque quum essent annorum novem, in cœlum ascendere sunt conati. Huc sibi aditum sic faciebant, ut montem Ossam super Pelion ponerent, aliosque præterea montes exstruerent. Sed Apollinis sagittis interempti sunt.
 - 4. Dædălus, Euphēmi filius, artifex peritissimus, ob

<sup>*§ 204.

\$\</sup>sqrt{2} \text{ 204, R. 5.}

\$\sqrt{2} \text{ 249, III.}

\$\sqrt{2} \text{ 211, R. 6.}

\$\sqrt{2} \text{ 211, R. 8, (2.)}

\$\sqrt{2} \text{ 205, R. 2, (1.)}

\$\sqrt{2} \text{ 263, 5, R. 2.}

\$\sqrt{2} \text{ 253.}

cædem Athēnis' commissam in Cretam' abiit ad regem Minōēm. Ibi labyrinthum exstruxit. A Minōë' aliquando in custodiam conjectus, sibi et Icăro filio alas cerâd aptāvit, et cum eo' avolāvit. Dum Icărus altiùs' evolābat, cerâ solis calōre calefactâ, in mare decidit, quod ex eo Icarium pelăgus' est appellātum. Dædālus autem in Siciliam pervēnit.

- 5. Æsculapius, Apollinis filius, medicus præstantissimus, Hippolyto, Thesei filio, vitam reddidisse dicitur. Ob id facinus Jupiter eum fulmine percussit. Tum Apollo, quòd filii mortem in Jove ulcisci non poterat, Cyclopes, qui fulmina fecerant, interemit. Ob hoc factum, Apollinem Jupiter Admeto, regi Thessaliæ, in servitūtem dedit.
- 6. Alcestim, Peliæ filiam, quum multi in matrimonium peterent, Pelias promisit, se' filiam ei esse datūrum, qui feras currui junxisset. Admētus, qui eam perdīte amābat, Apollinem rogāvit, ut se in hoc negotio adjuvāret. Is quum ab Admēto, dum ei serviēbat, liberaliter esset tractātus, aprum ei et leōnem currui junxit, quibus ille Alcestim avexit. Idem gravi morbo implicitus, munus ab Apolline accēpit, ut præsens periculum effugeret, si quis sponte pro eo morerētur. Jam quum neque pater, neque mater Admēti pro eo mori voluissent, uxor se Alcestis morti obtūlit, quam Hercūles forte adveniens Orci manībus eripuit et Admēto reddīdit.
 - 7. Cassiope filiæ suæ Andromedæ formam Nereidum

^a § 254.	/ § 256, R. 9.	* § 223, R. 2
δ § 237, R. 5.	₹ § 210.	¹ § 227.
د فر 248, I.	λ § 80, I., Ε. 2.	™ § 260, II
d § 247.	§ 266, 2.	* § 209, R. 12.
4 & 249, III.	J & 266, R. 4.	• § 224, R. 2.

forme anteposuit. Ob hoc crimen illæ a Neptūno postulavērunt, ut Andromeda ceto immāni, qui oras populabātur, objicerētur. Quæ quum ad saxum alligāta esset, Perseus ex Libyâ, ubi Medūsam occiderat, advolāvit, et, belluâ devictâ et interemptâ, Andromedam liberāvit.

- 8. Quam quum abducere vellet victor, Agenor, cui antea desponsata fuerat, Perseo insidias struxit, ut eum interficeret, sponsamque eriperet. Ille, re cognita, caput Meduse insidiantibus ostendit, quo viso,† omnes in sax umutati sunt. Perseus autem cum Andromeda in patriam rediit.
- 9. Ceyx, Hespěri filius, quum in naufragio periisset, Alcyŏne, conjūgis morte audītâ, se in mare præcipitāvit. Tum deōrum misericordiâ ambo in aves sunt mutāti, que Alcyŏnes appellantur. Hæ aves pariunt hiberno tempŏre. Per illos dies mare tranquillum esse dicĭtur; unde nautæ tranquillos et serēnos dies Alcyonēos appellāre solent.
- 10. Tantălus, Jovis filius, tam carus fuit diis, ut Jupiter ei consilia sua concrederet, eumque ad epulas decrum admitteret. At ille, quæ' apud Jovem audiverat, cum mortalibus communicabat. Ob id crimen dicitur apud inferos in aqua collocatus esse, semperque sitire. Nam, quoties haustum aquæ sumptūrus' est, aqua recēdit. Tum etiam poma ei super caput pendent; sed, quoties ea decerpere conatur, rami vento moti recēdunt. Alii

[•] What is the accusative of the "thing"? § 231, R. 3.

[†] What does this ablative absolute denote? § 257.

^{4 § 257. 4 § 145,} II. 1. ** § 211, R. 5, 1.

^{• § 257,} R. 5.

saxum ejus capiti impendere dicunt, cujus ruinam timens perpetuo metu cruciatur.

- 11. In nuptiis Pelei et Thetidis omnes dii invitati erant præter Discordiam. Hæc irâ commōta malum misit in medium, cui " inscripta erant verba: Pulcherrima me habēto. Tum Juno, Venus et Minerva illud simul appetēbant; magnâque inter eas discordia exorta, Jupiter Mercurio imperat, ut deas ad Paridem, Priami filium, ducĕret, qui in monte Idâ greges pascēbat; hunc eārum litem diremptūrum esse. Huic Juno, si se pulcherrimam judicâsset, omnium terrārum regnum est pollicita; Minerva ei splendidam inter homines famam promisit: Venus autem 'Helĕnam,' Ledæ et Jovis filiam, se 'ei in conjugium dare spopondit. Paris, hoc dono prioribus anteposito, Venerem pulcherrimam esse judicāvit. Postea Veneris hortatu Lacedæmonem i profectus, Helenam conjugi " suo" Menelao eripuit. Hinc bellum Trojanum originem cepit, ad quod tota ferè Græcia, duce' Agamemnone, Menelai fratre, profecta est.
 - 12. Thetis, Pelei conjux, quum sciret Achillem filium suum citò peritūrum esse, si Græcōrum exercĭtum ad Trojam sequerētur, eum misit in insŭlam Scyron, regīque Lycomēdi commendāvit. Ille eum muliĕbri habĭtu inter filias suas servābat. Græci autem quum audivissent eum ibi occultāri, unus eōrum Ulysses, rex Ithacæ, in regio vestibulo munĕra feminea in calathiscis posuit, simulque

A § 229. ° § 257, R. 7. a § 224. b § 223, R. 2. § § 239. P § 241, R. 4. ° § 273, 2. 1 § 272. ¶ § 268. ° § 212. **№** § 257. 4 § 270, R. 2. ₹ § 237. * § 211, R. 4. • § 223. " § 224, R. 2. 4 § 260, II 1 & 266, R. 4. * § 208, (7.) § 279, 3.

clypeum et hastam, mulieresque advocāri jussit. Qua dum omnia contemplabantur, subītò tubīcen cecinit; quo sono audīto, Achilles arma arripuit. Unde eum virum esse intellectum est.

- · 13. Quum totus de Græcōrum exercitus Aulidede convenisset, adversa tempestas eos ob iram Diānæ retinēbat. Agamemnon enim, dux illius expeditionis, cervam deæ sacram vulneraverat, superbiùsque in Diānam locūtus erat. Is quum haruspices convocâsset, respondērunt, iram deæ expiāri non posse, nisi filiam suam Iphigeniam ei immolâsset. Hanc ob causam Ulysses Argos profectus mentītur Agamemnonem filiam Achilli in matrimonium promisisse. Sic eam Aulidem abduxit. Ubi quum pater eam immolāre vellet, Diāna virgīnem miserāta cervam ei supposuit. Iphigenīam ipsam per nubes in terram Taurīcam detūlit, ibique templi sui sacerdotem fecit.
- 14. Trojâ eversâ, quum Græci domum redīre vellent, ex Achillis tumŭlo vox dicĭtur fuisse audīta, quæ Græcos monēbat, ne fortissĭmum virum sine honōre relinquĕrent. Quare Græci Polyxĕnam, Priāmi filiam, quæ virgo fuit formosissĭma, ad sepulcrum ejus immolavērunt.
- 15. Promētheus, Iapēti filius, primus¹ homines ex luto finxit, iisque²⁶ ignem e cœlo in ferülâ attülit, monstravitque quomodo cinere obrutum servarent. Ob hanc rem Vulcānus eum in monte Caucaso Jovis jussu clavis ferreis

* § 273, 2.	√ § 222.	[™] § 224.
⁸ § 269.	^h § 256, R. 9.	* § 230.
° § 210.	i § 209, R. 2, (1,) (b.)	° § 237, R. 4.
4 § 279, 7.	³ § 266, 2.	₽ § 262.
4 § 254.	* § 271.	⁹ § 205, R. 15.
/ § 279, 3.	¹ § 237.	* § 265.

alligāvit ad saxum, et aquīlam ei apposuit, quæ cor exederet. Quantum verò interdiu exederat, tantum noute crescebat. Hanc aquīlam insequenti tempore Hercules transfixit sagittis, Prometheumque liberāvit.

- 16. Pluto, inferōrum deus, a Jove fratre petēbat; ut sibi Proserpinam, Jovis et Cerĕris filiam, in matrimonium daret. Jupiter negāvit quidem Cerĕrem passūram esse, ut filia in tenĕbris Tartari morarētur; sed fratri permīsit, ut eam, si posset, rapĕret. Quare Proserpinam, in nemŏre Ennæ in Siciliâ flores legentem, Pluto quadrīgis ex terræ hiātu proveniens rapuit.
- 17. Ceres quum nescīret ubi filia esset,' eam per totum orbem terrārum quæsīvit. In quo itinēre ad Celeum venit, regem Eleusiniōrum, cujus uxor Metanīra puērum Triptolēmum peperērat, rogavitque ut se tanquam nutrīcem in domum recipērent.' Quo facto, quum Ceres alumnum suum immortālem reddēre vellet, eum interdiu lacte divīno alēbat, noctu clam igne obruēbat. Itāque mirum in modum crescēbat. Quod quum mirarentur parentes, eam observavērunt. Qui quum vidērent Cererem puērum in ignem mittere,' pater exclamāvit. Tum dea Celeum exanimāvit; Triptolēmo autem currum draconībus' junctum tribuit, frugesque mandāvit, quas per orbem terrārum vectus dissemināret.'
- 18. Althæa, Thestii filia, ex Œneo pepĕrit Meleāgrum. Ei Parcæ ardentem titionem dedērunt, præfantes ' Meleāgrum tam diu victūrum, ' quàm diu is titio foret ' incolumis.

 <sup>* § 224.
 * § 273, 4.
 * § 223.

 * § 264, 5.
 * § 265.
 * § 274, 2.

 * § 145,</sup> II. 1.
 * § 273, 2.
 * § 270, R. 3.

 * § 239.
 * § 272, R. 5
 * § 266, 2

Hunc* ităque Althæa diligenter in arcâ clausum servāvit. Interim. Diāna Œneo irāta quia ei sacra annua non fecerat, aprum mirâ magnitudine imisit, qui agrum Calydonium vastāret. Quem Meleāger cum juvenībus ex omni Græciâ delectis interfēcis, pellemque ejus Atalantæ donāvit. Cui quum Althææ fratres eam eripēre vellent, illa Meleāgri auxilium implorāvit, qui avunculos occidit. Tum Althæa, gravi irâ in filium commota, titionem illum fatālem in ignem conjēcit. Sic Meleāger periit. At sorores ejus, dum fratrem insolabiliter lugent, in aves mutātæ sunt.

19. Europam, Agenoris filiam, Sidoniam, Jupiter in taurum mutātus Sidone Cretam transvexit, et ex eâ procreāvit Minōem, Sarpedonem, et Rhadamanthum. Hanc ut reducerent Agenor filios suos misit, conditione addītâ, ut nec ipsi redirent,† nisi sororem invenissent. Horum unus, Cadmus nomine, quum erraret, Delphos venit, ibique responsum accēpit, bovem præcedentem sequerētur; ubi ille decubuisset, ibi urbem conderet. Quod quum faceret, ibi urbem conderet. Pupa adionem custodiebat. Unde Sparti enāti sunt. Pugnâ inter illos exortâ, quinque superfuērunt, ex quibus quinque nobiles Thebanorum stirpes originem duxerunt.

^{*} Supply titionem.

[†] On what proposition does this subjunctive depend? § 257, R. 1.

[‡] Connected to sequeretur by et understood. § 278, R. 6.

 <sup>* § 222.
 / § 247,</sup> R. 2.
 * § 237.

 * § 211, R. 6.
 * § 207, R. 24.
 * § 262, R. 4.

 * § 264, 5.
 * § 255.
 * § 145, II.

^{• § 249,} III. • § 266, 1. • • § 274, 1.

^{* § 224,} R. 2. / § 250.

- 20. Quum Bacchus, Jovis ex Semēle filius, exercītum in Indiam ducēret, Silēnus ab agmīne aberrāvit. Quema Midas, rex Mygdoniæ, hospitiob liberalīter accēpit, eīque ducem dedīt, qui eum ad Bacchum reducēret. Ob hoc beneficium Bacchus Midæ optionem dedīt, ut quicquid vellet a se petēret. Ille petiit, ut quidquid tetigērat aurum fietet. Quod quum impetrâsset, quidquid tetigērat aurum fiebat. Primò gavīsus est hâc virtūte suâ; mox intellexit nihil ipsi hoc munere perniciosius esse. Nam etiam cibus et potio in aurum mutabātur. Quum jam fame cruciarētur, petit a Baccho, ut donum suum revocāret. Quem Bacchus jussit in flumīne Pactolo se abluēre, quumque aquam tetigisset, facta est colore aureo.
- * 21. Schæneus Atalantam filiam formosissimam dicitur habuisse, quæ cursu viros superābat. Hæc quum a plurībus in conjugium peterētur, pater ejus conditionem proposuit, ut, qui eam ducere vellet, prius cursu cum ea contenderet; si victus esset, occiderētur. Multos quum superasset et interfecisset, tandem ab Hippomene victa est. Hic enim a Venere tria mala aurea acceperat. Dum currēbant, horum unum post alterum projecit, iisque Atalantæ cursum tardāvit. Nam dum mala collīgit, Hippomenes ad metam pervēnit. Huic itaque Schæneus filiam uxorem dedit. Quam quum in patriam duceret, oblītus Veneris beneficio se vicisse, grates ei non egit. Hanc

^{*} Why is this verb in the subjunctive?

obe causam Hippomenes mutatus est in leonem, Atalanta in leænam.

22. Nisus, rex Megarensium, in capite crinem purpureum habuisse dicitur, eique prædictum^b fuit, tam diu eum regnatūrum,^c quam diu eum crinem custodisset.^d Hunc Minos, rex Cretensium, bello^c aggressus est. Qui quum urbem Megaram oppugnāret, Scylla, Nisi filia, amore ejus correpta est, et, ut ei victoriam parāret,^c patri^c dormienti fatālem crinem præcīdit. Ita Nisus a Minoë victus et occīsus est. Quum autem Minos in Cretam redīret,^c Scylla eum rogāvit, ut eam secum avehēret.^c Sed ille negāvit Cretam tantum scelus^{ce} esse receptūram. Tum illa se in mare præcīpītat, navemque persequītur. Nisus in aquīlam marīnam conversus est, Scylla in piscem, quem Cirim vocant.^{ce} Hodiēque, siquando illa avis hunc piscem conspexērit,^{ce} mittit se in aquam, raptumque unguībus dilaniat.^{ce}

23. Amphīon, Jovis et Antiŏpes filius, qui Thebas muris cinxit, Niŏben, Tantăli filiam, in matrimonium duxit. Ex quâ procreāvit filios septem totidemque filias. Quem partum Niŏbe Latōnæ libĕris anteposuit, superbiùsque locūta est in Apollĭnem et Diānam. Ob id Apollo filios ejus venantes sagittis interfēcit, Diāna autem filias. Niŏbe libĕris orbāta in saxum mutāta esse dicĭtur, ejusque lacrymæ hodiēque manāre narrantur. Amphīon autem, quum remplum Apollĭnis expugnāre vellet, ab Apollīme sagittis est interfectus.

^{*} The crime for the criminal. § 324, 2.

24. Phineus, Agenŏris filius, ab Apollīne futurārum rerum scientiam accepērat. Quum verò hominībus deōrum consilia enuntiāret, Jupĭter eum excæcāvit, et immīsit ei Harpyias, quæ Jovis canes esse dicuntur, ut cibum ab ore ei auferrent. Ad quem quum Argonautæ venissent, ut eum iter rogārent, dixit se illis iter demonstratūrum esse, is eum pænâ liberārent. Tum Zetes et Calaïs, Aquilōnis filii, qui pennas in capĭte et in pedībus habuisse dicuntur, Harpyias fugavērunt in insūlas Strophādas, et Phineum pænâ liberārunt.

* What does this imperfect tense denote?

 ^{§ 293,} N.
 § 224, R. 2.
 § 266, 2.

 § 162, 19.
 f 231.
 § 268.

 § 224.
 f 258, 2, and (3.)
 f 251.

ANECDOTES OF EMINENT PERSONS.

- 1. Thales interrogatus* an facta hominum dece laterent, respondit, ne cogitata quidem.
- 2. Solon, qui Atheniensibus leges scripsit, dicēbat neminem, dum viveret, beātum habēri posse, quòd om nes ad ultimum usque diem ancipiti fortūnæ obnoxii essent.
- 3. Pythagŏræ philosŏphi tanta fuit apud discipulos suos auctoritas, ut, quæ ab eo audivissent, ea in dubitationem adducere non auderent. Rogāti autem ut causam redderent eorum, quæ dixissent, respondēbant, Ipsium dixisse. Ipse autem erat Pythagŏras.
- 4. Bias unus ex septem Sapientibus, quum patriam Prienen ab hostibus expugnatam et eversam fugeret, interrogacus, cur nihil ex bonis suis secum ferret, Ego verò, respondit, bona mea mecum porto omnia.
- Democritus, cui pater ingentes divitias reliquerat, omne ferè patrimonium suum civibus donavit, ne

<sup>What is the accusative after interrogātus? § 234, I.
† Supply latent.
§ 232, (2.)
§ 266, 2.
§ 212, R. 2, N. 4.</sup>

 ^{\$ \}frac{5}{2} \frac{265}{25}\$.
 \$ \frac{5}{2} \frac{266}{3}\$.
 \$ \frac{5}{2} \frac{273}{3}\$.
 \$ \frac{5}{2} \frac{273}{3}\$.
 \$ \frac{5}{2} \frac{266}{3}\$.

 \$ \frac{239}{3}\$.
 \$ \frac{5}{2} \frac{266}{3}\$.
 \$ \frac{5}{2} \frac{266}{3}\$.
 \$ \frac{5}{2} \frac{266}{3}\$.

domesticărum rerum curâ a philosophiæ studio avocarētur.

- 6. Etiam Crates Thebānus bona sua inter Thebānos divīsit, nihil sibi servans præter peram et bacŭlum. Hæe enim Cynicōrum instrumenta erant. A quo consilio quum amīci et propinqui eum avocāre studērent, eos correpto bacŭlo fugāvit, nihil pulchrius esse arbitrātus, quam ab omnībus curis vacuum uni philosophiæ operam dare.
- 7. Anaxagŏras, quum a longinquâ peregrinatione scientiæ augendæ causâ susceptâ in patriam rediisset, agrosque suos neglectos et desertos videret, Non essem, inquit, salvus, nisi ista periissent.
- 8. Carneădes usque ad extrēmam senectam nunquam cessāvit a philosophiæ studio. Sæpe ei accĭdit,† ut, quum cibid capiendi causâ accubuisset, cogitationĭbus inhærens manum ad cibos appositos porrigère obliviscerētur.
- 9. Idem adversus Zenönem Stoicum scriptūrus caput helleboro purgābat, ne corrupti humores sollertiam et acūmen mentis impedīrent.
- 10. Anaxagŏras philosŏphus, morte filii audītā, vultu nihil immutāto dixit: Sciēbam me mortālem genuisse.
- 11. Archytas Tarentīnus, quum ab itinere reversus agros suos villici socordia neglectos videret, Graviter te castigarem, inquit, nisi iratus essem.
 - 12. Plato quoque, quum in servum vehementiùs ‡ exar-

^{*} Supply hominem or se. § 269, R. 1.

[†] What is the subject of accidit?

[†] What peculiar meaning has this comparative? § 256, R. 9.

^{, 4 § 275,} III., R. I. h § 262, R. 3.

sisset, veritus ne vindictæ modum excederet, Speusippo adstanti mandāvit, ut de illius pœnâ statueret.

- 13. Idem discendi cupidităte ductus Ægyptum peragrāvit, et a sacerdotībus illius regionis geometriam et astronomiam didicit. Idem in Italiam trajēcit, ut ibi Pythagoræ philosophiam et institūta disceret.
- 14. Athenienses Socrătem damnavērunt, quòd novos deos introducere videbātur. Protagoram quoque philosophum, qui ausus fuerat scribere, se ignorare an dii essent, Athenienses ex urbe pepulērunt.
- 15. Xanthippe, Socrătis uxor, morōsa admodum fuisse fertur. Quam ejus indolem quum perspexisset Alcibiădes, Socrătem interrogāvit, quid esset, quòd muliërem tam acerbam et jurgiōsam non exigeret domo. Tum ille, Quoniam, inquit, dum illam domi perpetior, insuesco, ut ceterorum quoque foris petulantiam et injurias facilius feram.
- 16. Xenocrătes philosophus, quum maledicorum quorundam sermoni interesset, neque quidquam ipse loqueretur, interrogatus, cur solus taceret, respondit: Quia dixisse me aliquando pænituit, tacuisse nunquam.
- 17. Hegesias philosophus in disputationībus suis mala et cruciātus vitæ tam vivīdis colorībus repræsentābat, ut multi, qui eum audivērant, p sponte se occidērent. Quare a Ptolemæo rege ulterius his de rebus disserère est prohibītus.

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§ 142, 2.
                                                      * § 278.
• § 262, R. 7.
<sup>8</sup> § 223, R. 2.
                                                      " § 215, and R.
                           <sup>A</sup> § 265.
                                                      ° § 229, R. 6.
                            § 264, 7, 1.
° § 273, 2.
₫ § 275, III., R. 1.
                                                     P § 145, V.
                           J § 255, R. 1.
6 247, R. 2.
                            * § 221, R. 3.
                                                      9 § 248, I.
/ § 279, 3.
                            1 § 224.
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- 18. Gorgiæ Leontīno, qui e oquentiâ et eruditione omnes suæ ætātis homines superāre existimabātur, universa Græcia in templo Apollinis Delphici statuam auream collocāvit.
- 19. Idem, quum annum centesimum septimum ageret, interrogatus, quapropter tam diu vellet in vita remanere, respondit: Quia nihil habeo, quod senectutem meam accusem.
- 20. Illustrissimi sæpe viri humili loco' nati fuērunt. Socrătes, quem oraculum Apollinis sapientissimum omnium hominum' judicāvit, obstetrīcis filius fuit. Euripides, poëta tragicus, matrem habuit, quæ olera venditābat; et Demosthenis, eratoris eloquentissimi, patrem cultellos vendidisse' narrant.
- 21. Homērus, princeps poëtārum Græcōrum, dolōre absumptus esse credītur, quòd quæstiōnem a piscatorībus ipsi proposītam solvēre non posset.
- 22. Simonides, poëta præstantissimus, gloriātur in quodam poëmate, se' octoginta annos' natum in certamen musicum descendisse et victoriam inde retulisse. Idem aliquandiu vixit apud Hipparchum, Pisistrati filium, Athenārum tyrannum. Inde Syracūsas se contūlit ad Hieronem regem, cum quo familiariter vixisse dicitur. Primus' carmina statūto pretio" scripsit; quare eum Musam venālem reddidisse dicunt.
- 23. Quum Æschylus Atheniensis, qui parens" tragœdiæ dicĭtur, in Siciliâ versarētur, ibique in loco aprīco

⁶ § 223.	√ § 246.	² § 236.
δ § 250.	₹ § 212.	§ 205, R. 15.
• § 279, 7.	* § 279, 11.	™ § 252.
4 § 265. •	· § 266, 3.	" š 210
* § 264, 7, 1	1 K 979	•

sederet, aquila testudine n glabro ejus capiti immisit quod pro saxo habuit. Quo ictu ille exstinctus est.

- 24. Euripides, qui et ipse magnum inter poëtas tragi cos nomen habet, a cœnâ domum rediens a canibus lacerā tus est.
- 25. Athenienses quondam ab Euripide postulābant, ut ex tragædiâ sententiam quandam tollēret. Ille autem in scenam progressus dixit, se fabūlas componere solēre, ut populum docēret, non ut a populo disceret.
- 26. Philippides, comædiārum scriptor, quum in poëtārum certamine præter spem vicisset, et illâ victoriâ impensè gaudēret, eo ipso gaudio repentè exstinctus est.
- 27. Pindărus, poëta Thebānus, Apollini gratissimus fuisse dicitur. Quare sæpe a sacerdotibus in templum Delphicum ad cœnam vocabātur, parsque ei tribuebātur donōrum, quæ sacrificantes deo obtulērant. Ferunt etiam Pana Pindări hymnis tantopēre fuisse lætātum, ut eos in montībus et silvis canēret. Quum Alexander, rex Macedoniæ, Thebas diripēret, unius Pindări domo et familiæ pepercit.
- 28. Diogenes Cynicus Myndum profectus, quum videret magnificas portas et urbem exiguam, Myndios monuit, ut portas clauderent, ne urbs egrederetur.
- 29. Demosthenes Atheniensis incredibili studio et labore eò pervenit, ut, quum multi eum ingenio parum valere existimarent, omnes ætātis suæ oratores superaret eloquentiâ. Nunquam tamen ex tempore dicebat, neque in concione volēbat assurgere, nisi rem, de quâ ageretur, i

• § 224.	• § 205, R. 7, (1.)	' § 218,
§ 207, R. 33.	₹ 80, I.	\$ 218, (R.C2. \$ 263, 5, R.]I. \$ 250.
§ 263, 5.	₫ § 245, II.	* § 250.
₫ § 212.	λ § 223, R. 2.	¹ § 261, 1.

accurate antea meditatus esset. Unde plerique eum timidum esse existimabant. Sed in hac re Periclis consuetudinem imitabatur, qui non facile de quâque re dicere, nec existimationem suam fortunæ committere solebat.

- 30. Pericles in concionem iturus, quum animo perpenderet, quantum periculi inconsiderate dicta hominibus afferrent, solebat precari a diis, ne quod ipsi verbum imprudenti excideret, quod reipublicæ officere posset.
- 31. Minos, Cretensium rex, sæpe se in speluncam quandam conferēbat, ibique se cum Jove collŏqui legesque ab eo accipĕre dicēbat. Etiam Lycurgus Lacedæmoniis persuāsit, se leges suas ab Apolline didicisse.
- 32. Quum Lycurgus, Lacedæmoniōrum legislātor, Delphis in templum Apollinis intrâsset, ut a deo oraculum peteret, Pythia eum his verbis allocūta est: Nescio utrum deus an homo appellandus sis; sed deus potius vidēris esse.
- 33. Leonidas, rex Lacedæmoniōrum, quum Persæ dicerentur sagittārum multitudīne solem obscuratūri, respondisse fertur: *Meliùs ităque in umbrâ pugnabīmus*.
- 34. Cyrus omnium suōrum milītum nomīna memoriā tenēbat. Mithridātes autem, rex Ponti, duārum et viginti gentium, quæ sub regno ejus erant, linguas ita didicērat, ut cum omnībus, quibus imperābat, sine interprēte loqui posset.
- 35. Themistocles interroganti, utrum Achilles esse mallet, an Homērus, respondit: Tu verò mallesne te in Olympico certamine victorem renuntiari, an præco esse, qui victorum nomina proclāmat?

- 36. Epaminondas, Thebanōrum imperātor, in bello adversùs Lacedæmonios, animos suōrum religione excitandos ratus, arma in templis affixa nocte detraxit, persuasitque militibus, quum illa abesse viderent, deos iter suum sequi, ut ipsis prœliantibus adessent.
- 37. Idem in pugnâ ad Mantinēam graviter vulnerātus est. Quum animam recepisset, interrogāvit circumstantes amīcos, an clypeus salvus esset; deinde, an hostes fusi essent. Illi utrumque affirmavērunt. Tum demum hastam e corpŏre edūci jussit. Quo facto statim exspirāvit.
- 38. Epaminondas tantâ fuit abstinentiâ et integritāte, ut post plurīma bella, quibus Thebanōrum potentiam incredibiliter auxerat, nihil in supellectīli habēret præter ahēnum et veru.
- 39. Lysander, dux Lacedæmoniōrum, milĭtem quendam viâ* egressum castigābat. Cui dicenti, ad nullĭus rei rapīnam se ab agmīne recessisse, respondit: Ne* speciem quidem raptūri præbeas* volo.
- 40. Iphicrates, dux Atheniensium, quum præsidio tenēret Corinthum, et sub adventum hostium ipse vigilias circumiret, vigilem, quem dormientem invenērat, hastâ transfixit. Quod factum' quibusdam' ei ut sævum exprobrantībus, Qualem' invēni, inquit, talem relīqui.
- 41. Quum quidam Thrasybūlo, qui civitātem Atheniensium a tyrannōrum dominatione liberāvit, dixisset: Quantas tibi gratias Athēnæ debent! ille respondit: Dii

^a § 270, R. 3.	/ § 211, R. 6.	* § 273, 4.
₺ § 272.	§ 192, II. 2.	¹ § 274, 1.
° § 224.	A § 242.	" § § 223 and 274.
₫ § 265.	4 § 279, 3.	* § 206, (16.)
• 8 257	1 & 905 R 7 (1)	• / / /

faciant," ut quantas ipse patriæ debeo gratias, tantas ei videar retulisse.

- 42. Philippus, rex Macedonum, monentībus eum quibusdam, ut Pythiam quendam cavēret, fortem milītem, sed ipsi alienātum, quòd tres filias ægrè alĕret, nec a rege adjuvarētur, dixisse fertur: Quid? si partem corporis habērem ægram, abscindērem potiùs, an curārem? Deinde Pythiam ad se vocātum, acceptâ difficultāte rei domesticæ, pecuniâ instruxit. Quo facto nullum rex milītem Pythiâ fideliorem habuit.
- 43. Mulier quædam ab eödem Philippo, quum a convivio temulentus recederet, damnāta, A Philippo, inquit, temulento ad Philippum sobrium provoco.
- 44. Philippus, rex Macedoniæ, prædicāre¹ solēbat, se oratorībus Atheniensium maximam gratiam habēre." Nam conviciis suis, inquit, efficiunt, ut quotidie melior evādam, dum eos dictis factisque mendacii arguére conor.
- 45. Ejusdem regis epistola fertur scripta ad Aristotelem philosophum, quâ filium sibi natum esse nuntiavit. Erat illa epistola verbis concepta ferè his: Filium mihi gentum esse scito. Quod equidem diis habeo gratiam: non tam quòd natus est, quàm quòd ei contigit nasci temporibus vitæ tuæ. Spero enim fore, ut a te educatus et eruditus dignus evadat et nobis et rebus, quas ipsi relicturi sumus.

⁴ § 260, R. 6.	³ § 261, 1.	° § 247.
^b § 206, (16.)	4 § 249.	^p § 217.
§ 273, 1.	1 § 256.	^q § 223.
a § 273, 2.	* § 128, 4.	₹ \$ 162, 4.
• § 224, R. 2.	¹ § 271.	§ 206, (14.)
1 § 266, 3.	™ § 272.	\$ 268, R. 4.
* § 229, R. 3, 2.	* § 210. R. 1.	* § 244.

- 46. Alexander Macedo, Philippi filius, quum puer a præceptore suo audivisset innumerabiles mundos esse, Heu me miserum, inquit, qui ne uno quidem adhuc potitus sum!
- 47. Quum Alexander quondam Macedonum quorundam benevolentiam largitionibus sibi conciliare conatus esset, Philippus eum his verbis increpuit: Sperasne eos tibi fideles esse futuros, quos pecunia tibi conciliaveris? Scito amorem non auro emi sed virtutibus.
- 48. Alexandro' Macedoni, Asiâ' debellātâ, Corinthii per legātos' gratulāti sunt, regemque civitāte' suâ donavērunt. Quod officii genus quum Alexander risisset, unus ex legātis, Nulli unquam, inquit, civitātem dedīmus alii quam tibi' et Hercūli. Quo audīto, Alexander honorem sibi delātum lubentissimè accēpit.
- 49. Quum Alexander Græciæ populis imperâsset, ut divinos ipsi honores decernerent, Lacedæmonii his verbis utebantur: Quoniam Alexander deus esse voluit, estot deus; Laconicâ brevitate regis notantes vecordiam.
- 50. Lysimachus, rex Thraciæ, Theodorum Cyrenæum, virum libertatis' amantissimum et regiæ dominationi infestum, cruci affigi jussit. Cui ille, Hujus modi minis, inquit, purpuratos tuos terreas. Meá quidem nihil interest, humīne an sublime putrescam.
- 51. Mausõlus, rex Cariæ, Artemisiam habuit conjügem. Hæc, Mausõlo defuncto, ossa cineremque marīti

° § 238, 2.	€ § 247, R. 4.	¹ § 213.
δ § 245, I.	λ § 249, Ι.	* § 260, R. 6.
• § 222.	§ 278.	* § 219, R. 1.
4 § 266, 2.	1 § 273, 2.	° § 214, N. 3.
§ 223, R. 2.	⊁ § 26 7.	* § 221, I., R. 3

J § 257.

contūsa et odorībus mixta cum aquâ potābat. Extruxit quoque, ad conservandam ejus memoriam, sepulcrum illud nobilissīmum, ab ejus nomīne appellātum, quod inter septem orbis terrārum miracūla numerātur. Quod quum Mausōli manībus dicāret, certāmen instituit, præmiis amplissīmis ei proposītis, qui defunctum regem optīme laudâsset.

- 52. Dionysius, qui a patre Syracusārum et pæne totīus Siciliæ tyrannīdem accepērat, senex patriâ pulsus Corinthi pueros littēras docuit.
- 53. Mithridātes, rex Ponti, sæpe venēnum hausērat, ut sibi a clandestīnis cavēret insidiis. Hinc factum est, ut, quum a Pompeio superātus mortem sibi consciscere vellet, ne velocissīma quidem venēna ei nocērent.
- 54. Quum Gyges, rex Lydiæ ditissimus, oraculum Apollinis interrogāret, an quisquam mortalium se esset felicior, deus, Aglaum quendam Psophidium feliciorem, prædicāvit. Is autem erat Arcadum pauperrimus, parvuli agelli possessor, cujus terminos quamvis senex nunquam excesserat, fructībus et voluptatībus angusti ruris contentus.
- 55. Pyrrhus, rex Epīri, quum in Italiâ esset, audīvit, Tarentīnos quosdam juvēnes in convivio parum honorifīcè de se locūtos esse. Eos igitur ad se arcessītos percunctātus est, an dixissent * ea, quæ ad aures suas pervenissent. Tum unus ex his, Nisi, inquit, vinum nobis defecisset, multo etiam plura et graviōra in te locutūri erāmus. Hæc criminis excusatio iram regis in risum convertit.

*	Why	is	this	verb	in	the	subjunctive?
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° § 245, II.	6 231.	4 § 266, 1.
§ 266, 3.	/ § 262, R. 3.	1 § 212, N. 4.
• § 251.	√ § 212.	* § 256, R. 16.
4 & 991 T	A & 944	1 5 974 R 6

- 56. Marsyas, frater Antigoni, regis Macedoniæ, quum causam habēret cum privāto quodam, fratrem rogāvit, ut de eâ domi cognosceret. At ille, In foro potiùs,* inquit. Nam si culpâ vacas, innocentia tua ibi meliùs apparebit; sin damnandus es, nostra justitia.*
- 57. Clara sunt apud Catanenses nomina fratrum Anāpi b et Amphinomi, b qui patrem et matrem humeris per medios gines Ætnæ portârunt, eosque cum vitæ suæ pericuilo e flammis eripuerunt.
- 58. Spartānus quidam quum riderētur, quòd claudus in pugnam iret, At mihi, inquit, pugnāre, non fugere est propositum.
- 59. Spartānus quidam in magistrātûs petitione ab æmulis victus, maxīmæ sibi lætitiæ esse, dixit, quòd patria sua se' meliores cives haberet.
- 60. Quum homo quidam, qui diu in uno pede stare didicerat, Lacedæmonio cuidam dixisset, se non arbitrāri Lacedæmoniorum quemquam tamdiu idem facere posse, ille respondit: At anseres te diutiùs.
- 61. Diagoras Rhodius, quum tres ejus filii in ludis Olympīcis victores renuntiāti essent, tanto affectus est gaudio,* ut in ipso stadio, inspectante populo, in filiorum manībus animam redderet.
- 62. Scipio Africanus nunquam ad negotia publica accedebat, antequam in templo Jovis precatus esset.
 - 63. Scipio dicere solebat, hosti non solum dandam

^e § 250.	1 § 269.	1 § 212.
³ § 204, R. 10.	₹ § 227.	⁴ § 249, I.
§ 205, R. 17.	^A § 208, (1.)	1 § 263, 3.
₫ § 266, 3.	§ 256.	≈ § 274, R. 8.

^{* § 224.}

esse viam fugiendi, sed etiam muniendam. Similiter Pyrrhus, rex Epīri, fugienti hosti pertinacīter instandum esse negābat; non solum, ne fortius ex necessitāte resistēret,* sed ut postea quoque facilius acie cedēret, ratus victores fugientībus non usque ad perniciem instatūros esse.

- 64. Metellus Pius, in Hispaniâ bellum gerens interrogātus, quid postero die factūrus esset?* Tunīcam meam, inquit, si id elŏqui posset, comburerem.
- 65. L. Mummius, qui, Corintho captâ, totam Italiam tabulis' statuisque exornavit, ex tantis manubiis' nihil in suum usum convertit, ita ut, eo defuncto, non esset* unde ejus filia dotem acciperet.' Quare senatus ei ex publico dotem decrevit.
- 66. Scipio Africānus major Ennii poëtæ imaginem in sepulcro gentis Corneliæ collocāri jussit, quòd † Scipiōnum res gestas carminībus suis illustravěrat.
- 67. M. Cato, Catōnis Censorii filius, in acie cadente equo prolapsus, quum se recollegisset,* animadvertissetque gladium excidisse^h vagīnâ,' rediit^j in hostem: acceptisque alīquot vulnerībus, recuperāto demum gladio ad suos reversus est.
- 68. Q. Metellus Macedonicus in Hispaniâ quinque cohortes, quæ hostibus cesserant, testamentum facere jussas ad locum recuperandum misit; minātus eos nonnisi post victoriam receptum iri.

^{*} Why is this verb in the subjunctive?

t Is the writer answerable for the validity of this reason? § 266, 3.

^{• § 224. • § 249,} I. • § 242.

b § 239, R. 3. / § 212, N. 4. / § 182, R. 3.

^{4 § 261, 1.} A § 268. I § 275, III. R. 3.

- 69. Publius Decius consul, quum in bello contra Latinos Romanorum aciem cedentem videret, capite pro reipublica salute devoto, in medium hostium agmen irruit, et magna strage edita plurimis telis obrutus cecidit. Hæc ejus mors Romanorum aciem restituit, iisque victoriam paravit.
- 70. L. Junius Brutus, qui Romam a regibus liberāvit, filios suos, qui Tarquinium regem expulsum restituere conati erant, ipse capitis damnāvit, eosque virgis cæsos securi percuti jussit.
- 71. Q. Marcius Rex consul, quum filium unicum, juvënem summæ pietātis et magnæ spei, morte amisisset, dolorem suum ita coërcuit, aut a rogo adolescentis protenus curiam peteret, ibique muneris sui negotia strenuè obiret.
- 72. În bello Romanorum cum Perseo, ultimo Macedoniæ rege, accidit, ut serenâ nocte subitò luna deficeret Hæc res ingentem apud milites terrorem excitavit, qui existimabant hoc omine futuram cladem portendi.* Tum verò Sulpicius Gallus, qui erat in eo exercitu, in concione militum causam hujus rei tam disertè exposuit, ut postero die omnes intrepido animo pugnam committerent.
- 73. L. Siccius Dentātus ob insignem fortitudīnem appellātus est Achilles Romānus. Pugnāsse is dicītur centum et viginti prœliis; cicatrīcem aversam nullam, adversas quinque et quadraginta tulisse; corōnish esse donātus aureis duodeviginti, obsidionāli unâ, muralibus tribus, civīcis quatuordēcim, torquībus tribus et octoginta, armillis plùs centum sexaginta, hastis duodeviginti. Phal-

^{*} What time is denoted by this verb? § 268.

^e § 79, 3, and 82, E. 3. / § 262, R. 3

ĕris idem donātus est quinquies viciesque. Triumphāvit cum imperatorībus suis triumphos novem.

- 74. Hannibălem in Italiam proficiscentem tria millia Carpetanōrum reliquērunt. Quorum exemplum ne ceteri quoque barbări sequerentur, edixit eos a se esse dimissos, et insuper in fidem ejus rei alios etiam, quorum fides ipsi suspecta erat, domum remīsit.
- 75. Hannībal quum elephantos compellere non posset, ut præaltum flumen transīrent, neque rates habēret, quibus eos trajicēret, jussit ferocissīmum elephantōrum sub aure vulnerāri, et eum, qui vulnerāsset, se in flumen conjicēre illudque tranāre. Tum elephantus exasperātus ad persequendum doloris sui auctorem tranāvit amnem, et relīqui quoque eum secūti sunt.

• § 232, (1.)	• § 222.	4 & 266, 2.
• § 118, 6	4 § 264, 5.	/ § 233.
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AN EPITOME OF ROMAN HISTORY

FROM THE EARLIEST TIMES TO THE EMPERORS.

LIBER PRIMUS.

- 1. Antiquissimis temporibus Saturnus in Italiam venisse · dicitur. Ibi haud procul a Janiculo arcem condidit, eamque Saturniam appellavit. Hic Italos primusa agricultūram docuit.
- 2. Postea Latīnus in illis regionībus imperāvit. Sub hoc rege Troja in Asiâ eversa est. Hinc Ænēas, Anchīsæ filius, cum multis Trojānis, quibus ferrum Græcorum pepercerat, aufügit, et in Italiam pervenit. Ibi Latīnus rex ei benignè recepto filiam Laviniam in matrimonium dedit. Ænēas urbem condidit, quam in honorem conjugis Lavinium' appellāvit.
- 3. Post Ænēæ mortem Ascanius, Ænēæ filius, regnum accēpit. Hic sedem regni in alium locum transtulit, urbemque condidit in monte Albano, eamque Albam' Longam nuncupāvit. Eum secūtus est Silvius, qui post Ænēæ mortem a Laviniâ genitus erat. Ejus

^{6 § 205,} R. 15.

^{• § 249,} III.

^{• § 230.}

^{▶ § 231.}

^{4 § 223,} R. 2.

postëri omnes usque ad Romam conditam Albæ regna vērunt.

- 4. Unus horum regum, Romülus Silvius, se Jove majõrem esse dicēbat, et, quum tonāret, militibus imperāvit, ut clypeos hastis percuterent, dicebatque hunc sonum multo clariorem esse quam tonitru. Fulmine ictus, et in Albānum lacum præcipitātus est.
- 5. Silvius Procas, rex Albanorum, duos filios reliquit Numitorem et Amulium. Horum minor natu, Amulius, fratri optionem dedit, utrum regnum habere vellet, an bona, quæ pater reliquisset. Numitor paterna bona prætulit; Amulius regnum obtinuit.
- 6. Amulius, ut regnum firmissimè possideret, Numitoris filium per insidias interemit, et filiam fratris Rheam Silviam Vestalem virginem fecit. Nam his Vesta sacerdotibus non licet viror nubere. Sed hac a Marte geminos filios Romulum et Remum peperit. Hoci quum Amulius comperisset, matrem in vincula conjecit, pueros autem in Tiberim abjīci jussit.
- 7. Fortè Tiberis aqua ultra ripam se effuderat, et, quum pueri in vado essent positi, aqua refluens eos in sicce* reliquit. Ad eorum vagitum lupa accurrit, eosque uberibus suis aluit. Quod' videns Faustulus quidam, pastor illius regionis, pueros sustulit, et uxori Accæ Laurentiæ nutriendos dedit.
 - 8. Sic Romülus et Remus pueritiam inter pastores

	* Supply loco.	•
6 § 274, R. 5.	√ § 204, R. 10.	J § 266, 1.
δ 221.	₹ § 212.	▶ § 223, R. 2.
° § 256.	[▶] § 250.	¹ § 206, (13.)
₫ § 145, II. 1.	⁴ § 265.	* § 274, 1, R. 7
8 209. R. 4.	•	• • •

transegērunt. Quum adolevissent, et fortè comperissent, quis ipsorum avus, quæ mater fuisset, Amulium interAnte fecērunt, et Numitori avo regnum restituerunt.

Christum Tum urbem condiderunt in monte Aventino, quam Romulus a suo nomine Romam vocāvit.

Hæc quum mænībus circumdarētur, Remus occīsus est, dum fratrem irrīdens-mænia transiliēbat.

- 9. Romūlus, ut civium numērum augēret, asylum patefēcit, ad quod multi ex civitatībus suis pulsi accurrērunt. Sed novæ urbis civībus conjūges deĕrant. Festum itāque Neptūni et ludos instituit. Ad hos quum multi ex finitīmis popūlis cum mulierībus et libēris venissent, Romāni inter ipsos ludos spectantes virgīnes rapuērunt.
- 10. Populi illi, quorum virgines raptæ erant, bellum adversus raptōres suscepērunt. Quum Romæ appropinquārent, fortè in Tarpēiam virginem incidērunt, quæ in arce sacra procurābat. Hanc rogābant, ut viam in arcem monstrāret, eīque permisērunt, ut munus sibi poscēret. Illa petiit, ut sibi darent, quod in sinistris manībus gerērent, annūlos aureos et armillas signifīcans. At hostes in arcem ab eâ perducti scutis Tarpēiam obruērunt; nam et ea in sinistris manībus gerēbant.
 - 11. Tum Romülus cum hoste, qui montem Tarpēium tenēbat, pugnam conseruit in eo loco, ubi nunc forum Romānum est. In mediâ cæde raptæ* processērunt, et hinc patres hinc conjüges et soceros complectebantur, et rogābant, ut cædis finem facerent. Utrīque his precībus

Supply muliëres.

commōti sunt. Romŭlus fœdus icit, et Sabīnos in urbem recēpit.

- 12. Postea civitātem descripsit. Centum senatōres legit, eosque cùm ob ætātem tum ob reverentiam iis debītam patres appellāvit. Plebem in triginta curias distribuit, easque raptārum nominibus nuncupāvit. Anno regni tricesīmo septīmo, quum exercītum lustrāret, inter tempestātem ortam repentè ocūlis homīnum subductus est. Hinc alii eum a senatorībus interfectum, alii ad deos sublātum esse existimavērunt.
- 13. Post Romüli mortem unius anni interregnum fuit. Quo elapso, Numa Pompilius Curibus, urbe in agro Sabinōrum, natus rex creātus est. Hic vir bellum quidem nullum gessit; nec minùs tamen civitāti profuit. Nam et leges dedit, et sacra plurima instituit, ut populi barbari et bellicōsi mores molliret. Omnia autem, quæ faciēbat, se nymphæ Egeriæ, conjūgis suæ, jussu facere dicēbat. Morbo decessit, quadragesimo tertio imperii anno.
- 14. Numæ successit Tullus Hostilius, cujus avus se in bello adversus Sabīnos fortem et strenuum virum præstiterat. Rex creātus bellum Albānis indixit, idque trigeminōrum Horatiōrum et Curiatiōrum certamine finīvit. Albam propter perfidiam Metii Suffetii diruit. Quum triginta duōbus annis regnâsset, fulmīne ictus cum domo suâ arsit.
- 15. Post hunc Ancus Marcius, Numæ ex filià nepos, suscēpit imperium. Hic vir æquitāte^j et religione avo^t similis, Latīnos bello domuit, urbem

* § 278, R. 7.	• § 254.	4 § 249, III
b § 274, 1.	f § 279, 3.	1 § 250.
• § 274, 3.	§ 145, II. 1.	* § 222
4 § 224.	* § 230, R. 2.	· ·

ampliāvit, et nova ei mœnia circumdědit. Carcerem primus ædificāvit. Ad Tiberis ostia urbem condidit, Ostiamque vocāvit. Vicesimo quarto anno imperii morbo obiit.

- A. U. 137. accēpit, Demarāti filius, qui tyrannos patriæ Corinthi fugiens in Etruriam venērat. Ipse Tarquinius, qui nomen ab urbe Tarquiniis accēpit, aliquando Romam profectus erat. Advenienti * aquīla pileum abstŭlit, * et, postquam altè evolavěrat, reposuit. Hinc Tanăquil conjux, mulier auguriōrum perīta, regnum ei portendi intellexit.
- 17. Quum Romæ commorarētur, Anci regis familiaritātem consecūtus est, qui eum filiōrum suōrum tutōrem refiquit. Sed is pupillis regnum intercēpit. Senatorībus, quos-Romulus creavērat, centum alios addīdit, qui minōrum gentium sunt appellāti.† Plura bella felicīter gessit, nec paucos agros hostībus ademptos urbis territorio adjunxit. Primus triumphans urbem intrāvit. Cloācas fecit; Capitolium inchoāvit. Tricesīmo octāvo imperii anno per Anci filios, quibus regnum eripuērat, occīsus est.
- 18. Post hunc Servius Tullius suscēpit imperium, genītus ex hobīli femīnâ, captīvâ tamen et famūlâ. Quum in domo Tarquinii Prisci educarētur, flamma in ejus capīte visa est. Hoc prodigio Tanăquil ei summam dignitātem portendi intellexit, et conjūgi persuāsit, ut eum sicūti libēros suos educāret. Quum adolevisset, rex ei filiam in matrimonium dedit.

^{° § 224.}

- 19. Quum Priscus Tarquinius occīsus esset, Tanăquil de superiore parte domûs populum allocūta est, dicens; regem grave quidem sed non letāle vulnus accepisse; eum petēre, ut populus, dum convaluisset, Servio Tullio obedāret. Sic Servius regnāre cœpit, sed benè imperium administrāvit. Montes tres urbi adjunxit. Primus omnium censum ordināvit. Sub eo Roma habuit capītum octoginta tria millia civium Romanōrum cum his, qui in agris erant.
- 20. Hic rex interfectus est scelere filiæ Tulliæ et Tarquinii Superbi, filii ejus regis, cui Servius successerat. Nam ab ipso Tarquinio de gradibus curiæ dejectus, quum domum fugeret, interfectus est. Tullia in forum properavit, et prima conjugem regem salutavit. Quum domum rediret, aurīgam super patris corpus in viâ jacens carpentum agere jussit.
- 21. Tarquinius Superbus cognomen moribus meruit. Bello tamen strenuus plures finitimorum populorum' vicit. Templum Jovis in Capitolio ædificāvit. Postea, dum Ardeam oppugnābat, urbem Latii, imperium perdidit. Nam quum filius ejus Lucretiæ, nobilissimæ feminæ, conjūgi Tarquinii Collatīni, vim fecisset, hæc se ipsam' occīdit in conspectu marīti, patris, et amicorum, postquam eos obtestāta fuerat, ut hanc injuriam ulciscerentur.
- 22. Hanc ob causan L. Brutus, Collatīnus, aliīque nonnulli in exitium regis conjurârunt, populōque persuasērunt, ut ei portas urbis clauderet.

 Exercitus quoque, qui civitātem Ardeam cum rege oppugnābat, eum relīquit. Fugit itāque cum uxore et liberis

6 § 233.	d § 237, R. 4.	§ 135, 1.
^b § 263, 4.	• § 230, R. 2.	A § 235, (2.)
6 § 224.	f & 212.	i & 223, R. 2.

suis. Ita Romæ regnātum est per septem reges annos ducentos quadraginta tres.

28. Hinc consules cœpēre pro uno rege duo creāri, ut, si unus malus esset, alter eum coërcēret. Annuum iis imperium tribūtum est, ne per diuturnitātem potestātis insolentiōres redderentur. Fuērunt igitur anno primo, expulsis regibus, consules L. Junius Brutus, acerrimus libertātis vindex, et Tarquinius Collatīnus, marītus Lucretiæ. Sed Collatīno paulò pòst dignītas sublāta est. Placuērat enim, ne quis ex Tarquiniōrum familiâ Romæ manēret. Ergo cum omni patrimonio suo ex urbe migrāvit, et in ejus locum Valerius Publicola consul factus est.

24. Commovit bellum urbi rex Tarquinius. In primă pugnâ Brutus consul, et Aruns, Tarquinii filius, sese invicem occiderunt. Romani tamen ex eâ pugnâ victores recesserunt. Brutum Romanæ matronæ quasi communem patrem per annum luxerunt. Valerius Publicola Sp. Lucretium, Lucretiæ patrem, collegam sibi fecit; qui quum morbo exstinctus esset, Horatium Pulvillum sibi collegam sumpsit. Ita primus annus quinque consules habuit.

A. U. 245. Secundo quoque anno iterum Tarquinius bellum Romanis intulit, Porsena, rege Etruscorum, auxilium ei ferente. In illo bello Horatius Cocles solus pontem ligneum desendit, et hostes cohibuit, donec pons a tergo ruptus esset. Tum se cum armis in Tiberim conjecit, et ad suos transnavit.

26. Dum Porsena urbem obsidebat, Qu. Mucius Scævola, juvenis fortis animi, in castra hostis se contulit eo

consilio, ut regem occideret. At ibi scribam regis pro ipso rege interfecit. Tum a regiis satellitibus comprehensus et ad regem deductus, quum Porsena eum ignibus allātis terreret, dextram aræ accensæ imposuit, donec flammis consumpta esset. Hoc facinus rex mirātus juvēnem dimīsit incolumem. Tum hic quasi beneficium referens ait, trecentos alios juvēnes in eum conjurâsse. Hac re territus Porsena pacem cum Romānis fecit, Tarquinius autem Tusculum se contulit, ibique privātus cum uxore consenuit.

27. Sexto decimo anno post reges exactos, populus Romæ seditionem fecit, questus quòd stribūtis et militia a senatu exhaurirētur. Magna pars plebis urbem reliquit, et in montem trans Anienem amnem secessit. Tum patres turbāti Menenium Agrippam misērunt ad plebem, qui eam senatui conciliaret. Hic iis inter alia fabulam narrāvit de ventre et membris humāni corporis; quâ populus commotus est, ut in urbem redīret. Tum primum tribūni plebis creati sunt, qui plebem adversum nobilitātis superbiam desenderent.

28. Octāvo decimo anno post exactos reges,
Qu. Marcius, Coriolānus* dictus ab urbe Volscōrum Coriŏlis, quam* bello ceperat, plebi invīsus
fieri cæpit. Quare urbe* expulsus ad Volscos, acertīmos
Romanōrum hostes, contendit, et ab iis dux* exercītûs
factus Romānos sæpe vicit. Jam usque ad quintum milliarium urbis accesserat, nec ullis civium suōrum legati-

onibus flecti poterat, ut patriæ parceret. Denique Veturia mater et Volumnia uxor ex urbe ad eum venērunt; quarum fletu et precibus commõtus est, ut exercitum removēret. Quo facto a Volscis ut proditor occīsus esse dicitur.

29. Romāni quum adversum Veientes bellum gererent, familia Fabiorum sola hoc bellum suscēpit. Profecti sunt trecenti sex nobilissimi homines, duce Fabio consule. Quum sæpe hostes vicissent, apud Cremeram fluvium castra posuērunt. Ibi Veientes dolo usi eos in insidias pellexerunt. In prœlio ibi exorto omnes periërunt. Unus superfuit ex tantâ familiâ, qui propter ætatem puerilem duci non potuerat ad pugnam. Hic genus propagāvit ad Qu. Fabium Maximum illum, qui Hannibălem prudenti cunctatione debilitavit.

30. Anno trecentesimo et altero ab urbe con-A. U. dītā decemvīri creāti sunt, qui civitāti leges scri-302. berent. Hi primo anno benè egerunt; secundo autem dominationem exercere coeperunt. Sed quum unus eorum Appius Claudius virginem ingenuam, Virginiam, Virginii centurionis filiam, corrumpere vellet, pater eam occidit. Tum ad milites profugit, eosque ad seditionem commovit. Sublata est decemviris h potestas, ipsique omnes aut morte aut exilio puniti sunt.

31. In bello contra Veientānos Furius Camillus A. U. urbem Falerios obsidēbat. In quâ obsidione quum ludi literarii magister principum filios ex urbe in castra hostium duxisset, Camillus hoc donum non accēpit, sed scelestum hominem, manibus post tergum vinctis,

[&]quot; § 278, R. 1.

d § 274, 3.

^{€ § 264, 5.}

^{§ 257,} R. 7.

^{. § 207,} R. 24.

A § 224, R. 2.

^{6 8 245. .}

^{/ § 120, 1.}

puëris Falerios reducendum tradidit; virgasque iis dedit, quibus proditorem in urbem agerent.

32. Hac tantâ animi nobilităte commōti Falisci urbem Romānis tradidērunt. Camillo autem apud Romānos crimini datum est, quòd albis equis triumphâsset, et prædam inīquè divisisset; damnatusque ob eam causam, et civitāte expulsus est. Paulò pòst Galli A.U. 364. Senŏnes ad urbem venērunt, Romānos apud flumen Alliam vicērunt, et urbem etiam occupârunt. Jam nihil præter Capitolium defendi potuit. Et jam præsidium fame laborābat, et in eo erant, ut pacem a Gallis auro emerent, quum Camillus cum manu milītum superveniens hostes magno prœlio superāret.

LIBER SECUNDUS.

1. Anno trecentesimo nonagesimo quarto post urbem conditam Galli iterum ad urbem accesserant, et quarto milliario trans Anienem fluvium considerant. Contra eos missus est T. Quinctius. Ibi Gallus quidam eximià corporis magnitudine fortissimum Romanorum ad certamen singulare provocavit. T. Manlius, nobilissimus juvenis, provocationem accepit, Gallum occidit, eumque torque aureo spoliavit, quo ornatus erat. Hinc et ipse et posteri ejus Torquati appellati sunt. Galli fugam capessiverunt.

• § 237.	/ § 209, R. 4.	* § 254, R. 3.
§ 274, R. 7.	* § 162, 7.	1 § 211, R. 6.
° § 264, 5.	A § 207, R. 22.	≖ § 251.
4 § 227.	· § 209, R. 11, (1.)	* § 249, I.
• § 266, 3.	1 & 120, 2.	

- 2. Novo bello cum Gallis exorto, anno urbis quadringentesimo sexto, iterum Gallus processit robore atque armis insignis, et provocavit unum ex Romanis, ut secum armis decerneret. Tum se M. Valerius, tribunus militum, obtulit; et, quum processisset armatus, corvus ei supra dextrum brachium sedit. Mox, commissa pugna, hic corvus alis et unguibus Galli oculos verberavit. Ita factum est, ut Gallus nullo negotio a Valerio interficeretur, qui hinc Corvini nomen accepit.
 - 3. Postea Romāni bellum gessērunt cum Samnitībus, ad quod' L. Papirius Cursor cum honōre dictatōris profectus est. Qui quum negotii cujusdam causâ Romam ivisset, præcēpit Q. Fabio' Rulliāno, magistro equitum, quem apud exercitum relīquit, ne pugnam cum hoste committeret. Sed ille occasionem nactus felicissimè dimicāvit, et Samnītes delēvit. Ob hanc rem a dictatōre' capītis' damnātus est. At ille in urbem confūgit, et ingenti favore milītum et populi liberātus est; in Papirium autem tanta exorta est seditio, ut pæne ipse interficerētur.
 - 4. Duōbus annis pòst T. Veturius et Spurius Postumius consules bellum adversum Samnītes gerēbant. Hi a Pontio Thelesīno, duce hostium, in insidias inducti sunt.
 - A. U.
 433. Nam ad Furcŭlas Caudīnas Romānos pellexit in angustias, unde sese expedīre non potĕrant. Ibi Pontius patrem suum Herennium rogāvit, quid faciendum putāret. Ille respondit, aut omnes occidendos ciendum.

 <sup>* § 250.
 / § 223,</sup> R. 2.
 / § 272.

 * § 211, R. 5, 1.
 / § 248, I.
 * § 270, R. 3.

 * § 247.
 * § 217, R. 3.
 / § 265.

 4 § 262, R. 3.
 * § 235, R. 4.
 * § 274, R. 8.

esse, ut Romanōrum vires frangerentur, aut omnes dimittendos, ut beneficio obligarentur. Pontius utrumque consilium improbāvit, omnesque sub jugum misit. Samnītes denīque post bellum undequinquaginta annōrum superāti sunt.

- 5. Devictis Samnitībus, Tarentīnis bellum indictum est, quia legātis Romanōrum injuriam fecissent. Hi Pyrrhum, Epīri regem, contra Romānos auxilium poposcērunt. Is mox in Italiam venit, tumque. primum Romāni cum transmarīno hoste pugnavērunt. Missus est contra eum consul P. Valerius Lævīnus. Hic, quum exploratōres Pyrrhi cepisset, jussit eos per castra duci, tumque dimitti, ut renuntiārent Pyrrho, quæcunque a Romānis agerentur.
- 6. Pugnā commissā, Pyrrhus auxilio elephantōrum vicit. Nox prælio finem dedit. Lævīnus tamen per noctem fugit. Pyrrhus Romānos mille octingentos cepit, eosque summo honōre tractāvit. Quum eos, qui in prælio interfecti fuĕrant, omnes adversis vulnerībus et truci vultu etiam mortuos jacēre vidēret, tulisse ad cœlum manus dicītur cum hac voce: Ego cum talībus viris brevì orbem terrārum subigērem.
- 7. Postea Pyrrhus Romam perrexit; omnia ferro ignēque vastāvit; Campaniam depopulātus est, atque ad Præneste venit milliario ab urbe octāvo decimo. Mox terrōre exercītûs, qui cum consŭle sequebātur, in Campaniam se recēpit. Legāti ad Pyrrhum de captīvis redimendis missi honorificè ab eo suscepti sunt; captīvos sine pretio reddīdit. Unum ex legātis, Fabricium, sic admirātus est,

^{• § 224.} • § 231.

^{° § 266, 1.}

^{4 § 261, 1} and 2, R. 4.

^{₫ § 120, 2.}

ut ei quartam partem regni sui promitteret, si ad se transiret; sed a Fabricio contemptus est.

- 8. Quum jam Pyrrhus ingenti Romanōrum admiratiōne tenerētur, legātum misit Cineam, præstantissīmum virum, qui pacem petĕret * eâ conditiōne, but Pyrrhus eam partem Italiæ, quam armis occupavĕrat, obtinēret. Romāni respondērunt, eum cum Romānis pacem habēre non posse, nisi ex Italiâ recessisset. Cineas quum rediisset, Pyrrhoeum interroganti, qualis ipsi Roma visa esset; * respondit, se regum patriam vidisse.
- 9. In altero proelio cum rege Epīri commisso Pyrrhus vulnerātus est, elephanti interfecti, viginti millia hostium cæsa sunt. Pyrrhus Tarentum fugit. Interjecto anno, Fabricius contra eum missus est. Ad hunc medīcus Pyrrhi nocte venit promittens, se Pyrrhum venēno occisūrum, si munus sibi darētur. Hunc Fabricius vinctum redūci jussit ad dominum. Tunc rex admirātus illum dixisse fertur; Ille † est Fabricius, qui difficiliùs ab honestāte, quàm sol a cursu suo averti potest. Paulò pòst

Pyrrhus tertio etiam prœlio fusus a Tarento recessit, et, quum in Græciam rediisset, apud Argos, Peloponnēsi urbem, interfectus est.

A. U.
490.

A. U.
490.

A. U.
490.

A. U.
495.

A. U.
495.

10. Anno quadringentesimo nonagesimo post urbem conditam Romanōrum exercitus primum in Siciliam trajecērunt, regemque Syracusārum Hieronem, Pænosque, qui multas civitātes in eâ insülâ occupaverant, superaverunt. Quinto anno hujus belli, quod contra Pænos gerebātur, primum Ro-

^{*} Why is this subjunctive used?

[†] Ille is the predicate, "the man," or "one."

^{• § 266, 1. • § 266, 2. • § 270,} R. 3. • § 249, II. • § 120, 1. • § 225, IV.

māni, C. Duillio et Cn. Cornelio Asīnâ consulībus, in mari dimicavērunt. Duillius Carthaginienses vicit, triginta naves occupāvit, quatuordēcim mersit, septem millia hostium cepit, tria millia occīdit. Nulla victoria Romānis gratior fuit. Duillio concessum est, ut, quum a cœnâ redīret, puĕri funalia gestantes et tibīcen eum comitarentur.

11. Paucis annis interjectis, bellum in Africam translātum est. Hamilcar, Carthaginiensium dux, A.U. pugnā navāli superātur; nam perdītis sexaginta quatuor navībus se recēpit; Romāni viginti duas amisērunt. Quum in Africam venissent, Pœnos in plurībus prœliis vicērunt, magnam vim homīnum cepērunt, septuaginta quatuor civitātes in fidem accepērunt. Tum victi Carthaginienses pacem a Romānis petiērunt. Quam quum M. Atilius Regūlus, Romanōrum dux, dare nollet nisi durissīmis conditionībus, Carthaginienses auxilium petiērunt a Lacedæmoniis. Hi Xanthippum misērunt, qui Romānum exercítum magno prœlio vicit. Regūlus ipse captus et in vineūla conjectus est.

12. Non tamen ubīque fortūna Carthaginiensībus favit. Quum alīquot prœliis victi essent, Regūlum rogavērunt, ut Romam proficiscerētur, et pacem captivorumque permutationem a Romānis obtinēret. Ille quum Romam venisset, inductus in senātum dixit, se desiisse Romānum esse ex illâ die, quâ in potestātem Pœnōrum venisset. Tum Romānis suasit, ne pacem cum Carthaginiensībus facerent: illos enim tot casībus fractos spem nullam nisi in pace habēre: tanti non esse, ut

^{₫ § 231,} R. 4.

tot millia captivõrum propter se unum et paucos, qui ex Romānis capti essent, redderentur. Hæc sententia obtinuit. Regressus igitur in Africam crudelissimis suppliciis exstinctus est.

A. U. 513. Tandem, C. Lutatio Catulo, A. Postumio consulibus, anno belli Punici vicesimo tertio magnum proelium navale commissum est contra Lilybæum, promontorium Siciliæ. In eo proelio septuaginta tres Carthaginiensium naves captæ, centum viginti quinque demersæ, triginta duo millia hostium capta, treděcim millia occīsa sunt. Statim Carthaginienses pacem petiērunt, eisque pax tribūta est. Captīvi Romanōrum, qui tenebantur a Carthaginiensibus reddīti sunt. Poeni Siciliâ, Sardiniâ, et ceteris insūlis, quæ inter Italiam Africamque jacent, decessērunt, omnemque Hispaniam, quæ citra Ibērum est, Romānis permisērunt.

LIBER TERTIUS.

1. Anno quingentesimo undetricesimo ingentes Gallorum copiæ Alpes transierunt. Sed pro Românis tota Italia consensit: traditumque est, octingenta millia hominum ad id bellum parata fuisse. Res prosperè gesta est apud Clusium: quadraginta millia hominum interfecta sunt. Aliquot annis pòst pugnatum est contra Gallos in agro Insübrum, finitumque est bellum M. Claudio Marcello, Cn. Cornelio Scipione consulibus. Tum Marcellus regem Gallorum, Viridom-

^{• § 212.}

^{• § 269.}

^{• § 209,} R. 3, (2.)

³ § 242.

^{₫ § 236.}

ărum, manu suâ occidit, et triumphans spolia Galli stipiti imposita humëris suis vexit.

- 2. Paulò pòst Punĭcum bellum renovātum est per Hannibālem, Carthaginiensium ducem, quem pater Hamilcar novem annos natum aris admověrat, ut odium perenne in Romānos jurāret. Hic annum agens vicesimum ætātis Saguntum, Hispaniæ civitātem, Romānis amīcam, oppugnāre aggressus est. Huic Romāni per 536. legātos denuntiavērunt, ut bello abstinēret. Qui quum legātos admittēre nollet, Romāni Carthaginem misērunt, ut mandarētur Hannibāli, ne bellum contra socios popūli Romāni gerēret. Dura responsa a Carthaginiensībus reddīta. Saguntīnis interea fame victis, Romāni Carthaginiensībus bellum indixērunt.
- 3. Hannībal, fratre Hasdrubăle in Hispaniâ relicto, Pyrenæum' et Alpes transiit. Tradītur* in Italiam octoginta millia peditum, et viginti millia equitum, septem et triginta elephantos abduxisse. Interea multi Ligüres et Galli Hannibăli' se conjunxērunt. Primus ei occurrit P. Cornelius Scipio, qui, prœlio ad Ticīnum commisso, superātus est, et, vulnēre accepto, in castra rediit. Tum Sempronius Gracchus conflixit ad Trebiam amnem. Is quoque vincītur. Multi populi se Hannibāli dedidērunt. Inde in Tusciam progressus Flaminium consulem ad Trasimēnum lacum superat. Ipse Flaminius interemptus, Romanōrum viginti quinque millia cæsa sunt.
- 4. Quingentesimo et quadragesimo anno post urbem conditam L. Æmilius Paullus et P. Terentius Varro contra Hannibalem mittuntur. Quamquam

^{*} Is traditur used personally or impersonally? § 271, R. 2.

^{° § 271.}

intellectum erat, Hannibalem non aliter vinci posse quam mora, Varro tamen moræ impatiens apud vicum, qui Cannæ appellatur, in Apulia pugnāvit; ambo consulares aut prætorii viginti, senatōres triginta capti aut occīsi; milītum quadraginta millia; equitum tria millia et quingenti periērunt. In his tantis malis nemo tamen pacis mentiōnem facere dignātus est. Servi, quod anuquam ante factum, manumissi et milītes facti sunt.

- 5. Post eam pugnam multæ Italiæ civitātes, quæ Romānis' paruĕrant, se ad Hannibālem transtulērunt. Hannībal Romānis obtŭlit, ut captīvos redimĕrent; responsumque est a senātu, eos cives non esse necessarios, qui armāti capi potuissent. Hos omnes ille postea variis suppliciis interfēcit, et tres modios aureōrum annulōrum Carthaginem misit, quos manībus' equitum Romanōrum, senatōrum, et milītum detraxĕrat. Interea in Hispaniâ frater Hannibālis, Hasdrūbal, qui ibi remansĕrat cum magno exercītu, a duōbus Scipionībus vincītur, perditque in pugnâ triginta quinque millia homīnum.
- 6. Anno quarto postquam Hannibal in Italiam venerat, M. Claudius Marcellus consul apud Nolam, civitātem Campaniæ, contra Hannibālem, benè pugnāvit. Illo tempore Philippus, Demetrii filius, rex Macedoniæ, ad Hannibālem legātos mittit, eīque auxilia contra Romānos pollicētur. Qui legāti quum a Romānis capti essent, M. Valerius Lævīnus cum navībus missus est, qui regem impedīret, quò minus copias in Italiam trajicēret. Idem in Macedoniam penētrans regem Philippum vicit.

^a § 272.	^d § 206, (13.)	₫ § 224, R. 2.
▶ § 213.	• § 223, R. 2.	§ 264, 5.

₹ \$ 262.

^{§ 210,} R. 2. / § 229, R. 5

- 7. In Sicilià quoque res prospèrè gesta est. Marcellus magnam hujus insulæ partem cepit, quam Pœni occupaverant; Syracūsas, nobilissimam urbem, expugnāvit, et ingentem inde prædam Romam misit. Lævīnus in Macedonià cum Philippo et multis Græciæ popūlis amicitiam fecit; et in Siciliam profectus Hannōnem, Pœnōrum ducem, apud Agrigentum cepit; quadraginta civitātes in deditiōnem accēpit, viginti sex expugnāvit. Ita omni Sicilià receptà, cum ingenti glorià Romam regressus est.
- 8. Interea! in Hispaniam, ubi duo Scipiones ab Hasdrubăle interfecti erant, missus est P. Cornelius Scipio, vir Romanorum omnium ferè primus. Hic, puer duodeviginti annorum, in pugnâ ad Ticīnum, patrem singulāri virtūte servāvit. Deinde post cladem Cannensem multos nobilissimorum juvēnum Italiam deserere cupientium, auctoritāte suâ ab hoc consilio deterruit. Viginti quatuor annorum juvēnis in Hispaniam missus, die, quâ venit, Carthaginem Novam cepit, in quâ omne aurum et argentum et belli apparātum Pæni habēbant, nobilissimos quoque obsīdes, quos ab Hispānis accepērant. Hos obsīdes parentībus suis reddīdit. Quare omnes ferè Hispaniæ civitātes ad eum uno anīmo transiērunt.
- 9. Ab eo inde tempŏre res Romanōrum in dies lætiōres factæ sunt. Hasdrūbal a fratre ex Hispaniâ în Italiam evocātus, apud Senam, Picēni civitātem, in insidias incidit, et strenuè pugnans occīsus est. Plurīmæ autem civitātes, quæ in Bruttiis ab Hannibăle tenebantur, Romānis se tradidērunt.

^{• § 20,} E. (a.) • § 205, R. 12.

• § 242, R. 1.

^{₫ § 204.}

A. U.
556. Hannibal venerat, Scipio consul creatus, et in Africam missus est. Ibi contra Hannonem, ducem Carthaginiensium, prospere pugnat, totumque ejus exercitum delet. Secundo prœlio undecim millia hominum occidit, et castra cepit cum quatuor millibus et quingentis militibus. Syphacem, Numidiæ regem, qui se cum Pœnis conjunxerat, cepit, eumque cum nobilissimis Numidis et infinitis spoliis Romam misit. Quâ re audītâ, omnis fere Italia Hannibalem deserit. Ipse a Carthaginien-

A. U. 553. Italia Hannibālem deserit. Ipse a Carthaginiensībus in Afrīcam redīre jubētur. Ita anno decīmo septīmo Italia ab Hannibāle liberāta est.

11. Post plures pugnas et pacem plus semel frustrà tentātam, pugna ad Zamam committitur, in quâ peritissimi duces copias suas ad bellum educēbant. Scipio victor recēdit; Hannībal cum paucis equitībus evādit. Post hoc proelium pax cum Carthaginiensībus facta est. Scipio, quum Romam rediisset, ingenti gloriâ triumphāvit, atque Africānus appellātus est. Sic finem accēpit secundum Punīcum bellum pòst annum undevicesīmum quàm cœpērat.

LIBER QUARTUS.

1. Finīro Punīco bello, secūtum est Macedonīcum contra Philippum regem. Superātus est rex a T. Quinctio Flaminio apud Cynoscephălas, paxque ei data est his legībus: en Græciæ civitatībus, quas Romāni contra eum defenderant, bellum inferret;

· § 262.

⁴ § 256, R. 6.

^e § 209, R. 2, (1,) (b.)

^{§ 253,} R. 1.

^{₫ § 249,} II.

ut captīvos et transfūgas reddēret; quinquaginta solum naves habēret; relīquas Romānis daret; mille talenta præstāret, et obsīdem daret filium Demetrium. T. Quinctius etiam Lacedæmoniis intuilit bellum, et ducem eōrum Nabīdem vicit.

- 2. Finīto bello Macedonico, secūtum est bellum Syriācum contra Antiochum regem, cum quo Hannībal se junxērat. Missus est contra eum L. Cornelius Scipio consul, cui frater ejus Scipio Africānus legātus est addītus. Hannībal navāli prœlio victus, Antiochus autem ad Magnesiam, Asiæ civitātem, a Cornelio Scipione consule ingenti prœlio fusus est. Tum rex Antiochus pacem petit. Data est ei hâc lege, ut ex Eurōpā et Asiā recedēret, atque intra Taurum se continēret, decem millia talentōrum et viginti obsīdes præbēret, Hannibālem, concitōrem belli, dedēret. Scipio Romam rediit, et ingenti gloriâ triumphāvit. Nomen et ipse, ad imitationem fratris, Asiatīci accēpit.
- 3. Philippo, rege Macedoniæ, mortuo, filius ejus Perseus rebellāvit, ingentibus copiis parātis. Dux Romanōrum, P. Licinius consul, contra eum missus, gravi prœlio a rege victus est. Rex tamen pacem petēbat. Cui Romāni eam præstāre noluērunt, nisi his conditionībus, ut se et suos Romānis dedĕret. Mox Æmilius Paullus consul regem ad Pydnam superāvit, et viginti millia pedītum ejus occīdit. Equitātus cum rege fugit. A. U. 586. Urbes Macedoniæ omnes, quas rex tenuĕrat, Romānis se dedidērunt. Ipse Perseus ab amīcis desertus in Paulli potestātem venit. Hic, multis etiam aliis rebus gestis, cum ingenti pompâ Romam rediit in nave Persei,

^{• § 230,} R. 2.

^{° § 279, 9.}

^{• § 212.}

^{§ 204.}

^{4 § 209,} R. 4.

^{/ § 247,} R. 3.

musitātæ magnitudinis; nam sedēcim remorum ordines habuisse dicitur. Triumphāvit magnificentissimè in curru aureo, duōbus filiis utroque latere adstantībus. Ante currum inter captīvos duo regis filii et ipse Perseus ducti sunt.

- 4. Tertium deinde bellum contra Carthaginem A. U. susceptum est sexcentesimo et altero anno ab 602. urbe conditâ, anno quinquagesimo primo postquam secundum bellum Punicum transactum erat. Manlius Censorinus et M. Manlius consules in Africam trajecērunt, et oppugnavērunt Carthaginem. Multa ibi præclare gesta sunt per Scipionem, Scipionis Africani nepōtem, qui tribūnus in Africa militabat. Hujus apud omnes ingens metus et reverentia erat, neque quidquam magis Carthaginiensium duces vitābant, quam contra eum prœlium committěre.
- 5. Quum jam magnum esset Scipionis nomen, tertio anno postquam Romani in Africam trajecerant, consul est creatus, et contra Carthaginem missus. Is hanc A. U. urbem a civibus acerrimè desensam' cepit 608. diruit. Ingens ibi præda facta, plurimaque inventa sunt, quæ multārum civitātum excidiis Carthago collegerat. Hæc omnia Scipio civitatibus Italiæ, Siciliæ, Africæ reddīdit, quæ sua recognoscēbant. Ita Carthago septingentesimo anno, postquam condita erat, deleta est. Scipio nomen Africani junioris accepit.
- 6. Interim in Macedonia quidam Pseudophilippus arma movit, et P. Juvencium, Romanorum ducem, ad internecionem vicit. Post eum Q. Cæcilius Metellus dux a Romānis contra Pseudophilippum missus est, et, viginti

⁶ § 211, R. 6.

^{€ § 120, 1.}

^{6 § 229,} R. 4, 1.

b & 254, R. 3.

^{4 § 274,} R. 5.

^{/ § 274, 3.}

quinque millībus ex militībus ejus occīsis, Macedoniam recēpit; ipsum etiam Pseudophilippum in potestātem suam redēgit. Corinthiis quoque bellum indictum est, nobilissīmæ Græciæ civitāti, propter injuriam Romānis legātis illātam. Hanc Mummius consul cepit ac diruit.

Tres igītur Romæ simul celeberrīmi triumphi fuērunt; Scipiōnis ex Afrīcâ, ante cujus currum ductus est Hasdrūbal; Metelli ex Macedoniâ, cujus currum præcessit Andriscus, qui et Pseudophilippus dicītur; Mummii ex Corintho, ante quem signa ænea et pictæ tabūlæ et alia urbis clarissīmæ ornamenta prælāta sunt.

- 7. Anno sexcentesimo decimo post urbem conditam Viriāthus in Lusitaniâ bellum contra Romānas excitāvit. Pastor primò fuit, mox latrōnum dux; postrēmò tantos ad bellum populos concitāvit, ut vindex libertātis Hispaniæ existimarētur. Denique a suisb interfectus est. Quum interfectores ejus præmium a Cæpione consule peterent, responsum est, nunquam Romānis placuisse,† imperatorem a militibus suis interfici.
- 8. Deinde bellum exortum est cum Numantīnis, civitāte Hispaniæ. Victus ab his Qu. Pompēius, et post eum C. Hostilius Mancīnus consul, qui pacem cum iis fecit infāmem, quam popūlus et senātus jussit infringi, atque ipsum Mancīnum hostībus tradi. Tum P. Scipio Africānus in Hispaniam missus est. Is primum milītem ignāvum et corruptum correxit; tum multas Hispaniæ civitātes partim bello cepit, partim in deditionem accēpit.

 Postrēmo ipsam Numantiam fame ad deditionem 621.

^{*} What is understood?

[†] What is the subject of placuisse? § 269.

^{6 § 204,} R. 3.

³ § 205, R. 7, (1.) N.

9. P. Scipione Nasīcâ et L. Calpurnio Bestiâ consulibus, Jugurthæ, Numidārum regi, bellum illātum est, quòd Adherbălem et Hiempsălem, Micipsæ filios, patruēles suos, interemisset. Missus adversùs eum consul Calpurnius Bestia corruptus regis pecuniâ pacem cum eo flagitiosissimam fecit, quæ a senātu improbāta est. Denique Qu. Cæcilius Metellus consul Jugurtham variis prœliis vicit, elephantos ejus occīdit vel cepit, multas civitātes ipsius in deditionem accēpit. Ei successit C. Marius, qui bello terminum posuit, ipsumque Jugurtham cepit. Ante currum triumphantis Marii Jugurtha cum duōbus filiis ductus est vinctus, et mox jussu consulis in carcère strangulātus.

LIBER QUINTUS.

1. Dum bellum in Numidiâ contra Jugurtham geritur, Cimbri et Teutones aliæque Germanorum et Gallorum gentes Italiæ minabantur, aliæque Romanorum exercitus fudērunt. Ingens fuit Romæ timor, ne iterum Galli urbem occupārent. Ergo Marius consul creātus, eque bellum contra Cimbros et Teutones decrētum est; belloque protracto, tertius ei et quartus consulātus delātus est. In duobus præliis cum Cimbris ducenta millia hostium cecīdit, octoginta millia cepit, eorumque regem Theutobochum; propter quod meritum absens quintò Consul creātus est. Interea Cimbri et Teutones, quorum copia adhuc infinīta erat, in Italiam transiērunt. Iterum a C. Mario et Qu. Catulo contra eos

• 6 210.

^{• § 266, 3.}

^{• § 223,} R. 2.

^{° § 221,} I.

^{4 § 262,} R. 7

dimicātum est^a ad Verōnam. Centum et quadraginta millia aut in pugnâ aut in fugâ cæsa sunt; sexaginta millia capta. Tria et triginta Cimbris^b signa sublāta sunt.

- 2. Sexcentesimo quinquagesimo nono anno ab urbe condità in Italià gravissimom bellum exarsit.

 Nam Picentes, Marsi, Pelignique, qui multos annos populo Romano obedierant, æqua cum illis jura sibi dari postulabant. Perniciosum admodum hoc bellum fuit. P. Rutilius consul in eo occisus est; plures exercitus fusi fugatique. Tandem L. Cornelius Sulla cum alia egregiè gessit, tum Cluentium, hostium ducem, cum magnis copiis, fudit. Per quadriennium cum gravi utriusque partis calamitate hoc bellum tractum est. Quinto demum anno L. Cornelius Sulla ei imposuit finem. Romani tamen, id quod priùs negaverant, jus civitatis, bello finito, sociis tribuerunt.
- 3. Anno urbis conditæ sexcentesimo sexagesimo sexto primum Romæ bellum civile exortum 666. est; eōdem anno etiam Mithridatīcum. Causam bello civīli C. Marius dedit. Nam quum Sullæ bellum adversùs Mithridātem regem Ponti decrētum esset, Marius eib hunc honōrem eripēre conātus est. Sed Sulla, qui adhuc cum legionībus suis in Italiā morabātur, cum exercītu Romam venit, et adversarios cùm interfēcit, tum fugāvit. Tum rebus Romæ utcunque composītis, in Asiam profectus est, pluribusque prœliis Mithridātem coëgit, ut pacem a Romānis petēret,' et Asiâ, quam invasērat, relictâ, regni sui finībus contentus esset.
- 4. Sed dum Sulla in Græcia et Asia Mithridatem vincit, Marius, qui fugatus fuerat, et Cornelius Cinna, unus

ex consulībus, bellum in Italiâ reparârunt, et ingressi Romam nobilissīmos ex senatu et consulāres viros interfecērunt; multos proscripsērunt; ipsīus Sullæ domo eversâ, filios et uxōrem ad fugam compulērunt. Universus reliquus senātus ex urbe fugiens ad Sullam in Græciam venit, orans ut patriæ subvenīret. Sulla in Italiam trajēcit, hostium exercītus vicit, mox etiam urbem ingressus est, quam cæde et sanguīne civium replēvit. Quatuor millia inermium, qui se dedidērant, interfīci jussit; duo millia equītum et senatōrum proscripsit. Tum de Mithridāte triumphāvit. Duo hæc bella funestissīma, Italīcum, quod et sociāle dictum est, et civīle, consumpsērunt ultra centum et quinquaginta millia homīnum, viros consulāres viginti quatuor, prætorios septem, ædilitios sexaginta, senatōres ferè ducentos.

LIBER SEXTUS.

1. Anno urbis conditæ sexcentesimo septuagesimo sexto, L. Licinio Lucullo et M. Aurelio
Cotta consulibus, mortuus est Nicomēdes, rex Bithyniæ, et testamento populum Romānum fecit herēdem.
Mithridātes, pace rupta, Asiam rursus voluit invadēre.
Adversus eum ambo consules missi variam habuêre fortūnam. Cotta apud Chalcedŏnem victus prœlio, a rege
etiam intra oppidum obsessus est. Sed quum se inde
Mithridātes Cyzicum transtulisset, ut, hac urbe capta,

^{* § 274,} R. 5. / § 230.

totam Asiam invaděret, Lucullus ei, alter consul, occurrit, ac dum Mithridātes in obsidione Cyzĭci commorātur, ipse eum a tergo obsēdit, famēque consumptum multis prœliis vicit. Postrēmò Byzantium fugāvit; navāli quoque prœlio ejus duces oppressit. Ita unâ hieme et æstāte a Lucullo centum ferè millia milītum regis exstincta sunt.

- 2. Anno urbis sexcentesimo septuagesimo octăvo novum in Italiâ bellum commōtum est. Septuaginta enim quatuor gladiatōres, ducībus Spartaco, Crixo, et Œnomao, e ludo gladiatorio, qui Capuæ erat, effugērunt, et per Italiam vagantes pæne non levius bellum, quàm Hannībal, movērunt. Nam contraxērunt exercītum ferè sexaginta millium armatōrum, multosque duces et duos Romānos consūles vicērunt. Ipsi victi sunt in Apuliâ a M. Licinio Crasso proconsūle, et, post multas calamitātes Italiæ, tertio anno huic bello finis est imposītus.
- 3. Interim L. Lucullus bellum Mithridaticum persecutus regnum Mithridātis invāsit, ipsumque regem apud Cabīra civitātem, quò ingentes copias ex omni regno adduxerat Mithridātes, ingenti prœlio superātum fugāvit, et castra ejus diripuit. Armenia quoque Minor, quam tenēbat, eīdem† erepta est. Susceptus est Mithridātes a Tigrāne, Armeniæ rege, qui tum ingenti gloriā imperābat; sed hujus quoque regnum Lucullus est ingressus. Tigranocerta, nobilissīmam Armeniæ civitātem, cepit; ipsum regem, cum magno exercitu venientem, ita vicit, ut robur

^{*} Is this genitive subjective or objective? § 211, R. 2.

^{6 8 224.}

^{° § 253.}

^{· § 221, 1.}

δ 237.

^{4 § 257,} R. 7.

^{1 § 278.}

militum Armeniōrum delēret. Sed quum Lucullus finem bello imponere pararet, successor ei missus est.

- 4. Per illa tempora piratæ omnia maria infestabant ita, ut' Romānis, toto orbe' terrārum victorībus, sola navigatio tuta non esset. Quare id bellum Cn. Pompēio decrētum est, quod intra paucos menses incredibili felicitate et celeritate confecit. Mox ei delatum bellum 687. contra regem Mithridatem et Tigranem. Quo suscepto, Mithridatem in Armenia Minore nocturno prœlio vicit, castra diripuit, et quadraginta millibus ejus occīsis, viginti tantùm de exercitu suo perdidit et duos centuriones. Mithridates fugit cum uxore et duobus comitibus, neque multò pòst, Phamacis filii sui seditione coactus, venenum hausit. Hunc vitæ finem habuit Mithridates, vir ingentis industriæ atque consilii. Regnāvit annis sexaginta, vixit septuaginta duōbus: contra Romanos bellum habuit annis quadraginta.
- 5. Tigrāni deinde Pompēius bellum intūlit. Ille' se' ei h dedĭdit, et in castra Pompēii venit, ac diadēma suum' in ejush manībus collocāvit, quod ei Pompēius' reposuit. Parte' regni eum multāvit et grandi pecuniâ. Tum alios etiam reges et popūlos superāvit. Armeniam Minōrem Deiotăro, Galatiæ regi, donāvit, quia auxilium contra Mithridātem tulērat. Seleuciam, vicīnam Antiochīæ civitātem, libertāteh donāvit, quòd regem Tigrānem non recepisset.¹ Inde in Judæam transgressus, Hierosolymam, caput gentis, tertio mense cepit, duodēcim millībus Judæōrum occīsis, cetĕris in fidem receptis. His gestis finem

6 § 211, R. 5.	• § 236.	4 § 9.
§ 262, R. 1.	/ § 207, R. 23.	/ § 251.
° § 254, R. 3.	r § 208.	* § 249, I.
d & 211, R. 6.	* § 208, (6.)	₹ 8 266, 3.

antiquissimo bello imposuit. Ante triumphantis* currum ducti sunt filii Mithridātis, filius Tigrānis, et Aristobūlus, rex Judæōrum. Prælāta ingens pecunia, auri atque argenti infinītum.† Hoc tempŏre nullum per orbem terrārum grave bellum erat.

- 6. M. Tullio Cicerone oratore et C. Antonio consulibus, anno ab urbe conditâ sexcentesimo undenonagesimo L. Sergius Catilina, nobilissimi generis vir, sed ingenii pravissimi, ad delendam patriam conjuravit cum quibusdam claris quidem sed audacibus viris. A Cicerone urbe expulsus est, socii ejus deprehensi et in carcere strangulati sunt. Ab Antonio, altero consule, Catilina ipse prœlio victus est et interfectus.
- 7. Anno urbis conditæ sexcentesimo nonagesimo tertio C. Julius Cæsar cum L. Bibŭlo consul est factus. Quum ei Gallia decrēta esset, semper vincendo usque ad Oceānum Britannicum processit. Domuit autem annis novem ferè omnem Galliam, quæ inter Alpes, flumen Rhodānum, Rhenum et Oceānum est. Britannis mox bellum intŭlit, quibus ante eum ne nomen quidem Romanōrum cognitum erat; Germānos quoque trans Rhenum aggressus, ingentibus prœliis vicit.
- 8. Circa eădem tempora M. Licinius Crassus contra Parthos missus est. Et quum circa Carras contra omina et auspicia prœlium commisisset, a Surēnâ, Orōdis regis duce, victus et interfectus est cum filio, clarissimo et præstantissimo juvene. Reliquiæ exercitûs per C. Cassium quæstorem servatæ sunt.

^{*} Supply Pompēii.

[†] Supply pondus.

^{° § 275,} R. 4.

^{₫ § 253.}

- 9. Hinc jam bellum civīle successit, quo Romāni nomīnis fortūna mutāta est. Cæsar enim victor e Galliâ rediens, absens cæpit poscēre altērum consulātum; quem quum alīqui sina dubitatione deferrent, contradictum est a Pompēio et aliis, jussusque est, dimissis exercitībus, in urbem redīre. Propter hanc injuriam ab Arimīno, ubi milītes congregātos habēbat, infesto exercītu Romam contendit. Consūles cum Pompēio, senatusque omnis atque universa nobilītas ex urbe fugit, et in Græciam transiit; et, dum senātus bellum contra Cæsarem parābat, hic vacuam urbem ingressus dictatōrem se fecit.
- 10. Inde Hispanias petit, ibique Pompēii legiones superāvit; tum in Græciâ adversum Pompēium ıpsum dimicāvit. Primo prœlio victus est et fugātus; evāsit tamen, quia nocte interveniente Pompēius sequi noluit; dixitque Cæsar, nec Pompēium scire vincere, et illo tantum die se potuisse superāri. Deinde in Thessalia apud Pharsalum ingentibus utrinque copiis commissis dimicavērunt. Nunquam adhuc Romanæ copiæ majores neque melioribus ducibus^d convenerant. Pugnātum est ingenti contentione, victusque ad postrēmum Pompēius, et castra ejus direpta sunt. Ipse fugātus Alexandriam petiit, ut a rege Ægypti, cui tutor a senātu datus fuerat, acciperet auxilia. At hic fortunam magis quam amicitiam secutus, occidit Pompēium, caput ejus et annulum Cæsari misit. Quo conspecto, Cæsar lacrymas fudisse dicitur, tanti viri intuens caput, et generi * quondam sui.

^{*} Pompey married Julia, the daughter of Cæsar; but she was now dead.

^{* § 209,} R. 3, (2.)

b § 184, 2.

d § 249, III.

11. Quum ad Alexandrīam venisset Cæsar, Ptolemæus ei insidias parāre voluit, quâ de causā regi bellum illātum est. Rex victus in Nilo periit, inventumque est corpus ejus cum lorīcâ aureâ. Cæsar, Alexandrīâ potītus, regnum Cleopătræ dedit. Tum inde profectus Pompeianārum partium reliquias est persecūtus, bellisque civilībus toto terrārum orbe composītis, Romam rediit. Ubi quum insolentiùs agere cœpisset, conjurātum est in eum a sexaginta vel ampliùs senatorībus, equitibusque Romānis. Præcipui fuērunt inter conjurātos Bruti duo ex genere illius Bruti, qui, regībus expulsis, primus Romæ consul fuērat, C. Cassius et Servilius Casca. Ergo Cæsar, quum in curiam venisset, viginti tribus vulnerībus confossus est.

12. Interfecto Cæsăre, anno urbis septingentesimo nono bella civilia reparāta sunt. Senātus favēbat Cæsāris
percussorībus, Antonius consul a Cæsăris partībus stabat.
Ergo turbātâ republicâ, Antonius, multis scelerībus commissis, a senātu hostis judicātus est. Fusus fugatusque Antonius, amisso exercītu, confūgit ad Lepīdum, qui Cæsări
magister equitum fuĕrat, et tum grandes copias milītum habēbat; a quo susceptus est. Mox Octaviānus cum Antonio pacem fecit, et quasi vindicatūrus patris sui mortem, a quo per testamentum fuĕrat adoptātus, Romam
cum exercītu profectus extorsit, ut sibi juvĕni viginti annōrum consulātus darētur. Tum junctus cum Antonio
et Lepīdo rempublīcam armis tenēre cæpit, senatumque
proscripsit. Per hos etiam Cicĕro orātor occīsus est, multīque alii nobīles.

• § 211, R. 6.

^{*} i. e. Julii Cæsăris.

^{* § 184, 2.}

^{° § 211,} R. 5, 1.

⁵ § 223, R. 2. ^d § 274, R. 6.

13. Interea Brutus et Cassius, interfectores Cæsaris, ingens bellum movērunt. Profecti contra eos Cæsar Octaviānus, qui postea Augustus est appellātus, et M. Antonius,

apud Philippos, Macedoniæ urbem, contra eos pugnavērunt. Primo prœlio victi sunt Antonius et
Cæsar; periit tamen dux nobilitātis Cassius; secundo Brutum et infinītam nobilitātem, quæ cum illis bellum suscepērat, victam interfecērunt. Tum victōres
rempublīcam ita inter, se divisērunt, ut Octaviānus Cæsar
Hispanias, Gallias, Italiam tenēret; Antonius Orientem,
Lepīdus Afrīcam accipēret.

14. Paulò pòst Antonius, repudiata sorore Cæsaris Octaviani, Cleopatram, reginam Ægypti, uxorem duxit. Ab hac incitatus ingens bellum commovit, dum Cleopatra cupiditate mulièbri optat Romæ regnare. Victus est ab

A. U.
723. Augusto navāli pugnā clarā et illustri apud Actium,
qui locus in Epīro est. Hinc fugit in Ægyptum,

et, desperātis rebus, quum omnes ad Augustum transīrent, se ipse interēmit. Cleopātra quoque aspīdem sibi admīsit, et venēno ejus exstincta est. Ita bellis toto orbe confectis, Octaviānus Augustus Romam rediit anno duodecīmo * quàm consul fuerat. Ex eo inde tempore rempublicam per quadraginta et quatuor annos solus obtinuit. Antè enim duodecim annis cum Antonio et Lepīdo tenuerat.† Ita ab initio principātûs ejus usque ad finem quinquaginta sex anni fuere.

^{*} Supply post. § 253, R. 1.

[†] What is understood?

^e § 205, R. 2, E.

^b § 207, R. 28.

OF THE GEOGRAPHY AND THE NATIONS OF ANTIQUITY.

- 1. Universus terrārum orbis in tres partes dividītur, Europam, Asiam, Africam. Europa ab Africa sejungītur freto Gadītāno, in cujus utraque parte montes sunt altissīmi, Abyla in Africa, in Europa Calpe, qui montes Hercūlis columnæ appellantur. Per idem fretum mare internum, quod littorībus Europæ, Asiæ, et Africæ includītur, jungītur cum Oceano.
- 2. Europa terminos' habet ab oriente Tanaim fluvium, pontum Euxīnum, et palūdem Mæotīda; a meridie, mare internum; ab occidente, mare Atlantīcum sive Oceanum; a septentrione, mare Britannīcum. Mare internum tres maxīmos sinus habet. Quorum is, qui Asiam a Græcia sejungit, Ægæum mare vocātur; secundus, qui est inter Græciam et Italiam, Ionium; tertius denīque, qui occidentāles Italiæ oras alluit, a Romānis Tuscum, a Græcis Tyrrhēnum mare appellātur.
- 3. In eâ Europæ parte, quæ ad occāsum vergit, prima terrārum est Hispania, quæ a tribus laterībus mari circumdāta per Pyrenæos montes cum Galliâ cohæret. Quum

universa Hispania dives site et fœcunda, ea tamen regio, quæ a flumine Bæti Bætica vocātur, ceteras fertilitāte antecellit. Ibi Gades sitæ, insula cum urbe a Tyriis conditâ, quæ freto Gaditāno nomen dedit. Tota illa regió viris, equis, ferro, plumbo, ære, argento, aurōque abundat, et ubi penuriâ aquārum minus est fertilis, linum tamen aut spartum alit. Marmoris quoque lapicidīnas habet. In Bæticâ minium reperitur.

- 4. Gallia posita est inter Pyrenæos montes et Rhenum; orientālem oram Tuscum mare alluit, occidentālem Oceānus. Ejus pars illa, quæ Italiæ est opposita, et Narbonensis vocātur, omnium est lætissima. In eâ orâ sita est Massilia, urbs a Phocæis condita, qui, patriâ a Persis devictâ, quum servitūtem ferre non possent, Asiâ relictâ, novas in Eurōpâ sedes quæsiverant. Ibīdem est campus lapideus, ubi Hercüles dicītur contra Neptūni liberos dimicâsse. Quum tela defecissent, Jupiter filium imbre lapidum adjūvit. Credas pluisse; adeò multi passim jacent.

 5. Rhodānus fluvius, haud longè a Rheni fontībus
- 5. Rhodănus fluvius, haud longè a Rheni fontibus ortus, lacu Lemāno excipitur, servatque impetum, ita ut per medium lacum integer fluat, tantusque, quantus venit, egrediatur. Inde ad occāsum versus, Gallias aliquandiu dirimit; donec, cursu in meridiem flexo, aliōrum amnium accessus auctus in mare effunditur.
- 6. Ea pars Galliæ, quæ ad Rhenum porrigitur, frumenti pabulīque feracissīma est, cœlum salūbre; noxia animalium genēra pauca alit. Incolæ superbi et superstitiosi, ita ut deos humānis victīmis gaudēre existīment.

^{*} Supply partium. † Supply illos, i. e. lapides.

^{§ 263, 5,} R. 1. § 82, E. 2.

^d § 250, R. 1, (2.)

^{§ 213.}

^{§ 250.}

^{• § 224.} • § 261, R. 4.

A § 245, II.

Magistri religionum et sapientiæ sunt Druidæ, qui, quæ se scire profitentur, in antris abditisque silvis docent. Animas æternas esse credunt, vitamque alteram post mortem incipere. Hanc ob causam cum defunctis arma cremant aut defodiunt, eamque doctrinam homines ad bellum^b alacriores facere existimant.

- 7. Universa Gallia divīsa est inter tres magnos populos, qui fluviis terminantur. A Pyrenæo monte usque ad Garumnam Aquitāni habītant; inde ad Sequănam Celtæ; Belgæ denĭque usque ad Rhenum pertĭnent.
- 8. Garunna amnis, ex Pyrenæo monte delapsus, diu vadōsus est et vix navigabilis. Quanto magis procēdit, tanto fit latior; ad postrēmum magni freti simīlis, non solum majōra navigia tolerat, verum etiam more maris exsurgit, navigantesque atrociter jactat.
- 9. Sequana ex Alpibus ortus in septentrionem pergit. Postquam se haud procul Lutetia cum Matrona conignait, Oceano infunditur. Hæc flumina opportunissima sunt mercibus permutandis et ex mari interno in Oceanum transvehendis.
- 10. Rhenus itidem ex Alpībus ortus haud procul ab origine lacum efficit Venētum, qui etiam Brigantīnus appellātur. Deinde longo spatio' per fines Helvetiōrum, Mediomatricōrum, et Trevirōrum continuo alveo fertur, aut modīcas insūlas circumfluens; in agro Batāvo autem, ubi Oceāno appropinquāvit, in plures amnes dividītur; nec jam amnis, sed ripis longe recedentībus, ingens lacus,

a § 206, (4.)

^{• § 205,} R. 7, (1,) N.

i § 82, E. 1.

b § 213, R. 4, (2.)

^{/ § 241,} R. 2.

J § 236,

^{6 § 256,} R. 16.

^{§ 224.}

^{* § 233.}

^{4 § 222,} R. 2.

A § 275, R. 2.

Flevo appellātur, ejusdemque nominis insulam amplexus, fit iterum arctior et fluvius iterum in mare emittitur.

- 11. Trans Rhenum Germāni habītant usque ad Vistū-lam, quæ finis est Germaniæ ad orientem. Ad meridiem terminātur Alpībus, ad septentriōnėm mari Britannīco et Baltīco. Incolæ corporum proceritāte excellunt. Anīmos bellando corpora laborībus exercent. Hanc ob causam crebrò bella gerunt cum finitīmis, non tam finium prolatandorum causa, aut imperii cupiditāte, sed ob belli amōrem. Mites tamen sunt erga supplīces et boni hospitībus. Urbes mænībus cinctas aut fossis aggeribusque munītas non habent. Ipsas domos ad breve tempus struunt non lapidībus aut laterībus coctis sed lignis, quæ frondībus tegunt. Nam diu eōdem in loco morāri periculōsum arbitrantur libertāti.
- 12. Agricultūræ' Germāni non admŏdùm student, nec quisquam agri modum certum aut fines proprios habet. Lacte vescuntur et caseo et carne. Ubi fona, campus, nemusye iis placuĕrit,' ibi domos figunt, mox aliò transitūri cum conjugībus et libĕris. Interdum etiam hiĕmem in subterraneis specübus dicuntur transigĕre.
- 13. Germania altis montibus, silvis, paludibusque invia redditur. Inter silvas maxima est Hercynia, cujus latitudinem Cæsar novem diērum iter patēre narrat. Insequenti tempore magna pars ejus excīsa est. Flumina sunt in Germania multa et magna. Inter hæc clarissimum nomen Rheni, de quo supra diximus, et Danubii. Clari quoque amnes, Mœnus, Visurgis, Albis. Danubius, om-

^a § 275, III., R. 4. d § 269, R. b § 275, III., R. 1. d § 223.

^{• § 222,} R. 4, (3.) / § 223, R. 2.

nium Europæ fluminum maximus, apud Rhætos oritur, flexoque ad ortum solis cursu, receptisque sexaginta amnibus, in Pontum Euxinum sex vastis ostiis effunditur.

- 14. Britanniam insülam Phœnicībus innotuisse, eosque stannum inde et plumbum pellesque petivisse, probabīle est. Romānis eam Julius Cæsar primus aperuit; neque tamen priùs cognīta esse cœpit quàm Claudio imperante. Hadriānus eam, muro ab oceăno Germanico ad Hibernicum mare ducto, in duas partes divīsit, ut inferiorem insülæ partem, quæ Romānis parēbat, a barbarorum populōrum, qui in Scotiâ habitābant, incursionībus tuerētur.
- 15. Maxima insulæ pars campestris, collibus passim silvisque distincta. Incolæ Gallos proceritāte corporum vincunt, ceterum ingenio Gallis similes, simpliciores tamen illis magisque barbari. Nemora habitant pro urbībus. Ibi tuguria exstruunt et stabula pecori, sed plerumque ad breve tempus. Humanitāte ceteris præstant ii, qui Cantium incolunt. Tota hæc regio est maritima. Qui interiorem insulæ partem habitant, frumenta non serunt; lacte et carne vivunt. Pro vestībus indūti sunt pellībus.
- 16. Italia ab Alpībus usque ad fretum Siculum porrigitur inter mare Tuscum et Adriatīcum. Multo longior est quam latior. In medio se attollit Apennīnus mons, qui, postquam continenti jugo progressus est usque ad Apuliam, in duos quasi ramos dividītur. Nobilissīma regio ob fertilitātem soli cælīque salubritātem. Quum longè in mare procurrat, plurīmos habet portus populōrum inter se patentes commercio. Neque ulla facīlè est regio,

^{4 § 245,} II.

quæ tot tamque pulchras urbes habeat, inter quas Roma et magnitudine et nominis famâ eminet.

- 17. Hæc urbs, orbis terrārum caput, septem montes complectītur. Initio quatuor portas habēbat; Augusti ævo triginta septem. Urbis magnificentiam augēbant fora, templa, portīcus, aquæductus, theātra, arcus triumphāles, horti denīque, et id genus alia, ad quæ vel lecta anīmus stupet. Quare rectè de eâ prædicāre videntur, qui nullĭus urbis in toto orbe terrārum magnificentiam ei comparāri posse dixērunt.
- 18. Felicissima in Italia regio est Campania. Multi ibi vitiferi colles, ubi nobilissima vina gignuntur, Setīnum, Cæcūbum, Falernum, Massīcum. Calĭdi ibīdem fontes saluberrīmi. Nusquam generosior olea. Conchylio quoque et pisce nobili maria vicīna scatent.
- 19. Clarissimi amnes Italiæ sunt Padus et Tiberis. Et Padus quidem in superiore parte, quæ Gallia Cisalpīna vocātur, ab imis radicībus Vesūli montis exorītur; primām exīlis, deinde aliis amnībus ita alītur, ut se per septem ostia in mare effundat. Tiberis, qui antiquissīmis temporībus Albūlæ nomen habēbat, ex Apennīno orītur; deinde duōbus et quadraginta fluminībus auctus fit navigabīlis. Plurīmas in utrâque ripā villas adspīcit, præcipuè autem urbis Romānæ magnificentiam. Placidissīmus amnium rarò ripas egredītur.
- 20. In inferiore parte Italiæ clara quondam urbs Tarentum, quæ maris sinui, cui adjäcet, nomen dedit. Soli fertilitas cœlīque jucunda temperies in causâ fuisse vidētur, ut incolæ luxuriâ et deliciis enervarentur. Quumque!

^{• § 264, 7.}

^{€ § 224.}

^{° § 250, (2.)}

⁸ § 231, R. 5.

^{4 § 209,} R. 4.

^{/ § 263, 5,} R. 1.

aliquandiu potentià florerent, copiasque haud contemnendas alerent, peregrinis tamen plerùmque ducibus in bellis utebantur, ut Pyrrho, rege Epīri, quo superāto, urbs in Romanōrum potestātem venit.

- 21. Proxima Italiæ est Sicilia, insŭla omnium* maris interni maxima. Antiquissimis temporibus eam cum Italià cohæsisse, marisque impětu, aut terræ motu inde divulsam esse, verisimile est. Forma triangulāris, ita ut littěræ, quam Græci Delta vocant, imaginem refěrat. A tribus promontoriis vocātur Trinacria. Nobilissīmus ibi mons Ætnæ, qui urbi Catănæ imminet, tum ob altitudinem, tum etiam ob ignes, quos effundit; quare Cyclopum in illo monte officinam esse poëtæ dicunt. Cineres e crateribus egesti agrum circumjacentem fœcundum et ferācem red-děre existimantur. Sunt ibi Piōrum campi, qui nomen habent a duōbus juvenibus Catanensibus, qui, flammis quondam repentè ingruentibus, parentes senectute confec-tos, humëris sublatos, flammæ eripuisse feruntur. Nomina fratrum Amphinomus et Anapus fuerunt.
- 22. Inter urbes Siciliæ nulla est illustrior Syracūsis, Corinthiorum colonia, ex quinque urbibus conflata. Ab Atheniensībus bello petīta, maxīmas hostium copias delēvit: Carthaginienses etiam magnis interdum cladibus affēcit. Secundo bello Punico per triennium oppugnāta, Archimēdis potissimum ingenio et arte defensa, a M. Marcello capta est. Vicīnus huic urbi fons Arethūsæ Nymphæ' sacer, ad quam Alphēus^a amnis ex Peloponnēso per mare Ionium lapsus† comissāri‡ dicĭtur. Nam si quid ad Olympiam in illum amnem jactum fuerit, id in Arethüsæ

^{*} Supply insularum. † Supply esse.

‡ Infinitive denoting a purpose after lapsus esse. § 271, at the end.

^{¢ § 222.} b § 224, R. 2. • § 250. d & 293 N

fonte reddi.* De illa fabula quid statuendum sit, sponte appäret.

23. In mari Ligustico insula est Corsica, quam Græci Cyrnum vocant. Terra aspera multisque locis invia, cœlum grave, mare circà importunum. Incolæ latrociniis dediti feri sunt et horridi. Mella quoque illius insulæ amāra esse dicuntur corporibusque nocēre. Proxīma ei est Sardinia, quæ a Græcis mercatorībus Ichnūsa vocātur, quia formam humāni vestigii habet. Solum' quain cœlum melius. Illud fertile, hoc grave ac noxium. Noxia quoque animalia herbasque venenātas gignit. Multum inde frumenti / Romam mittitur; unde hæc insula et Sicilia, nutrīces urbis vocantur.

24. Græcia nominis celebritate omnes ferè alias orbis terrārum regiones superāvit. Nulla enim magnorum ingeniorum h fuit feracior; neque ulla belli pacisque artes majore studio excoluit. Plurimas eadem colonias in omnes terræ partes deduxit. Multùm ităque terrâ marique valuit, et gravissima bella magnâ cum gloriâ gessit.

25. Græcia inter Ionium et Ægæum mare porrightur. In plurimas regiones divisa est, quarum amplissimæ sunt Macedonia et Epirus — quamquam hæ a nonnullis a Græciâ sejunguntur - tum Thessalia. Macedoniam Philippi et Alexandri regnum illustrāvit; quorum ille Græciam subēgit, hic 'Asiam latissimè domuit, ereptumque Persis ' imperium in Macedones transtulit. Centum ejus regionis et quinquaginta urbes numerantur; quarum septuaginta

A § 213.

^{*} Supply dicitur.

^{• § 265.}

^b § 254, R. 3.

^e § 235, R. 4.

^{₫ § 223} R. 2.

^{6 209,} R. 4.

^{/ § 212,} R. 3.

^{4 § 207,} R. 23.

^{₹ § 250.}

J § 224, R. 2.

duas, Perseo, ultimo Macedoniæ rege, superato, Paullus Æmilius diripult.

- 26. Epīrus, quæ ab Acrocerauniis incipit montibus, desinit in Acheloo flumine., Plures eam populi incolunt.x Illustris ibi Dodona in Molossorum finibus, vetustissimo Jovis oraciilo inclyta. Columbæ ibi ex arborībus oraciila dedisse narrantur; quercusque ipsas et lebētes æneos inde suspensos deorum voluntatem tinnītu significasse" fama est.
- 27. Achelōi fluvii ostiis insulæ aliquot objacent, quarum maxima est Cephallenia. Multæ præterea insulæ littori Epiri adjacent, interque eas Corcyra, quam Homerus Scheriam appellâsse existimatur. In hâc Phæacas posuit ille et hortos Alcinoi. Coloniam huc deduxērunt Corinthii, quo tempore Numa Pompilius Romæ regnāvit. Vicīna ei Ithāca, Ulyssis patria, aspēra montībus, sed Homēri carminibus adeò nobilitāta, ut a ne fertilissimis quidem regionibus cedat.
- 28. Thessalia latè patet inter Macedoniam et Epīrum, fœcunda regio, generosis præcipuè equis' excellens, unde Thessalorum equitatus celeberrimus. Montes ibi memorabiles Olympus, in quo deorum sedes esse existimatur, Pelion et Ossa, per quos f gigantes cœlum petivisse dicuntur; Œta denique, in cujus vertice Hercules, rogo conscenso, se ipsum's cremavit. Inter Ossam's et Olympum Penēus, limpidissimus amnis, delabītur, vallem amœnissimam, Tempe vocātam, irrīgans.
- 29. Inter reliquas Græciæ regiones nominis claritate eminet Attica, quæ etiam Atthis vocātur. Ibi Athēnæ,

^{° § 272.}

d & 262, R. 1.

^{€ § 207,} R. 28.

δ § 206, (3.)

^{• § 250.}

A § 235, R. 2.

ε § 221, I.

de quâ urbe deos inter se certâsse fama est. Certius est,ª nullam unquam urbem tot poëtas tulisse, tot oratores, tot philosophos, totque in omni virtutis genere claros viros. Res autem bello eas gessit, ut huic soli b gloriæ studēre viderētur; pacisque artes ita excoluit, ut hac laude magis etiam quam belli gloria splenderet. Arx ibi sive Acropolis durbi imminens, unde latus in mare prospectus patet. Per propylæa ad eam adscendītur, splendīdum Periclis opus. Cum ipsâ urbe per longos muros conjunctus est portus Piræeus, post bellum Persicum secundum a Themistocle munitus. Tutissima ibi statio navium.

- 30. Atticam attingit Bœotia, fertilissima regio. Incolæ magis corporibus valent quam ingeniis. Urbs celeberrīma Thebæ, quas Amphion musices ope mænībus cinxisse dicitur. Illustravit eam Pindari poëtæ ingenium, Epaminondæ virtus. Mons dibi Helicon,* Musārum sedes, et Cithæron plurimis poëtārum fabūlis celebrātus.
- 31. Bœotiæ* Phocis finitima, ubi Delphi urbs clarissima. In quâ urbe oraçulum Apollinis quantam apud omnes gentes auctoritatem habuerit, quot quamque præclāra munera ex omni ferè terrārum orbe Delphos missa fuerint, nemo ignorat. Imminet urbi Parnassus mons, in cujus verticībus Musæ habitāre dicuntur, unde aqua fontis Castalii poëtārum ingenia inflammāre existimātur.
- 32. Cum eâ parte Græciæ, quam hactenus descripsimus, cohæret ingens peninsüla, quæ Peloponnēsus vocātur, platăni folio simillima. Angustus ille trames inter

^{*} What is the predicate of this proposition?

d § 209, R. 4. ₹ § 265. • § 269. A & 237. • § 209, R. 3, (2.) b & 107.

^{• § 223.}

^{/ § 250.}

Ægæum mare et Ionium, per quem cum Megaride cohæret, Isthmus appellätur. In eo templum Neptūni est, ad quod ludi celebrantur Isthmici. Ibīdem in ipso Peloponnēsi adītu, Corinthus sita est, urbs antiquissima, ex cujus summā arce, (Acrocorinthon appellant,*) utrumque mare conspicitur. Quum opībus florēret, maritimisque valēret copiis, gravia bella gessit. In bello Achaico, quod Romāni cum Græcis gessērunt, pulcherrīma urbs, quam Cicēro Græciæ lumen appellat, a L. Mummio expugnāta funditusque delēta est. Restituit eam Julius Cæsar, colonosque eò milītes veterānos misit.

- 33. Nobilis est in Peloponnēso urbs Olympia, templo Jovis Olympii ac statuâ illustris. Statua ex ebore facta, Phidiæ summi artificis opus præstantissimum. Prope illud templum ad Alphēi fluminis ripas ludi celebrantur Olympici, ad quos videndos ex totâ Græcia concurritur. Ab his ludis Græca gens res gestas suas numerat.
- 34. Nec Sparta prætereunda est, urbs nobilissima, quam Lycurgi leges, civiumque virtus et patientia illustrivit.' Nulla ferè gens bellicâ laude' magis floruit, plaveresque viros fortes constantesque genuit. Urbi imminet mons Taÿgĕtus, qui usque ad Arcadiam procurrit. Proximè urbem' Eurōtas fluvius delabītur, ad cujus ripas Spartāni se exercēre solēbant. In Sinum Laconīcum effundītur. Haud procul inde abest promontorium Tænārum, ubi altissīmi specus, per quos Orpheum ad infēros descendîsse narrant.'

35. Mare Ægæum, inter Græciam Asiamque patens,

^{*} Supply quam. § 230.

* § 205, R. 17.

* § 275, HH., R. 3.

* § 250.

* § 250.

* § 284, 2.

* § 235, (5,) R. 5.

* § 230, R. 2.

* § 209, R. 12, (3.)

* § 209, R. 2, (2.)

plurimis insulis distinguitur. Illustres inter eas sunt Cyclădes, sic appellătæ, quia in orbem jacent. Media eārum est Delus, quæ repentè e mari enāta esse dicitur. In eâ insulâ Latōna Apollinem et Diānam peperit, quæ numina ibi unà cum matre summâ religione coluntur. Urbi imminet Cynthus, mons excelsus et arduus. Inōpus amnis pariter cum Nilo decrescere et augēri dicitur. Mercātus in Delo celeberrimus, quòd ob portûs commoditātem templique religionem mercatōres ex toto orbe terrārum eò confluēbant. Eandem ob causam civitātes Græciæ, post secundum Persicum bellum, tribūta ad belli usum in eam insulam, tanquam in commūne totius Græciæ ærarium, conferēbant; quam pecuniam insequenti tempore Athenienses in suam urbem transtulērunt.

36. Eubœa insŭla littori b Bœotiæ et Atticæ prætenditur, angusto freto a continenti distans. Terræ motu a Bœotiâ avulsa esse creditur; sæpiùs eam concussam esse constat. Fretum, quo a Græciâ sejungitur, vocātur Euripus, sævum et æstuōsum mare, quod continuo motu agitātur. Nonnulli dicunt septies quovis die statis temporibus fluctus alterno motu agitāri; alii hoc negant, dicentes, mare temĕrè in venti modum huc illuc movēri. Sunt, qui narrent, Aristotělem philosophum, quia hujus miraculi causas investigāre non posset, ægritudīne confectum esse.

37. Jam ad Boreāles regiones pergāmus.' Supra Macedoniam Thracia porrigitur a Ponto Euxino usque ad Illyriam. Regio frigida et in iis tantum partibus fœcundior, quæ propiores sunt mari. Pomiféræ arbores raræ; frequentiores vites; sed uvæ non maturescunt, nisi frigus

^{• § 212.}

^{° § 269.}

^{• § 266, 2.}

b § 224.

d § 264, 6.

^{/ § 260,} R. 6.

studiose arcētur. Sola Thasus, insula littori Thraciæ adjacens, vino excellit. Amnes sunt celeberrimi Hebrus, ad quem Orpheus a Mænadībus discerptus esse dicītur; Nestus et Strymon. Montes altissīmi, Hæmus, ex cujus vertīce Pontus et Adria conspicitur; Rhodope et Orbēlus.

38. Plures Thraciam gentes incolunt nominibus diversæ et moribus. Inter has Getæ omnium sunt ferocissimi et ad mortem paratissimi. Animas enim post mortem reditūras existimant. Recens nati apud eos deflentur; funera autem cantu lusūque celebrantur. Plures singūli uxōres habent. Hæ omnes, viro defuncto, mactāri simulque cum eo sepelīri cupiunt, magnōque id certamīne a judicībus contendunt. Virgīnes non a parentībus traduntur viris, sed aut publīce ducendæ locantur, aut veneunt. Formōsæ in pretio sunt; ceteræ marītos mercēde datâ inveniunt.

39. Inter urbes Thraciæ memorabile est Byzantium, ad Bospörum Thracium, urbs natūrâ munīta et arte, quæ cùm' ob soli fertilitātem, tum ob vicinitātem maris omnium rerum, quas vita requīrit, copiâd abundat. Nec Sestos prætereunda est silentio, urbs ad Hellespontum posīta, quam amor Herûs et Leandri memorabilem reddīdit; nec Cynospīna, tumūlus Hecūbæ, ubi illa, post Trojam dirūtam, in canem mutāta et sepulta esse dicītur. Nomen etiam habet in iisdem regionībus urbs Ænos, ab Ænēâ e patriâ profugo condīta; Zone, ubi nemora Orpheum canentem secūta esse narrantur; Abdēra denīque, ubi Diomēdes rex advēnas equis suis devorandos objiciēbat, donec ipse ab Hercūle iisdem objectus est. Quæ urbs quum ranārum muriumque multitudīne infestarētur, incolæ, relicto patriæ

^{• § 222,} R. 4. • § 231, R. 2. • § 278, R. 7. • § 250, (2.)

Argiâ, Megarensium principe, et templum Jovis, ab Jasone conditum. Pontus ipse ingens est maris sinus, non molli neque arenoso circumdătus littore, tempestatibus obnoxius, raris stationibus. Olim ob sævitātem populorum, qui circà habitant, Axenus appellātus fuisse dicitur; postea, mollītis illorum morībus, dictus est Euxīnus.

46. In littore Ponti, in Mariandynōrum agro, urbs est Heraclēa, ab Hercule, ut fertur, condita. Juxta eam spelunca est Acherusia, quam ad Manes perviam esse existimant. Hinc Cerbĕrus ab Hercule extractus fuisse dicitur. Ultra fluvium Thermodonta Mossȳni habitant. Hi totum corpus distinguunt notis. Reges suffragio eligunt; eosdem in turre ligneâ inclūsos arctissimè custodiunt, et, si quid perpĕram imperitavĕrint, inediâ totius diēi afficiunt. Extrēmum Ponti angulum Colchi tenent ad Phasidem; quæ loca fabūla de vellĕre aureo et Argonautārum expeditio illustrāvit.

47. Inter provincias Asiæ propriè dictæ illustris est Ionia, in duoděcim civitātes divīsa. Inter eas est Milētus, belli pacisque artībus inclyta; eīque vicīnum Panionium, sacra regio, quò omnes Ionum civitātes statis temporībus legātos solēbant mittēre. Nulla facīlè urbs plures colonias misit, quàm Milētus. Ephēsi, quam urbem Amazones condidisse traduntur, templum est Diānæ, quod septem mundi miracūlis annumerāri solet. Totius templi longitūdo est quadringentōrum viginti quinque pedum, latitūdo ducentōrum viginti; columnæ centum viginti septem numēro, sexaginta pedum altitudīne; ex iis triginta sex cælātæ. Opēri præfuit Chersiphron architectus.

- 48. Æŏlis olim Mysia appellāta, et, ubi Hellespontum attingit, Troas. Ibi Ilium fuit situm ad radīces montis Idæ, urbs bello, quod per decem annos cum universā Græciā gessit, clarissīma. Ab Idæo monte Scamander defluit et Simŏis, amnes famā quam natūrā majōres. Ipsum montem certāmen* deārum Paridisque judicium illustrem reddīdīt. In littöre claræ sunt urbes Rhœtēum et Dardania; sed sepulcrum Ajācis, qui ibi post certāmen cum Ulysse gladio incubuit, utrâque † clarius.
- 49. Ionībus Cares sunt finitīmi, popūlus armorum bellīque adeò amans, ut aliēna etiam bella mercēde acceptâ gerēret. Princeps Cariæ urbs Halicarnassus, Argivorum colonia, regum sedes olim. Unus eorum Mausolus fuit. Qui quum vitâ defunctus esset, Artemisia conjux desiderio marīti flagrans, ossa ejus cineresque contūsa cum aquâ miscuit ebibitque, splendidumque præterea sepulcrum exstruxit, quod inter septem orbis terrārum miracūla censētur.
- 50. Cilicia sita est in intimo recessu maris, ubi Asia propriè sic dicta cum Syriâ conjungitur. Sinus ille ab urbe Isso Issici nomen habet. Fluvius ibi Cydnus aquâ limpidissimâ et frigidissimâ, in quo Alexander Macĕdo quum lavāret, parum abfuit, quin frigöre enecarētur. Antrum Corycium in iisdem regionibus ob singulārem natūram memorabile est. Ingenti illud hiātu patet in monte arduo, altēque demissum undīque viret lucis pendentībus. Ubi ad ima perventum est, rursus aliud antrum aperītur. Ibi sonītus cymbalōrum ingredientes terrēre

^{*} See "Mythology," section 11. † Supply urbe.

^{§ 213. / § 229,} R. 4, 1. | § 205, R. 7, (1,) N

dicitur. Totus hic specus augustus est et verè sacer, et a dis habitāri existimātur.

- 51. E Cilicià egressos Syria excipit, cujus pars est Phœnice in littòre maris interni posita. Hanc regionem sollers hominum genus colit. Phœnices enim litterārum formas a se inventas aliis populis tradidērunt; alias etiam artes, quæ ad navigationem et mercatūram spectant, studiosè coluērunt. Ceterum fertilis regio, crebrisque fluminibus rigāta, quorum ope terræ marisque opes facili negotio inter se permutantur. Nobilissimæ Phœnices urbes Sidon, antequam a Persis caperētur, maritimārum urbium maxīma, et Tyrus, aggere cum terrâ conjuncta. Purpūra hujus urbis omnium pretiosissima. Conficitur ille color ex succo in conchis, quæ etiam purpūræ vocantur, latente.
- 52. Ex Syrià descenditur in Arabiam, peninsülam inter duo maria, Rubrum et Persicum, porrectam. Hujus ea pars, quæ ab urbe Petrà Petrææ nomen accēpit, planè est sterilis; hanc excipit ea, quæ ob vastas solitudines Deserta vocātur. His partibus adhæret Arabia Felix, regio angusta, sed cinnămi, thuris aliorumque odorum, feracissima. Multæ ibi gentes sunt, quæ fixas sedes non habeant, Nomădes a Græcis appellātæ. Lacte et carne ferinâ vescuntur. Multi etiam Arābum populi latrociniis vivunt. Primus e Romānis Ælius Gallus in hanc terram cum exercitu penetrāvit.
- 53. Camelos inter armenta pascit Oriens. Duo harum sunt genera, Bactriane et Arabie. Ille bina habent in dorso tubera, he singula; upum autem sub pectore, cui incumbant. Dentium ordine superiore carent. Sitim

⁶ § 205, R. 7, (1,) N.

^{₫ § 184, 2.}

^{§ § 250, (2.)}

^{§ 209,} R. 4.

^{§ 264, 1.}

^{4 § 79, 2.}

^{4 § 208, (5.)}

^{\$ 245,} IL.

quatriduo tolerant; aquam, antequam bibant, pedibus turbant. Vivunt quinquagenis annis; quædam etiam-centenis.

54. Ex Arabiâ pervenītur in Babyloniam, cui Babylon nomen dedit, Chaldaicārum gentium caput, urbs et magnitudīne et divitiis clara. Semirāmis eam condidērat, vel, ut multi credidērunt, Belus, cujus regia ostendītur. Murus exstructus latercūlo coctīli, triginta et duos pedes est latus, ita ut quadrīgæ inter se occurrentes sine pericūlo commeāre dicantur; altitūdo ducentōrum pedum; turres autem denis pedībus quam murus altiōres sunt. Totius opēris ambītus sexaginta millia passuum complectītur. Mediam urbem permeat Euphrātes. Arcem habet viginti stadiōrum ambītu; super ea pensīles horti conspiciuntur, tantæque sunt moles tamque firmæ, ut onēra nemōrum sine detrimento ferant.

55. Amplissima Asiæ regio India primum patefacta est armis Alexandri Magni, regis Macedoniæ, cujus exemplum successõres secuti in interiora Indiæ penetravērunt. In eo tractu, quem Alexander subēgit, quinque millia oppidorum fuisse, gentesque novem, Indiamque tertiam partem esse terrārum omnium, ejus comītes scripsērunt. Ingentes ibi sunt amnes, Indus et Indo major Ganges. Indus in Paropamīso ortus undeviginti amnes recipit, totidem Ganges interque eos plures navigabīles.

X 56. Maxima in Indiâ gignuntur animalia. Canes ibi grandiores ceteris. Arbores tantæ proceritatis esse traduntur, ut sagittis superjaci nequeant. Hoc efficit uber-

^{4 § 256,} R. 16. A § 204. I § 206, (13.)

tas soli, temperies cœli, aquarum abundantia. Immanes quoque serpentes alit, qui elephantos morsu et ambitu corporis conficiunt. Solum tam pingue et ferax, ut mella frondibus defluant, sylvæ lanas ferant, arundinum internodia fissa cymbarum usum præbeant, binosque, quædam etiam ternos homines, vehant.

57. Incolārum habītus moresque diversi. Lino balīt vestiuntur et lanis arbōrum, alii ferārum aviumque pellībus, pars nudi bincēdunt. Quidam animalia occidēre eorumque carnībus vesci nefas putant; alii piscībus tantum aluntur. Quidam parentes et propinquos, prius quam annis et macie conficiantur, velut hostias cædunt eorumque viscerībus epulantur; ubi senectus eos morbusve invādit, mortem in solitudīne æquo anīmo exspectant. Ii, qui sapientiam profitentur, ab ortu solis ad occāsum stare solent, solem immobilībus oculis intuentes; ferventībus arēnis toto die alternis pedībus insistunt. Mortem non exspectant, sed sponte arcessunt in rogos incensos se præcipitantes.

58. Maximos India elephantos gignit, adeoque feroces, ut Afri elephanti illos paveant, nec contueri audeant. Hoc animal cetera omnia docilitate superat. Discunt arma jacere, gladiatorum more congredi, saltare et per funes incedere. Plinius narrat, Romæ unum segnioris ingenii sæpius castigatum esse verberibus, quia tardiùs accipiebat, quæ tradebantur; eundem repertum esse noctu eadem meditantem. Elephanti gregatim semper ingrediuntur. Ducit agmen maximus natu, cogit is, qui ætate ei est

€ § 250.

^{*} What are the accusatives after putant? § 230.

^{§ 249. § 245,} II. § 256, R. 9.

proximus. Amnem transitūri minimos præmittunt. Capiuntur foveis. In has ubi elephas deciderit, ceteri ramos congerunt, aggeres construunt, omnique vi conantur extrahere. Domantur fame et verberibus. Domiti militant et turres armatorum in hostes ferunt, magnâque ex parte Orientis bella conficiunt. Totas acies prosternunt, armatos proterunt. Ingens dentibus pretium. In Græcia ebur ad deorum simulacra tanquam pretiosissima materia adhibētur; in extrēmis b Afrīcæ postium vicem in domiciliis præbet, sepesque in pecorum stabulis elephantorum dentibus fiunt. Inter omnia animalia maxime oderunt murem. Infestus elephanto etiam rhinoceros, qui nomen habet a cornu, quod in naso gerit. In pugnâ maximè adversarii alvum petit, quam scit esse molliorem. Longitudine elephantum ferè exæquat; crura multo breviora; color buxeus.

- 59. Etiam Psittăcos India mittit. Hæc avis humānas voces optīme reddit. Quum loqui discit, ferreo radio verberātur, alīter enim non sentit ictus. Capīti dejus eadem est duritia, quæ rostro. Quum devolat, rostro se excipit, eīque innititur.
- 60. Testudines tantæ magnitudinis Indicum mare emittit, ut singulārum testis casas intēgant. Insūlas rubri præcipuè maris his navīgant cymbis. Capiuntur obdormiscentes in summâ aquâ, id quod proditur stertentium sonītu. Tum terni adnātant, a duōbus in dorsum vertītur, a tertio laqueus injicītur, atque ita a plurībus in littore stantībus trahītur. In mari testudines conchyliis vivunt; tanta enim oris est duritia, ut lapīdes comminuant; in

^{* § 212,} R. 2, N. 4. d § 226. / § 237, R. 5.

^{6 183, 3,} N.

terram egressæ, herbis.* Pariunt ova ovis avium similia, ad centena numero; eaque extra aquam desossa terra cooperiunt.

- 61. Margaritæ Indici oceani omnium maxime laudan-Inveniuntur in conchis scopulis adhærentibus. Maxima laus est in candore, magnitudine, lævore, pondere. Rarò duæ inveniuntur, quæ sibi ex omni parte sint similes. Has aurībus suspendēre, feminārum est gloria. Duos maximos uniones Cleopatra, Ægypti regina, habuisse dici-Horum unum, ut Antonium magnificentia superaret, in cœnâ acēto solvit, solūtum hausit.
- 62. Ægyptus, inter Catabathmum et Arabas posita, a plurimis ad Asiam refertur; alii Asiam Arabico sinu termināri existimant. Hæc regio, quanquam experse est imbrium, d mirè tamen est fertilis. Hoc' Nilus efficit, omnium fluviorum, qui in mare internum effunduntur, maximus. Hic in desertis Africæ oritur, tum ex Æthiopiâ descendit in Ægyptum, ubi de altis rupībus præcipitātus usque ad Elephantidem urbem fervens adhuc decurrit. Tum demum fit placidior. Juxta Cercasorum oppidum in plures amnes dividitur, et tandem per septem ora effunditur in mare.
- 63. Nilus, nivibus in Æthiopiæ montibus solūtis, crescere incipit Luna nova post solstitium per quinquaginta ferè dies; totidem diebus minuitur. Justum incrementum est cubitorum sedecim. Si minores sunt aquæ, non omnia rigant. Maximum incrementum fuit cubitorum duodeviginti; minimum quinque. Quum stetere aquæ, aggeres aperiuntur, et arte aqua in agros immittitur. Quum omnis recesserit, agri irrigati et limo obducti seruntur.

· § 206, (13.)

^{*} Supply vivunt.

^{§ 224.} € § 213.

d §§ 82, E. 5, and 83. 1.

^{\$ 269.}

- 64. Nilus crocodīlum alit, belluam quadrupēdem, in terrâ non minùs quàm in flumine hominībus infestam. Unum hoc animal terrestre linguæ usu caret; dentium plures habet ordines; maxilla inferior est immobilis. Magnitudīne excēdit plerumque duodeviginti cubīta. Parit ova anserīnis* non majōra. Unguībus etiam armātus est, et cute contra omnes ictus invictâ. Dies in terrâ agit, noctes in aquâ. Quum satur est, et in littore somnum capit ore hiante, trochīlus, parva avis, dentes ei faucesque purgat. Sed hiantem conspicātus ichneumon, per easdem fauces ut telum alīquod immissus, erōdit alvum. Hebētes ocūlos dicītur habēre in aquâ, extra aquam acerrīmos. Tentyrītæ in insūlâ Nili habitantes, diræ huic belluæ obviam ire audent, eamque incredibīli audaciâ expugnant.
- 65. Aliam etiam belluam Nilus alit, hippopotămum; ungulis binis, dorso equi et jubâ et hinnītu; rostro resīmo, caudâ et dentībus aprorum. Cutis impenetrabīlis, præterquam si humore madeat. Primus hippopotāmum et quinque crocodīlos M. Scaurus ædilitātis suæ ludis Romæ ostendit.
- 66. Multa in Ægypto mira sunt et artis et natūræ opera. Inter ea, quæ manibus hominum facta sunt, eminent pyramides, quarum maximæ sunt et celeberrimæ in monte sterili inter Memphin oppidum et eam partem Ægypti, quæ Delta vocātur. Amplissimam eārum trecenta sexaginta sex hominum millia annis viginti exstruxisse traduntur. Hæc octo jugēra soli occupat; unumquodque latus octingentos octoginta tres pedes longum est; altitūdo a

• § 279, 7

^{*} Supply ovis.

^{4 § 228.} • § 211, R. 6.

^{6 § 211,} R. 6, (1.)

^{6.} **4** § 253.

cacumine pedum quindecim millium. Intus in eâ est puteus octoginta sex cubitorum. Ante has pyramides Sphinx est posita miræ magnitudinis. Capitis ambitus centum duos pedes habet; longitudo est pedum centum quadraginta trium; altitudo a ventre usque ad summum capitis apicem sexaginta duorum.

- 67. Inter miracula Ægypti commemorātur etiam Mœris lacus, quingenta millia passuum in circuitu patens; Labyrinthus ter mille domos et regias duodēcim uno pariēte amplexus, totus marmŏre exstructus tectusque; turris denique in insulâ Pharo, a Ptolemæo, Lagi filio, condita. Usus ejus navībus noctu ignes ostendēre ad prænuntianda vada portûsque introitum.
- 68. In palustrībus Ægypti regionībus papyrum nascītur. Radicībus incolæ pro ligno utuntur; ex ipso autem papyro navigia texunt, e libro vela, tegetes, vestem ac funes. Succi causâ etiam mandunt modò crudum, modò decoctum. Præparantur ex eo etiam chartæ. Chartæ ex papyro usus post Alexandri demum victorias repertus est. Primò enim scriptum* in palmārum foliis, deinde in libris quarundam arborum; postea publīca monimenta plumbeis tabūlis confici, aut marmorībus mandāri cæpta sunt Tandem æmulatio regum. Ptolemæi et Eumenis in bibliothēcis condendis occasionem dedit membrānas' Pergami inveniendi. Ab eo inde tempore libri modò in chartâ ex papyro factâ, modò in membrānis scripti sunt.
- 69. Mores incolārum Ægypti ab aliōrum populōrum morībus vehementer discrepant. Mortuos nec cremant, nec sepeliunt; verùm arte medicātos intra penetralia collŏ-

^{*} Supply est ab homintbus. § 141, R.

^{• § 120, 2.}

^{° § 209,} R. 4.

^{• § 275,} I.

^{§ 249.}

^{4 § 275,} R. 3.

Negotia extra domos feminæ, viri domos et res domesticas curant; onera illæ humeris, hi capitibus gerunt. Colunt effigies multorum animalium et ipsa avimalia. Hæc interfecisse capitale est; morbo exstincta lugent et sepeliunt.

70. Apis omnium Ægypti populorum numen est; bos niger cum candidà in dextro latere maculà; nodus sub linguâ, quem cantharum appellant. Non fas est eum certos vitæ annos excedere. Ad hunc vitæ terminum quum pervenerit, mersum in fonte enecant. Necātum lugent. aliumque quærunt, quem ei substituant; nec tamen unquam diu quæritur. Delūbra ei sunt gemina, quæ thalamos vocant, ubi populus auguria captat. Alterum* intrâsse lætum est; in altero dira portendit. Pro bono etiam habētur signo, si e manībus consulentium cibum capit. publicum procedentem grex puerorum comitatur, carmenque in ejus honorem canunt, idque videtur intelligere.

71. Ultra Ægyptum Æthiopes habitant. Horum popŭli quidam Maerobii vocantur, quia paulò quam nos diutiùs vivunt. Plus auri apud eos reperītur, quam æris; hanc ob causam æs illis vidētur pretiosius. Ære se exornant, vincula aurod fabricant. Lacus est apud eos, cujus aqua tam est liquida atque levis, ut nihil eorum, quæ immittuntur, sustinēre queat; quare arborum quoque folia non innătant aquæ, sed pessum aguntur.

72. Africa ab oriente terminatur Nilo; a ceteris partibus mari. Regiones ad mare positæ eximiè sunt fertiles; interiores incultæ et arenis sterilibus tectæ, et ob nimium

^{*} Supply thus: [Apim] alterum [thalamum] intrasse lætum est.

^{• § 269.}

^{6 § 212,} R. 3.

d § 249, 1.

^{§ 209,} R. 11, (2.)

calorem desertæ. Prima pars ab occidente est Mauritania. Ibi mons præaltus Abyla, Calpæ monti in Hispania Hi montes columnæ Hercülis appellantur. oppositus. Fama est, ante Hercülem mare internum terris inclüsum fuisse, nec exitum habuisse in Oceanum; Herculem autem junctos montes diremisse et mare junxisse cum Oceano. Ceterum regio illa est ignobilis et parvis tantum oppidis habitātur. Solum melius quam incolæ.

- 73. Numidia magis culta et opulentior. Ibi satis longo a littore intervallo saxa cernuntur attrīta fluctībus, spinæ piscium, ostreorumque fragmenta, ancoræ etiam cautibus infixæ, et alia ejusmodi signa maris olim usque ad ea loca Finituna regio, a promontorio Metagonio ad aras Philænorum, propriè vocatur Africa. Urbes in ea celeberrimæ Utica et Carthago, ambæ a Phœnicibus conditæ. Carthaginem divitiæ, mercatūrâ imprīmis comparātæ, tum bella cum Romānis gesta, excidium denique illustrāvit."
- 74. De aris Philænorum hæc narrantur. Pertinacissima fuerat contentio inter Carthaginem et Cyrenas de finībus. Tandem placuit, utrinque eodem tempore juvenes mitti, et locum, quò convenissent, pro finibus habēri. Carthaginiensium legati, Philani fratres, paulò ante tempus constitutum egressi esse dicuntur. Quod quum Cyrenensium legăti intellexissent, magnăque exorta esset contentio, tandem Cyrenenses dixerunt, se tum demum hunc locum pro finibus habitūros esse, si Philæni se ibi vivos obrui passi essent. Illi conditionem acceperunt. Carthaginienses autem animosis juvenībus in illis ipsis locis, ubi vivi sepulti sunt, aras consecravērunt, eorumque virtūtem æternis honoribus prosecūti sunt.

^{* § 209,} R. 12, (3.)

- 75. Inde ad Catabathmum Cyrenaïca porrigitur, ubi Ammōnis oraculum et fons quidam, quem Solis esse * dicunt. Hic fons mediâ nocte fervet, tum paulātim tepescit; sole oriente fit frigidus; per meridiem maxīmè riget. Catabathmus vallis est devexa versus Ægyptum. Ibi finītur Afrīca. Proxīmi his populi urbes non habent, sed in tuguriis vivunt, qua mapalia vocantur. Vulgus pecudum vestītur pellībus. Potus est lac succusque baccārum; cibus caro. Interiores etiam incultius vivunt. Sequuntur greges suos, utque hi pabūlo ducuntur, ita illi tuguria sua promovent. Leges nullas habent, nec in commūne consultant. Inter hos Troglodytæ in specubus habitant, serpentibusque; aluntur.
- 76. Ferārum Afrīca feracissīma. Pardos, panthēras, leōnes gignit, quod belluārum genus Europa ignorat. Leōni præcipua generosītas. Prostrātis parcere dicītur; in infantes nonnīsi summā fame sævit. Anīmi † ejus index cauda, quam, dum placīdus est, immotam servat; dum irascītur, terram et se ipsum ea flagellat. Vis summa in pectore. Si fugere cogītur, contemptim cedit, quam du spectāri potest; in silvis acerrīmo cursu fertur. Vulnerātus percussorem novit, et in quantālībet multitudīne appētit. Hoc tam sævum anīmal gallinacei cantus terret. Domātur etiam ab hominībus. Hamo Pœnus primus ieōnem mansuefactum ostendisse dicītur. Marcus autem Antonius triumvir primus, post pugnam in campis Philip pīcis, Romæ leōnes ad currum junxit.
- 77. Struthiocamēli Afrīci altitudīnem equitis equo' in sidentis exæquant, celeritātem vincunt. Pennæ ad hoc demum videntur datæ, ut currentes adjūvent; nam a terrâ

^{*} Supply fontem.

[†] What is the predicate of this clause?

^{• § 145,} I. 1.

^{° § 207,} R. 28.

^{• § 224.}

⁸ § 226.

^{4 § 183, 3,} N

tolli non possunt. Ungulæ cervinis sunt similes. His in fugâ comprehendunt lapides, eosque contra sequentes jaculantur. Omnia concoquunt. Ceterim magna iis stoliditas, ita ut, quum caput et collum frutice occultaverint, se latere existiment. Pennæ eorum quæruntur ad ornātum.

78. Afrīca serpentes generat vicēnûm cubitorum; nec minores India. Certè Megasthenes scribit, serpentes ibi in tantam magnitudinem adolescere, ut solīdos hauriant cervos taurosque. In primo Punīco bello ad flumen Bagrādam serpens centum viginti pedum a Regulo, imperatore Romāno, ballistis et tormentis expugnāta esse fertur. Pellis ejus et maxillæ diu Romæ in templo quodam asservātæ sunt. In Indiâ serpentes perpetuum bellum cum elephantis gerunt. Ex arborībus se in prætereuntes præcipītant gressusque ligant nodis. Hos nodos elephanti manu resolvunt. At dracones in ipsas elephantorum nares caput condunt spiritumque præclūdunt plerumque in illâ dimicatione utrīque commoriuntur, dum victus elephas corruens serpentem pondere suo elīdit.

^{• § 119,} III.

^{*} Supply illos

MCHIONARY.

MINISTERIOR OF ADDRESSMENT.

f. feminine. num. . . . numeral active. . . . adjective. freq.... frequentative. part. . . . participle. . . adverb. imp. . . . impersonal. pass. . . . passive. pl. . . . plural, . . . common gender. inc. . . . inceptive. . . preposition. . . . indeclinable. . . . comparative. ind. prep. . . conjunction. . . doubtful gender. int. . . . interjection. pret. preteritive. irregular. . . . pronoun. . . relative. . . defective. masculine. deponent. neuter. . . . substantive. diminutive. neut. pass. neuter passive. sup. superlative.

& This character refers to the sections of Andrews and Stoddard's Latin Grammar.

A., an abbreviation of Aulus. § 328.

A, ab, abs, prep. from: ab oriente, on the east: a meridie, on the south. Before the agent of a passive verb, by. § 195, R. 2.

Abdera, æ, f. a maritime town of Thrace.

Abditus, a, um, part. & adj. hidden; concealed; removed; secret; from

Abdo, abděre, abdřdí, abdřtum, a.

(ab & do, § 172,) to remove
from view; to hide; to conceal.

Abdūco, abducĕre, abduxi, ab-

ductum, a. (ab & duco,) to lead away.

Abductus, a, um, part. (abduco.)
Abeo, abire, abii, abitum, irr. n.
(ab & eo.) to go away; to depart.

Aberro, are, avi, atum, n. (ab & erro,) to stray; to wander; to lose the way.

Abjectus, a, um, part. from
Abjicio, abjicère, abjeci, abjectum, a. (ab & jacio, § 172,)
to cast, to cast away; to
throw aside.
Abbus Xxx i turn a (ab & line)

Abluo, ĕre, i, tum, a. (ab & luo,) to wash away; to purify.

Abrumpo, abrumpëre, abrupi, abruptum, a. to break.

Abscindo, abscindere, abscidi, abscissum, a. (ab & scindo,) to cut off.

Absens, tis, part. (absum, § 154,) absent.

Absolvo, absolvere, absolvi, absolutum, a. (ab & solvo,) to loose; to release.

Absorbeo, absorbere, absorbui & absorpsi, a. (ab & sorbeo, § 168,) to suck in; to swallow.

Absterreo, ère, ui, ĭtum, a. (abs & terreo,) to frighten away; to deter.

Abstinentia, &, f. abstinence; disinterestedness; freedom from avarice; from

Abstineo, abstinere, abstinui, a. (abs & teneo, § 168,) to keep from; to abstain.

Absum, abesse, abfui, irr. n.

(ab & sum,) to be absent or

distant; to be gone: parum

abesse, to want but little; to

be near.

Absumo, absumere, absumpsi, absumptum, a. (ab & sumo,) to consume; to destroy; to waste.

Absumptus, a, um, part.(absumo.) Absurdus, a, um, adj. (ab & surdus, deaf; senseless,) senseless; absurd.

Abundantia, æ, f. plenty; abundance; from

Abunde, are, avi, atum, n. (ab &

undo, to boil,) to overflow; to abound.

Abyla, æ, f. Abyla; a mountain in Africa, at the entrance of the Mediterranean sea, opposite to mount Calpe in Spain. These mountains were anciently called the Pillars of Hercules.

Ac, atque, conj. and; as; than. § 198, R. 1.

Acca, æ, f. Acca Laurentia, the wife of Faustulus, and nurse of Romulus and Remus.

Accedo, accedere, accessi, accessum, n. (ad & cedo, § 196, I. 2,) to draw near; to approach; to advance; to engage in; to undertake.

Accendo, accendere, accendi, accensum, a. (ad & candeo, §§ 172 and 189, 1,) to set on fire.

Accensus, a, um, part. (accendo,) set on fire; kindled; lighted; inflamed; burning.

Acceptus, a, um, part. (accipio.) Accessus, ús, m. (accedo.) approach; access; accession.

Accido, ere, i, n. (ad & cado, § 172,) to fall down at or before: accidit, imp. it happens, or it happened.

Accipio, accipère, accepi, acceptum, a. (ad & capio, § 189, 2,) to take or receive; to learn; to hear; to understand; to accept: accipère finem, to come to an end; to terminate Accipiter, tris, § 71, m. a harok. Accumbo, accumbere, accubui, n. (ad & cubo, § 165,) to sit or recline at table.

Accurate, adv. (ad & cura,) accurately; carefully.

Accurro, accurrere, accurri or accucurri, n. (ad & curro,) to run to.

Accuso, are, avi, atum, a. (ad & causor, to allege,) to accuse; to blame; to find fault with.

Acer, acris, acre, § 108; comp. acrior; sup. acernmus, § 125, 1; adj. sharp; sour; eager; vehement; rapid; courageous; fierce; violent; acute; keen; piercing.

Acerbus, a, um, adj. sour; unripe; vexatious; harsh; morose; disagreeable.

Acerrime, adv. sup. See Acriter. Acervus, i, m. a heap.

Acetum, i, n. vinegar.

Achaicus, a, um, adj. Achæan, Grecian.

Achelous, i, m. a river of Epirus.

Acherusia, æ, f. a lake in Campania; also, a cave in Bithynia.

Achilles, is & eos, m. the son of Peleus and Thetis, and the bravest of the Grecian chiefs at the siege of Troy.

Acidus, a, um, adj. sour; sharp; acid.

Acies, &i, f. an edge; a line of

soldiers; an army in battle array; a squadron; a rank; an army; a battle.

Acinus, i, m. a berry; a grapestone.

Acriter, acriùs, acerrimè, adv. sharply; ardently; fiercely; courageouslý.

Acroceraunia, orum, n. pl. § 96; lofty mountains between Albania and Epirus.

Acrocorinthos, i, f. the citadel of Corinth.

Acropolis, is, f. the citadel of Athens.

Actio, onis, f. (ago,) an action; operation; a process.

Actium, i, n. a promontory of Epirus, famous for a naval victory of Augustus over Antony and Cleopatra.

Actus, a, um, part. (ago,) driven; led.

Aculeus, i, m. a sting; a thorn; a prickle; a porcupine's quill. Acumen, inis, n. (acuo,) acuteness; perspicacity.

Acus, ús, f. a needle.

Ad, prep. to; near; at; towards with a numeral, about.

Adămas, antis, m. adamant; a diamond.

Additus, a, um, part. from
Addo, addere, addidi, additum,
a. (ad & do.) to add; to annex; to appoint; to give.

Adduco, adducere, adduxi, adductum, a. (ad & duco,) to nem, to bring into question.

Ademptus, a, um, part. (adimo.) Adeò, adv. so; therefore; so much; to such a degree; so very.

Adeo, adīre, adii, adītum, irr. n. (ad & eo,) to go to. § 182, 3.

Adhærens, tis, part: from

Adhæreo, adhærere, adhæsi, n. (ad & hæreo,) to stick to; to adhere; to adjoin; to lie contiguous.

Adherbal, alis, m. a king of Numidia, put to death by his cousin Jugurtha.

Adhibeo, adhibere, adhibui, adhibitum, a. (ad & habeo, § 189. 2,) to admit; to apply; to use; to employ.

Adhuc, adv. kitherto; yet; as yet; still.

Adīmo, adimēre, adēmi, ademptum, a. (ad & emo,) to take away.

Adītus, ús, m. (adeo,) a going to; entrance; access; approach.

Adjaceo, ēre, ui, ĭtum, n. (ad & jaceo,) to adjoin; to lie near; to border upon.

Adjungo, adjungere, adjunzi, adjunctum, a. (ad & jungo,) to join; to unite with.

Adjūtus, a, um, part. from

Adjuvo, adjuvare, adjuvi, adjutum, a. (ad & juvo,) to assist; to help; to aid.

lead; to bring: in dubitatio- | Admetus, i, m. a king of Thessaly.

> Administer, tri, m. a servant; an assistant.

Administro, āre, āvi, ātum, a. (ad & ministro,) to administer; to manage.

Admiratio, onis, f. (admiror,) admiration.

Admirātus, a, um, part. from Admiror, āri, ātus sum, dep. to admire.

Admissus, a, um, part. from

Admitto, admittere, admisi, admissum, a. (ad & mitto,) to admit; to allow; to receive.

Admodum, adv. (ad & modus,) very; much; greatly.

Admoneo, ere, ui, ĭtum, a. (ad & moneo,) to admonish; to warn; to put in mind.

Admonitus, a, um, part. (admoneo.) Admoveo, admovere, admovi, admôtum, a. (ad & moveo,) to bring to; to move to.

Adnăto, āre, āvi, ātum, freq. (ad & nato,) to swim to.

Adolescens, tis, adj. (adolesco,) (comp. ior, § 126, 4,) young: subs. a young man or woman; a youth.

Adolescentia, æ, f. youth, from Adolesco, adolescĕre, adolevi, adultum, inc. to grow; to increase; to grow up.

Adopto, āre, āvi, ātum, a. (ad & opto,) to adopt; to take for a son; to assume.

§ 177, (ad & orior,) to attack; to accost; to address; to undertake.

Adria, e., m. the Adriatic sea. Adriaticus, a, um, adj. Adriatic: mare Adriaticum, the Adriatic sea or gulf; now, the gulf of Venice.

Adscendo, or ascendo, adscenděre, adscendi, adscensum, a. (ad & scando,) to ascend; to rise: adscenditur, the ascent is, or they ascend.

Ad- or as- sisto, sistère, stiti, n. (ad & sisto,) to stand by; to assist; to help.

Adspecturus, a, um, part. (aspicio.)

Ad- or as- spergo, gere, si, sum, a. (ad & spargo,) to sprinkle. Ad- or as- spicio, spicere, spexi,

spectum, a. (ad & specio,) to look at; see; regard; behold.

Ad- or as- stans, tis, part. from Ad- or as- sto, stare, stiti, n. (ad & sto,) to stand by; to be

Adsum, adesse, adfui, adfutūrus, irr. n. (ad & sum,) to be present; to aid; to assist.

Adulator, oris, m. (adulor,) a flatterer.

Aduncus, a, um, adj. bent : crooked. Advectus, a, um, part. from

Advěho, advehěre, advexi, advectum, a. (ad & veho,) to carry; to convey.

Adorior, oriri, ortus sum, dep. | Advena, æ, c. § 31, (advenio,) a stranger.

Adveniens, tis, part. from

Advenio, advenire, adveni, adventum, n. (ad & venio,) to arrive; to come.

Adventus, ûs, m. an arrival, a coming.

Adversarius, i, m. (adversor,) an adversary; an enemy.

Adversús & adversúm, prep. against; towards.

Adversus, a, um, adj. (adverto,) adverse; opposite; unfavorable; bad; fronting: adversa cicatrix, a scar in front: adverso corpore, on the breast.

Advoco, āre, āvi, ātum, a. (ad & voco,) to call for or to; to call; to summon.

Advolo, are, avi, atum, n. (ad & volo,) to fly to.

Ædifīco, are, avi, atum, a. (ædes & facio,) to build.

Ædilitas, atis, f. the office of an edile; edileship.

Ædilitius, (vir,) i, m. one who has been an edile.

Ægæus, a, um, adj. Ægæan: Ægæum mare, the Ægæan sea, lying between Greece and Asia Minor. It is now called the Archipelago.

Æger, ra, rum, adj. sick ; weak ; infirm; diseased.

Ægrè, adv. grievously; with difficulty.

Ægritúdo, inis, f. sorrow; grief.

Egyptus, i, f. § 29, 2; Egypt. Elius, i, m. the name of a Roman family.

Æmilius, i, m. the name of several noble Romans of the gens Æmilia, or Æmilian tribe.

Emulatio, onis, f. (mmulor,) emulation; rivalry; competition.

Æmŭlus, a, um, adj. emulous. Æmŭlus, i, m. a rival; a com-

Emilus, 1, m. a rival; a com-

Eneas, &, m. a Trojan prince, the son of Venus and Anchises.

Æneus, a, um, adj. brazen.

Enos, i, f. § 29, 2; a town in Thrace, at the mouth of the Hebrus, named after its founder, Eneas.

Æŏlis, ĭdis, f. a country on the western coast of Asia Minor, between Troas and Ionia.

Æquālis, e, adj. equal.

Æqualiter, adv. equally.

Æquitas, ātis, f. equity; justice; moderation.

Æquus, a, um, adj. equal: æquus animus, or æqua mens, equanimity.

Aër, is, m. the air; the atmosphere.

Ærarium, i, n. the treasury; from Æs, æris, n. brass; money.

Æschylus, i, m. a celebrated Greek tragic poet.

Esculapius, i, m. the son of Apollo, and god of medicine. Estas. ātis, f. summer. Estimandus, a, um, part. to be esteemed, prized, or regarded; from

Estimo, are, avi, atum, a. to esteem; to value; to regard; to judge of; to estimate.

Æstuo, åre, åvi, åtum, n. to be very hot.

Æstuosus, a, um, adj. stormy; boiling; surging; turbulent. Æstus, ús, m. heat.

Ætas, ātis, f. age.

Eternus, a, um, adj. cternal; immortal.

Æthiopia, æ, f. Ethiopia, a country in Africa, lying on both sides of the equator.

Æthiops, ŏpis, m. an Ethiopian. Ætna, æ, f. a volcanic mountain in Sicily.

Ævum, i, n. time; an age.

Afer, ra, rum, adj. § 106, of Africa. Affåbrè, adv. artfully; ingeniously; curiously; in a workmanlike manner.

Affectus, a, um, part. affected; afflicted.

Affero, afferre, attuli, allatum, irr. a. (ad & fero,) to bring; to carry.

Afficio, icere, eci, ectum, a. (ad & facio,) to affect: inedia, to deprive of food: cladibus, to overthrow.

Afficior, ici, ectus sum, pass. to be affected: gaudio, to be affected with jay; to rejoice: febri, to be attacked with a fever Affigo, affigëre, affixi, affixum, a. (ad & figo,) to fasten; to affix: cruci, to crucify.

Affinis, e, adj. neighboring; contiguous.

Affinis, is, c. a relation.

Affirmo, are, avi, atum, a. (ad & firmo,) to affirm; to confirm. Affixus, a, um, part. (affigo.)

Afflatus, ús, m. a blast; a breeze; a gale; inspiration.

Africa, æ, f. Africa; also a part of the African continent, lying east of Numidia, and west of Cyrene.

Africanus, i, m. the cognomen or surname of two of the Scipios, derived from their conquest of Africa.

Africus, a, um, adj. belonging to Africa ; African.

Agamemnon, ŏnis, m. a king of Mycenæ, and the commander-in-chief of the Grecian forces at the siege of Troy.

Agathyrsi, orum, m. pl. a barbarous tribe living near the palus Mæötis.

Agellus, i, m. dim. (ager,) a small farm.

Agenor, oris, m. a king of Phanicia.

Agens, tis, part. (ago.)

Ager, ri, m. a field; land; a farm; an estate; ground; a territory; the country.

a mound; a bulwark; a bank; a rampart; a dam; a mole.

Aggredior, ĕdi, essus sum, dep. (ad & gradior, § 189, 1,) to go to; to attack.

Aggressus, a, um, part. having attacked.

Agitator, oris, m. a driver; from Agĭto, are, avi, atum, freq. (ago,) to drive; to agitate; to revolve.

Aglaus, i, m. a very poor Arca-

Agmen, inis, n. (ago,) a train; a troop upon the march; a band; an army.

Agnitus, a, um, part. from

Agnosco, agnoscere, agnovi, agnitum, a. (ad & nosco,) to recognize; to know.

Agnus, i, m. a lamb.

Ago, agere, egi, actum, a. to conduct; to drive; to lead; to act; to do; to reside; to live: funus, to perform funeral rites: annum centesimum, to be spending, or to be in his one hundredth year: bene, to behave well: ago gratias, to thank.

Agor, agi, actus sum, pass. to be led: agitur, it is debated: res de quà agitur, the point in debate: pessum agi, to sink.

Agricola, æ, m. (ager & colo,) a husbandman; a farmer.

Agricultura, æ, f. agriculture.

Agger, ĕris, m. a heap; a pile; Agrigentum, i, n. a town upon

the southern coast of Sicily, now Girgenti.

Agrippa, &, m. the name of several distinguished Romans.

Ahenum, i, n. a kettle; a caldron; a brazen vessel.

Aio, ais, ait, def. verb, (§ 184, 4,)

I say.

Ajax, acis, m. the name of two distinguished Grecian warriors at the siege of Troy.

Ala, æ, f. a wing; an arm-pit; an arm.

Alăcer, ăcris, ăcre, adj. lively; courageous; ready; fierce; spirited.

Alba, &, f. Alba Longa; a city of Latium, built by Ascanius. Albanus, i, m. an inhabitant of Alba.

Albanus, a, um, adj. Alban: mons Albanus, mount Albanus, at the foot of which Alba Longa was built, 16 miles from Rome.

Albis, is, m. a large river of Germany, now the Elbe.

Albula, æ, m. an ancient name of the Tiber.

Albus, a, um, adj. white.

Alcestis, idis, f. the daughter of Pelias, and wife of Admetus.

Alcibiades, is, m. an eminent Athenian, the pupil of Socrates.

Alcinoiis, i, m. a king of Phaacia or Corcyra, whose gardens were very celebrated.

Alcyone, es, f. the daughter of

Eölus, and wife of Ceyx: she and her husband were changed into sea birds, called Alcyones,

Alcyon, is, m. kingfisher.

Alcyoneus, a, um, adj. halcyon.

Alexander, dri, m. surnamed the Great, was the son of Philip, king of Macedon.

Alexandria, &, f. the capital of Egypt; founded by Alexander the Great.

Algeo, algère, alsi, n. to be cold. Alicunde, adv. (alíquis & unde,) from some place.

Alienatus, a, um, part. alienated; estranged.

Alieno, are, avi, atum, a. to alienate; to estrange.

Alienus, a, um, adj. foreign; of or belonging to another; another man's; another's.

Aliò, adv. to another place; elsewhere.

Aliquandiu, adv. (aliquis & diu,) for some time.

Aliquando, adv. once; formerly; at some time; at length; sometimes.

Aliquantum, n. adj. something; somewhat; a little.

Aliquis, aliqua, aliquod & aliquid, pro. (§ 138,) some; some one; a certain one.

Aliquot, ind. adj. some.

Aliter, adv. otherwise.

Aliter — aliter, in one way — un another.

Alius, a, ud, adj. § 107, R. 1; another; other: alii — alii, some — others.

Allatus, a, um, part. (affero,) brought.

Allectus, a, um, part. (allicio.)
Allevo, are, avi, atum, a. (ad & levo,) to raise up; to alleviate; to lighten.

Allia, &, f. a small river of Baly, flowing into the Tiber.

Allicio, -licere, -lexi, -lectum, (ad & lacio,) a. to allure; to entice.

Alligatus, a, um, part. bound; confined; from

Alligo, are, avi, atum, a. (ad & ligo,) to bind to; to fasten; to bind or tie.

Allocutus, a, um, part. speaking, or having spoken to; from

Alloquor, -loqui, -locutus sum, dep. (ad & loquor;) to speak to; to address; to accost.

Alluo, -luere, -lui, a. (ad & luo,)
to flow near; to wash; to lave.
Alo, alere, alui, alitum or altum,
a. to nourish; to feed; to support; to increase; to main-

tain; to strengthen.

Alòeus, i, m. a giant, son of Titan and Terra.

Alpes, ium, f. pl. the Alps.

Alpheus, i, m. a river of Peloponnesus.

Alpinus, a, um, adj. of or belonging to the Alps; Alpine: Alpini mures, marmots. Altè, iùs, issimè, adv. on high, highly; deeply; low; loudly. Alter, ëra, ërum, adj. § 107; the one (of two); the other; the second. § 120, 1. Alternus, a. um. adj. alternute:

Alternus, a, um, adj. alternate; by turns.

Althma, w, f. the wife of Encus, and mother of Meleager,

Altitudo, inis, f. height; from Altus, a, um, adj. (ior, issimus,) high; lofty; deep; loud.

Alumnus, i, m. a pupil; a fosterson; a fosterling.

Alveus, i, m. a channel. Alvus, i, f. the belly.

Amans, tis, part. and adj. (ior, issimus,) loving; fond of.
Amarus, a, um, adj. bitter.

Amatus, a, um, part. (amo.)

Amazon, onis; pl. Amazones, um, f. Amazons, a nation of fomale warriors, who originally inhabited a part of Sarmatia, near the river Don, and afterwards passed over into Asia Minor.

Ambitio, onis, f. (ambio,) ambition.

Ambitus, us, m. compass; extent; circuit; circumference; an encompassing; an encircling; a coiling around.

Ambo, æ, o, adj. pl. § 118, 1; both; each.

Ambulo, āre, āvi, ātum, n. to walk.

Amicitia, æ, f. friendship; from Amicus, a, um, adj. friendly.

Amicus, i, m. (amo,) a friend. Amissus, a, um, part. from

Amitto, amittère, amisi, amissum, a. (a & mitto,) to lose; to relinquish.

Ammon, onis, m. a surname of Jupiter, to whom, under this name, a temple was erected in the Lybian desert.

Amnis, is, d. § 63, 1; a river. Amo, are, avi, atum, a. to love.

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Amœnus, a, um, adj. (ior, issimus,) pleasant; agreeable; delightful.

Amor, oris, m. (amo,) love.

Amphinomus, i, m. a Catanean, distinguished for his filial affection.

Amphion, onis, m. a son of Jupiter and Antiope, and the husband of Nobe. He is fabled to have built Thebes by the sound of his lyre.

Amplè, adv. (iùs, issīmė,) amply; (amplus.)

Amplector, ecti, exus sum, dep. (amb & plector, § 196, 11,) to embrace.

Amplexus, a, um, part. having embraced; embracing.

Amplio, are, avi, atum, a. to enlarge.

Ampliùs, adv. (amplè,) more.

Amplus, a, um, adj. (ior, issīmus,) great; abundant; large; spacious.

Amulius, i, m. the son of Silvius

Procas, and brother of Numitor.

Amyclæ, årum, f. pl. a town upon the western coast of Italy, near Fundi.

Amycus, i, m. a son of Neptune, and king of Bebrycia.

An, adv. whether; or.

Anacreon, tis, m. a celebrated lyric poet of Teos in Ionia.

Anapus, i, m. a Catanean, the brother of Amphinomus.

Anaxagóras, æ, m. a philosopher of Clazomene, a city of Ionia.

Anceps, cipitis, adj. uncertain; doubtful.

Anchises, w., m. a Trojan, the father of Eneas.

Anchora, or Ancora, æ, f. an anchor.

Ancilla, se, f. a female servant; a maid.

Ancus, i, m. (Martius,) the fourth king of Rome.

Andriscus, i, m. a person of mean birth, called also Pseudophilippus, on account of his pretending to be Philip, the son of Persis, king of Macedon.

Andromeda, æ, f. the daughter of Cepheus and Cassiope, and wife of Perseus.

Ango, angere, anxi, a. to trouble; to disquiet; to torment; to vex.

Anguis, is, c. a snake; a serpent. Angulus, i, m. a corner.

Angustise, arum, f. pl. narrowness; a narrow pass; a defile.

Angustus, a, um, adj. narrow; limited; straitened; pinching.

Anima, &, f. breath; life; the soul.

Animadverto, -vertere, -verti, -versum, a. (animus, ad, & verto,) to attend; to observe; to notice.

Animal, alis, n. (anima,) an animal.

Animosus, a, um, adj. courageous; bold; undaunted; from

Animus, i, m. the mind; disposition; spirit; courage; a design: uno animo, unanimusly: mihi est animus, I have a mind.

Anio, enis, m. a branch of the Tiher, which enters it three miles above Rome. It is now called the Teverone.

Annecto, -nectere, -nexui, -nexum, a. (ad & necto,) to annex; to tie or fasten to.

Annulus, i, m. a ring.

Annumëro, are, avi, atum, a. (ad & numëro,) to number; to reckon; to reckon among.

Annuo, -nuere, -nui, n. (ad & nuo, to nod,) to assent; to agree.

Annus, i, m. a year.

Annuus, a, um, adj. annual; yearly; lasting a year.

Anser, ĕris, m. a goose.

Anserinus, a, um, adj. of or belonging to a goose: ova, goose-eggs.

Antè, adv. before; sooner.

Ante, prep. before.

Autea, adv. (ante & is,) before; heretofore.

Antecello, -cellere, a. (ante & cello,) to excel; to surpass; to exceed; to be superior to.

Antepono, -ponére, -posui, -positum, a. (ante & pono,) to prefer; to set before.

Antepositus, a, um, part. (antepono.)

Antequam, adv. before; before that.

Antigonus, i, m. a king of Macedonia.

Antiochia, æ, f. the capital of Syria.

Antiochus, i, m. a king of Syria. Antiope, es, f. the wife of Lycus, king of Thebes, and the mother of Amphion.

Antiquus, a, um, adj. (ior, issimus,) ancient; old; of long continuance.

Antipater, tris, m. a Sidonian poet.

Antium, i, n. a maritime town of Italy.

Antonius, i, m. Antony, the name of a Roman family.

Antrum, i, n. a cave.

Apelles, is, m. a celebrated painter of the island of Cos. Apenninus, i, m. the Apennines. | Appono, -ponere, -posui, -post-Aper, ri, m. § 48; a boar; a wild boar.

Aperio, -perire, -perui, -pertum, a. (ad & pario,) to open; to discover; to disclose; to make known.

Apertus, a, um, part. (aperio.) Apex, icis, m. a point; the top; the summit.

Apis, is, f. a bee.

Apis, is, m. an ox worshipped as a deity among the Egyptians. Apollo, inis, m. the son of Jupi-

ter and Latona, and the god of music and poetry.

Apparatus, ús, m. a preparation; apparatus; equipment; habiliment.

Appareo, ere, ui, n. (ad & pareo,) to appear; to be manifest or clear.

Appellandus, a, um, part. from Appello, are, avi, atum, a. (ad & pello,) to name or call; to address; to call upon.

Appendo, -pendĕre, -pendi, -pensum, a. (ad & pendo,) to hang upon or to; to weigh out; to pay.

Appetens, tis, part. seeking after; from

Appěto, -petěre, -petivi, -petitum, a. (ad & peto,) to desire; to strive for ; to aim at ; to attack.

Appius, i, m. a Roman prænömen belonging to the Claudian gens or tribe.

tum, a. (ad & pono,) to set or place before; to put to; to join.

Appositus, a, um, part. (appôno.) Appropinquo, are, avi, atum, n. (ad & propinquo,) to approach; to draw near.

Apricus, a, um, adj. sunny; serene; warm.

Apto, are, avi, atum, a. to ft; to adjust.

Apud, prep. at; in; among; before; to: with the name of a person, it signifies in his house; with that of an author, it signifies in his writings.

Apulia, se, f. a country in the eastern part of Italy, near the Adriatic.

Aqua, se, f. water.

Aquæductus, ûs, m. (aqua & duco,) an aqueduct; a conduit.

Aquila, æ, f. an eagle.

Aquilo, onis, m. the north wind. Aquitania, æ, f. a country of Gaul.

Aquitani, orum, m. pl. the inhabitants of Aquitania.

Ara, æ, f. an altar.

Arabia, æ, f. Arabia.

Arabicus, a, um, adj. Arabian, of or belonging to Arabia. Arabicus sinus, the Red sea. Arabius, a, um, adj. Arabian.

Arabs, abis, m. an Arabian.

Arbitratus, a, um, part. having | Arduus, a, um, adj. high; lofty; thought; from

Arbitror, ari, atus sum, dep. to believe; to think.

Arbor, & Arbos, oris, f. a tree. Arca, æ, f. a chest.

Arcadia, æ, f. Arcadia, a country in the interior of the Peloponnesus.

Arcas, adis, m. a son of Jupiter and Calisto; also, an Arcadian.

Arceo, ere, ui, a. to drive away; to ward off; to keep from; to restrain.

Arcessitus, a, um, part. from

Arcesso, ĕre, ivi, itum, a. to send for; to invite; to summon; to call.

Archimedes, is, m. a famous mathematician and mechanician of Syracuse.

Architectus, i, m. an architect; a builder.

Archytas, æ, m. a Pythagorean philosopher of Tarentum.

Arctè, adv. (iùs, issīmė,) straitly; closely; strictly; from

Arctus, a, um, adj. (ior, issimus,) narrow; close.

Arcus, ús, m. a bow; an arch. Ardea, se, f. a city of Latium,

the capital of the Rutuli. Ardens, tis, part. & adj. burning; hot; from

Ardeo, ardere, arsi, arsum, n. to burn; to sparkle; to be consumed by fire.

steep; arduous; difficult.

Arēna, æ, f. sand.

Arenosus, a, um, adj. *sandy*.

Arethusa, e, f. the name of a numph of Elis, who was changed into a fountain in Sicily

Argentum, i, n. silver.

Argias, æ, m. a chief of the Megarensians.

Argivus, a, um, adj. of Argos; Argive.

Argīvi, orum, m. pl. Argives; inhabitants of Argos.

Argonautæ, arum, m. pl. the Argonauts; the crew of the ship Argo, who sailed with Jason to`Colchis.

Argos, i, n. sing., & Argi, ōrum, m. pl. a city in Greece, the capital of Argolis.

Arguo, uĕre, ui, ūtum, a. to show; to prove; to convict.

Ariminum, i, n. a city of Italy, on the coast of the Adriatic.

Aristobulus, i, m. a name of several of the high priests and kings of Judæa.

Aristotěles, is, m. Aristotle, a Greek philosopher, born at Stagira, a city of Macedonia.

Arma, orum, n. pl. § 96; arms.

Armatus, a, um, part. armed: pl. armāti, orum, armed men; soldiers.

Armenia, æ, f. (Major,) a country of Asia, lying between the

Taurus and the Caucasus. Armenia (Minor,) a small country, lying between Cappadocia and the Euphrates.

Armenius, a, um, adj. Armenian. Armentum, i, n. a herd.

Armilla, æ, f. a bracelet or ring worn on the left arm by soldiers who had been distinguished in battle.

Armo, are, avi, atum, a. to arm. Aro, are, avi, atum, a. to plough; to cover with the plough.

Arreptus, a, um, part. from

Arripio, -ripere, -ripui, -reptum, a. (ad & Papio, § 189, 2,) to seize upon.

Arrogo, are, avi, atum, a. (ad & rogo,) to arrogate; to claim.

Ars, tis, f. art; contrivance; skill; employment; occupation; pur-

Arsi. See Ardeo.

Artemisia, æ, f. the wife of Mausolus, king of Caria.

Artifex, icis, c. (ars & facio,) an artist.

Arundo, inis, f. a reed; a cane. Aruns, tis, m. the eldest son of

Tarquin the Proud. Arx, cis, f. a citadel; a fortress. Ascanius, i, m. the son of Eneas

Ascendo. See Adscendo.

and Creüsa.

Asia, æ, f. Asia; Asia Minor; also, proconsular Asia, or the Roman province.

Asiaticus, i, m. an agnomen or Asylum, i, n. an asylum.

surname of L. Cornelius Scipio, on account of his victories in Asia.

Ası̃na, æ, m. a cognômen or surname of a part of the Cornelian family.

Asinus, i, m. an ass.

Aspecturus, a, um, part. (aspicio.) Asper, čra, črum, adj. rough; rugged.

Aspergo. See Adspergo.

As- or ad- spernor, ari, atus sum, dep. to spurn; to despise; to reject.

Aspicio. See Adspicio.

Aspis, idis, f. an asp.

Assecutus, a, um, part. from

As- or ad- sequor, -sequi, -secutus sum, dep. (ad & sequor,) to obtain; to overtake.

As- or ad- servo, are, avi, atum, a. (ad & servo,) to preserve; to keep.

As- or ad- signo, are, avi, atum, a. (ad & signo,) to assign; to appoint; to allot; to distribute.

Assisto. See Adsisto.

Assuesco,-suescĕre,-suēvi,-suētum, inc. to be accustomed; to be wont.

Assurgo, -surgere, -surrexi, -surrectum, n. (ad & surgo,) to rise; to arise.

Astronomia, æ, f. astronomy.

Astutus, a, um, adj. (ior, issïmus,) cunning; crafty.

At, conj. § 198, 4; but.

Atalanta, æ, f. the daughter of Schæneus, king of Arcadia.

Athenæ, årum, f. pl. Athens, the capital of Attica.

Atheniensis, is, m. an Athenian; an inhabitant of Athens.

Atilius, i, m. a Roman proper name.

Atlanticus, a, um, adj. Atlantic; relating to Atlas: mare Atlanticum, the Atlantic ocean.

Atque, conj. and.

wear.

Atrociter, adv. (iùs, issimè,) (atrox,) fiercely; violently; severely.

Attălus, i, m. a king of Pergămus. Attero, -terere, -trivi, -tritum, a. (ad & tero,) to rub off; to

Atthis, idis, f. the same as Attica.

Attica, æ, f. Attica, a country in the southern part of Greece proper.

Attingo, -tingere, -tigi, -tactum, a. (ad & tango,) to touch; to border upon; to attain; to reach.

Attolio, ere, a. (ad & tollo,) to raise up.

Attritus, a, um, part. (attěro,) rubbed away; worn off.

Auctor, ōris, c. (augeo,) an author. Auctoritas, atis, f. authority; influence; reputation.

Auctus, a, um, part. (augeo,) increased; enlarged; augmented. | Auriga, &, m. a charioteer.

Audacia, æ, f. audacity; boldness: from

Audax, ācis, adj. bold; daring; audacious; desperate.

Audeo, audére, ausus sum, neut. pass. to dare. § 142, R. 2.

Audio, ire, ivi, itum, a. to hear.

Auditus, a, um, part.

Auditus, ús, m. the hearing.

Aufero, auferre, abstuli, ablatum, irr. a. (ab & fero,) to take away; to remove.

Aufugio, -fugere, -fugi, -fugitum, n. (ab & fugio, § 196, 1,) to fly away; to run off; to escape; to flee.

Augendus, a, um, part. from Augeo, augére, auxi, auctum, a. to increase; to augment; to enlarge; to rise.

Augurium, i, n. augury; divination.

Augustè, adv. nobly; from Augustus, a, um, adj. august; grand; venerable.

Augustus, i, m. an honorary appellation bestowed by the senate upon Cæsar Octavianus; and succeeding emperors took the same name.

Aulis, idis, f. a seaport town in Bæotia.

Aulus, i, m. a common prænômen among the Romans.

Aurelius, i, m. the name of several Romans.

Aureus, a, um, adj. (aurum,)golden.

Auris, is, f. the ear. Aurum, i, n. gold.

Auspicium, i, n. an auspice; a species of divination, from

the flight, &c. of birds. Ausus, a, um, part. (audeo,) dar-

ing; having dared.

Aut, conj. § 198, 2; or ; aut-aut, either-or.

Autem, conj. § 198, 4; but; yet. Autumnus, i, m. autumn.

Auxi. See Augeo.

Auxilium, i, n. help; aid; assistance.

Avaritia, se, f. avarice; from Avarus, a, ua, adj. avaricious; coretous.

Avěho, -vehěre, -vexi, -vectum, a. (a & veho,) to carry off or away.

Avello, -vellěre, -velli or -vulsi, -vulsum, a. (a & vello,) to carry away; to pull away.

Aventinus, i, m. mount Aventine, one of the seven hills on which Rome was built.

Aversus, a, um, part. turned away : cicatrix aversa, a scar in the back: from

Averto, -vertěre, -verti, -versum, a. (a & verto,) to avert; to turn; to turn away.

Avicula, æ, f. dim. (avis,) a small bird.

Avidus, a, um, adj. (ior, issimus,) ravenous; greedy; eager.

Avis, is, f. a bird.

Avoco, are, avi, atum, a. (a & | Bætis, 18, m. a river in the south-

voco,) to call away, to divert, to withdraw.

Avolatūrus, a, um, part. from Avolo, are, avi, atum, n. (a & volo,) to fly away or off

Avulsus, part. (avello.)

Avunculus, i, m. an uncle.

Avus, i, m. a grandfather.

Axenus, i, m. (from the Greek "Aξενος, inhospitable;) the Euxine sea; anciently so called, on account of the cruelty of the neighboring tribes.

B.

Babylon, onis, f. the metropolis of Chaldea, lying upon the Euphrates.

Babylonia, æ, f. the country about Babylon.

Bacca, se, f. a berry.

Bacchus, i, m. the son of Jupiter and Seměle, and the god of wine.

Bactra, orum, n. the capital of Bactriana, situated upon the sources of the Oxus.

Bactriani, orum, m. pl. the inhabitants of Bactriana.

Bactrianus, a, um, adj. Bactrian, pertaining to Bactra or Bactriana.

Baculum, i, n. a staff.

Bætica, æ, f. a country in the southern part of Spain, watered by the river Bætis.

ern part of Spain, now the Guadalquivir.

Bagrăda, e., m. a river of Africa, between Utica and Carthage.

Ballista, æ, f. an engine for throwing stones.

Balticus, a, um, adj. Baltic: mare Balticum, the Baltic sea.

Barbărus, a, um, adj. barbarous; rude; uncivilized; savage: subs. barbări, barbarians.

Batăvus, a, um, adj. Batavian; belonging to Batavia, now Holland.

Beatitudo, inis, f. blessedness; happiness; from

Beatus, a, um, adj. (ior, issīmus,) happy; blessed.

Bebrycia, æ, f. a country of Asia.

Belgæ, arum, m. pl. the inhabitants of the north-east part of Gaul; the Belgians.

Belgicus, a, um, adj. of or pertaining to the Belgæ.

Bellerophon, tis, m. the son of Glaucus, king of Ephyra.

Bellicosus, a, um, adj. (ior, issimus, bellum, § 128, 4,) war-like.

Bellicus, a, um, adj. (bellum, § 128, 2,) warlike.

Belligëro, are, avi, atum, n. (bellum & gero,) to wage war; to carry on war.

Bello, are, avi, atum, n. to war; to wage war; to contend; to fight. Bellua, æ, f. a beast; a brute. Bellum, i. n. war.

Belus, i, m. the founder of the Babylonish empire.

Benè, adv. (comp. meliùs, sup. optimè,) well; finelý; very: benè pugnāre, to fight successfully.

Beneficium, i, n. (benè & facio,) a benefit; a kindness.

Benevolentia, æ, f. (benè & volo,) benevolence; good will. Benignè, adv. kindly; from Benignus, a, um, adj. kind; be nign.

Bestia, æ, f. a beast.

Bestia, æ, m. the surname of a Roman consul.

Bias, antis, m. a philosopher born at Priene, and one of the seven wise men of Greece.

Bibliotheca, æ, f. a library.

Bibo, bibere, bibi, bibitum, a. to drink; to imbibe.

Bibulus, i, m. a colleague of Julius Cæsar in the consulship.

Bini, æ, a, num. adj. § 119; two by two; two.

Bipes, ĕdis, adj. (bis & pes,) twofooted.

Bis, num. adv. twice.

Bithynia, &, f. a country of Asia Minor, east of the Propontis.

Blanditia, &, f. a compliment: blanditiæ, pl. blandishments; caresses; flattery: from Blandus, a, um, adj. (ior, issimus.) flattering; entroing; inviting; tempting.

Bootia, &, f. a country of Greece, north of Attica.

Bonitas, atis, f. goodness; excellence; from

Bonus, a, um, adj. (melior, optimus,) good; happy; kind.
Ronum i n g good thing: gn

Bonum, i, n. a good thing; an endowment; an advantage; profit: bona, n. pl. an estate; goods.

Borealis, e, adj. northern; from Boreas, e, m. the north wind.

Borysthenes, æ, m. a large river of Scythia, flowing into the Euxine; it is now called the Dneiper.

Borysthenis, idis, f. the name of a town at the mouth of the Borysthenes.

Bos, bovis, c. an ox; a cow. §§ 83, R. 1, & 84, E. 1.

Bosphörus, or Bospörus, i, m. the name of two straits between Europe and Asia; one, the Bosphörus Thracius, Thracian Bosphorus, now the straits of Constantinople; the other, the Bosphörus Cimmerius, the Cimmerian Bosphorus, now the straits of Caffa.

Brachium, i, n. the arm.

Brevi, adv. shortly; briefly; in a short time; from

Brevis, e, adj. (ior, issimus,) short; brief.

Brevitas, ātis, f. shortness; brevity.

Brigantinus, a, um, adj. belonging to Brigantium, a town of the Vindelici: Brigantinus lacus, the lake of Constance.

Britannia, æ, f. Great Britain.

Britannicus, a, um, adj. belonging to Britain; British: oceanus Britannicus, and mare Britannicum, the North sea, including a part of the Baltic. Britannus, a, um, adj. British: Britanni, the Britons.

Bruma, æ, f. the winter solstice; the shortest day.

Bruttium, i, n. a promontory of Italy.

Bruttii, orum, m. pl. a people in the southern part of Italy. Brutus, i, m. the name of an illustrious Roman family.

Bucephälus, i, m. the name of Alexander's war-horse.

Bucephälos, i, f. a city of India, near the Hydaspes, built by Alexander, in memory of his horse.

Buxeus, a, um, adj. of box; of a pale yellow color, like box-wood.

Byzantium, i, n. now Constantinople, a city of Thrace, situa ted upon the Bosphörus. €.

C., an abbreviation of Caius.
Cabira, ind. a town of Pontus.
Cacumen, inis, n. the top; the peak; the summit.
Cadens, tis, part. (cado.)
Cadmus, i, m. a son of Agenor, king of Phanicia.

Cado, cadere, cecidi, casum, n. to fall.

Cæcilius, i, m. the name of several Romans.

Cæcübum, i, n. a town of Campania, famous for its wine. Cæcübus, a, um, adj. Cæcuban;

of Cacubum.

Cædes, is, f. slaughter; carnage; homicide; murder; from

Cædo, cædëre, cecidi, cæsum, a. to cut; to kill; to slay; to beat.

Cælātus, a, um, part. from Cælo, āre, āvi, ātum, a. to carve; to engrave; to sculpture; to emboss.

Cæpe, or Cepe, n. indec. an onion.

Cæpio, onis, m. a Roman consul who commanded in Spain.

Cæsar, aris, m. a cognomen or surname given to the Julian family.

Cæstus, ûs, m. a gauntlet; a boxing glove.

Cæsus, a, um, part. (cædo,) cut; slain; beaten

Caius, i, m. a Roman prendmen. Calais, is, m. a son of Boreas. Calamitas, âtis, f. a calamity; a misfortune; from

Calamus, i, m. a reed.

Calathiscus, i, m. a small basket. Calefacio, calefacere, calefeci, calefactum, a. (caleo & facio,) to warm.

Calefio, fieri, factus sum, irr. § 180, N.; to be warmed.

Calefactus, a, um, part. (calefio,) warmed.

Calidus, a, um, adj. warm.

Callidus, a, um, adj. cunning; shrewd.

Calor, oris, m. warmth; heat.

Calpe, es, f. a hill or mountain in Spain, opposite to Abyla in Africa.

Calpurnius, i, m. the name of a Roman family.

Calydonius, a, um, adj. of or belonging to Calydon, a city of Ætolia; Calydonian.

Camelus, i, c. a camel.

Camillus, i, m. (M. Furius,) a Roman general.

Campania, æ, f. a pleasant country of Italy, between Latium and Lucania.

Campester, tris, tre, adj. even; plain; level; champaign; flat.

Campus, i, m. a plain; a field; the Campus Martius.

Cancer, cri, m. a crab. Candidus, a, um, adj. white. whiteness; clearness.

Canens, tis, part. singing.

Canis, is, c. a dog.

Cannæ, årum, f. pl. a village in Apulia, famous for the defeat of the Romans by Hannibal. Cannensis, e, adj. belonging to

Cannæ.

Cano, canere, cecini, cantum, a. to sing; to sound or play upon an instrument.

Cantans, tis, part. (canto.)

Cantharus, i, m. a beetle; a knot under the tongue of the god Apris.

Cantium, i, n. now the county of Kent, on the eastern coast of England.

Canto, are, avi, atum, freq. (cano,) to sing; to repeat often.

Cantus, ûs, m. singing; a song: cantus galli, the crowing of the cock.

Capesso, ĕre, įvi, itum, a. (capio,) § 187, II. 5; to take; to take the management of: fugam capessere, to flee.

Capiendus, a, um, part. (capio.) Capiens, tis, part. from

Capio, capëre, cepi, captum, a. to take; to capture; to take captive; to enjoy; to derive.

Capitalis, e, adj. (caput,) capital; mortal; deadly; pernicious: capitale, (sc. crimen,) a capital crime.

Candor, oris, m. brightness; | Capitolium, i, n. the capitol; the Roman citadel on the Capitoline hill.

Capra, æ, f. a she-goat.

Captivus, a, um, adj. captive.

Capto, are, avi, atum, freq. § 187, II. 1, (capio,) to catch at; to seek for; to hunt for.

Captus, a, um, part. (capio,) taken; taken captive.

Capua, æ, f. the principal city of Campania.

Caput, itis, n. a head; life; the skull; a capital city: capitis damnare, to condemn to death. Carbonarius, i, m. (carbo, a coal;)

a collier; a maker of charcoal.

Carcer, ĕris, m. a prison.

Careo, ĕre, ui, Itum, n. to be without; to be free from; to be destitute; not to have; to want.

Cares, ium, m. pl. Carians; the inhabitants of Caria.

Caria, æ, f. a country in the southeastern part of Asia Minor.

Carica, æ, f. a fig.

Carmen, inis, n. a song; a poem. Carneades, is, m. a philosopher of Cyrene, distinguished for his acuteness.

Caro, carnis, f. flesh.

Carpentum, i, n. a chariot; a wagon.

Carpetani, ōrum, m. pl. a people of Spain, on the borders of the Tagus.

Carpo, carpere, carpsi, carptum, Casus, ús, m. accident; chance: a. to pluck; to tear.

Carræ, arum, f. pl. a city of Mesopotamia, near the Euphrates.

Carthaginiensis, e, adj. of or belonging to Carthage; Carthaginian: subs. a Carthaginian.

Carthago, inis, f. Carthage, a maritime city in Africa: Carthago Nova, Carthagena, a town of Spain.

Carus, a, um, adj. (ior, issīmus,)

Casa, æ, f. a cottage; a hut.

Casca, æ, m. the cognomen or surname of P. Servilius, one of the conspirators against Cæsar.

Caseus, i, m. cheese.

Cassander, dri, m. the name of a Macedonian.

Cassiope, es, f. the wife of Cepheus, king of Ethiopia, and mother of Andromeda.

Cassius, i, m. the name of several Romans.

Castalius, a, um, adj. Castalian; of Castalia, a fountain of Phocis, at the foot of mount Parnassus.

Castigătus, a, um, part. from Castigo, are, avi, atum, a. to chastise; to punish.

Castrum, i, n. a castle: castra, orum, pl. a camp: castra ponere, to pitch a camp; to encamp.

an event; a misfortune; a disaster; a calamity.

Catabathmus, i. m. a declivity: gradual descent; a valley between Egypt and Africa proper.

Catana, æ, f. now Catania, a city of Sicily, near to mount Et-

Catanensis, e, adj. belonging to Catana; Catanean.

Catienus, i, m. Catienus Plotinus, a Roman who was greatly distinguished for his attackment to his patron.

Catilina, æ, m. a conspirator against the Roman government, whose plot was detected and defeated by Cicero.

Cato, onis, m. the name of a Roman family.

Catulus, i, m. the name of Roman family of the Latetian tribe.

Catulus, i, m. the young of beasts; a whelp.

Caucasus, i, m. a mountain of Asia, between the Black and Caspian seas.

Cauda, æ, f. a tail.

Caudinus, a, um, adj. Caudine; of or belonging to Caudium, a town of Italy.

Caula, æ, f. a fold.

Causa, æ, f. a cause; a reason; a lawsuit: in causa est, or causa est, is the reason: ali-

cujus rei causa, for the purpose, or for the sake of a thing.

Cautes, is, f. a rock; a crag; a cliff.

Caveo, cavere, cavi, cautum, n. & a. to beware; to avoid; to shun: cavere sibi ab aliquo, to secure themselves; to guard against.

Caverna, æ, f. a cave; a cavern. Cavus, a, um, adj. hollow.

Cecidi. See Cædo.

Cecidi. See Cado.

Cecini. See Cano.

Cecropia, æ, f. an ancient name of Athens; from

Cecrops, opis, m. the first king of Athens.

Cedo, cedere, cessi, cessum, n. to yield; to give place; to retire; to retreat; to submit.

Ccleber, bris, bre, adj. (rior, errimus,) crowded; much visited; renovemed; famous; distingraished.

Celebratus, a, um, part. (celebro.) Celebritas, atis, f. (celeber,) fame; glory; celebrity; re-

Celebro, are, avi, atum, a. to visit; to celebrate; to make famous; to perform.

Celeritas, ātis, f. (celer, swift,) speed; swiftness; quickness. Celeriter, adv. (ius, rime,) swift-

Celeus, i, m. a king of Eleusis.

Celo, are, avi, atum, a. to hide; to conceal.

Celtæ, årum, m. pl. the Celts, a people of Gaul.

Censeo, ere, ui, um, a. to judge; to believe; to count; to reckon. Censor, is, m. a censor; a cen-

surer; a fault-finder; a critic. Censorinus, i, m. (L. Manlius,) a Roman consul in the third Punic war.

Censorius, i, m. one who has been a censor; a surname of Cato the elder.

Census, ús, m. a census; an enumeration of the people; a registering of the people, their ages, &c.

Centeni, æ, a, num. adj. pl. every hundred; a hundred.

Centesimus, a, um, num. adj. the hundredth.

Centies, num. adv. a hundred times.

Centum, num. adj. pl. ind. a hun-

Centurio, onis, m. a centurion; a captain of a hundred men.

Cephallenia, æ, f. an island in the Ionian sea, now Cefalofnia. Cepe, see Cæpe.

Cepi. See Capio.

Cera, æ, f. wax.

Cerberus, i, m. the name of the three-headed dog which guarded the entrance of the infernal regions.

Cercasorum, i, n. a town of Egypt.

of corn.

Cerno, cernere, a. § 172; to see; to perceive.

Certamen, inis, n. (certo,) a contest; a battle; zeal; eagerness; strife; contention; debate; a game or exercise: Olympicum certamen, the Olympic games. Certè, adv. (iùs, issimè,) (certus,)

certainly.

Certo, are, avi, atum, a. & n. to contend; to strive; to fight. Certus, a, um, adj. (ior, issīmus,) certain; fixed.

Cerva, æ, f. a female deer; a hind.

Cervinus, a, um, adj. belonging to a stag or deer.

Cervix, icis, f. the neck; an isthmus.

Cervus, i, m. a male deer; a stag.

Cessator, is, m. a loiterer; a lingerer; an idler.

Cesso, are, avi, atum, n. to cease; to loiter.

Ceterus, cetera, ceterum, adj. (§ 105, N.) other; the other; the rest.

Ceterum, adv. but; however; as for the rest.

Cetus, i, m. a whale.

Ceÿx, ⊽cis, m. the son of Hesperus, and husband of Alcyone.

Chalcedon, ŏuis, f. a city of Bithynia, opposite to Byzantium.

Ceres, eris, f. Ceres, the goddess | Chaldarcus, a, um, adj. (Chaldæa,) Chaldean.

Charta, æ, f. paper.

Chersiphron, onis, m. a distinguished architect, under whose direction the temple at Ephesus was built.

Chersonesus, i, f. a peninsula.

Chilo, onis, m. a Lacedamonian philosopher, and one of the seven wise men of Greece.

Christus, i, m. Christ.

Cibus, i, m. food; nourishment. Cicatrix, icis, f. a wound; a scar; a cicatrice.

Cicero, onis, m. a celebrated Roman orator.

Ciconia, e. f. a stork.

Cilicia, &, f. s country in the southeastern part of Asia Minor.

Cimbri, orum, m. pl. a nation formerly inhabiting the northern part of Germany.

Cinctus, a, um, part. (cingo.)

Cineas, se, m. a Thessalian, the favorite minister of Pyrrhus. Cingo, cingere, cinxi, cinctum, a. to surround; to encompass;

to encircle; to gird.

Cinis, ĕris, d. ashes; cinders. Cinna, æ, m. (L. Cornelius,) a consul at Rome, in the time of the civil war.

Cinnămum, i, n. cinnamon.

Circa, & Circum, pr. & adv. about; around; in the neighborhood of.

circumference.

Circumdătus, a, um, part. from Circumdo, dăre, dědi, dătum, a. (circum & do,) to surround; to put around; to environ; to invest.

Circumeo, ire, ii, Itum, irr. n. (circum & eo, § 182, 3,) to go round; to visit.

Circumfino, -fluëre, -fluxi, -fluxum, n. (circum & fluo,) to flow round.

Circumiens, euntis, part. (circumeo.)

Circumjaceo, ere, ui, n. (circum & jaceo,) to tie around; to border upon.

Circumsto, stāre, stěti, n. (circum & sto,) to stand round.

Circumvenio, -venire, -ventum, a. (circum & venio.) to surround; to circumvent.

Circumventus, a, um, part.

Ciris, is, f. the name of the fish into which Scylla was changed.

Cisalpinus, a, um, adj. (cis & Alpes, Cisalpine; on this side of the Alps; that is, on the side nearest to Rome.

Cithæron, onis, m. a mountain of Baotia, near Thebes, saered to Bacchus.

Citò, adv. (iùs, issimè,) quickly; from

Citus, a, um, adj. (ior, issimus,)

Citra, pr. & adv. on this side.

Circuitus, us, m. a circuit; a | Civicus, a, um, adj. (civis,) civic: corona civica, a civic crown, given to him who had saved the life of a citizen by killing an enemy.

Civilis, e, adj. of or belonging to a citizen; civil.

Civis, is, c. a citizen.

Civitas, atis, f. a city; a state; the inhabitants of a city; the body of citizens; a constitution; citizenship; freedom of the city.

Clades, is, f. an overthrow; discomfiture; defeat; disaster; slaughter.

Clam, pr. without the knowledge of :- adv. privately; secretly. Clamo, are, avi, atum, a. to cry

out: to call on.

Clamor, oris, m. a elamor; a

Clandestinus, a, um, adj. (clam,) secret; clandestine.

Claritas, atis, f. celebrity; fame;

Clarus, a, um, adj. (ior, issimus,) clear; famous; renowned; celebrated; loud.

Classis, is, f. a fleet.

Claudius, i, m. the name of several Romans, belonging to the tribe hence called Claudian.

Claudo, claudere, clausi, clausum, a. to close; to shut.

Claudus, a, um, adj. lame.

Clausus, a, um, part. (claudo,) shut up.

Clavus, i, m. a mil; a spike. Clemens, tis, adj. merciful. Clementia, æ, f. clemency; mildness.

Cleopatra, w, f. an Egyptian queen, celebrated for her beauty.

Cloaca, se, f. a drain; a common sewer.

Cluentius, i, m. the name of several Romans.

Clusium, i, n. a city of Etruria. Clypeus, i, m. a shield; a buckler.

Cn., an abbreviation of Cneius, i, m. a Roman prænömen.

Coactus, a, um, part. (cogo,) collected; assembled; compelled. Coccyx, vgis, m. a cuckoo.

Cocles, Itis, m. a Roman, distinguished for his bravery. Coctilis, e, adj. (coque, § 129, 4,)

dried; burnt; baked.

Coctus, a, um, part. (coquo,)
baked; burnt; boiled.

Cælum, i, n. sing. m. pl. § 92, 4; heaven; the climate; the sky; the air; the atmosphere.

Cœna, æ, f. a supper.

Cœpi, isse, def. § 183, 1; I begin, or I began.

Cœptus, a, um, part. begun.

Coërceo, êre, ui, îtum, a. (con & arceo,) to check; to restrain; to control.

Cogitatio, onis, f. (cogito,) a thought; a reflection.

Cogitatum, i, n. a thought.

Cogito, are, avi, atum, a. to think; to consider; to meditate.

Cognitus, a, um, part. (cognosco.) Cognomen, inis, n. a surname s

Cognômen, inis, n. a surname.
from

Cognosco, -noscère, -nōvi, -nftum,a. (con & nosco,) to know; to learn: de causa, to try or decide a suit at law.

Cogo, cogére, coégi, coactum, a. (con & ago,) to drive; to compel; to force; to urge; to collect: agmen, to bring up the rear; to march in the rear.

Cohereo, -herere, -hesi, -hesum, n. (con & hereo,) to adhere; to be united; to be joined to.

Cohibeo, -hibëre, -hibui, -hibëtum,a.(con & habeo, § 189, 2,) to hold back; to restrain.

Cohors, tis, f. a cohort; the tenth part of a legion.

Colchi, orum, m. the people of Colchis.

Colchis, idis, f. a country of Asia, east of the Euxine.

Collabor, -labi, -lapsus sum, dep. (con & labor,) to fall.

Collare, is, n. (collum,) a collar; a necklace.

Collatinus, i, m. a surname of Tarquinius, the husband of Lacretia.

Collectus, a, um, part. (colligo.) Collega, s., m. a colleague. Collegium, i, n. a college; a company.

Colligo, -ligëre, -legi, -lectum, a. (con & lego,) to collect.

Collis, is, m. a hill.

Collocatus, a, um, part. from Colloco, are, avi, atum, a. (con

& loco, to place: statuam, to erect; to set up.

Colloquium, i, n. eonversation; an interview; from

Collòquor, -lòqui, -locutus sum, dep. (con & loquor,) to speak together; to converse.

Collum, i, n. the neck.

Colo, colere, colui, cultum, a. to cultivate; to exercise; to pursue; to practise; to respect; to regard; to venerate; to worship; to inhabit.

Colonia, æ, f. a colony.
Colonus, i, m. a colonist.

Color, & Colos, oris, m. a color.

Columba, se, f. a dove; a pigeon.

Columbăre, is, n. a dovecote. Columna, æ, f. a pillar; a co

Columna, se, f. a pillar; a column.

Comburo, -urere, -ussi, -ustum, a. (con & uro, § 196, 4,) to burn; to consume.

Comedendus, a, um, part. from Comedo, edere, edi, esum & estum, a. (con & edo,) to eat · up; to devour.

Comes, itis, c. a companion.
Comètes, æ, m. a comet, § 45.
Comissor, åri, åtus sum, dep. to

revel; to riot; to banquet; to carouse.

Comitans, tis, part. (comitor.)
Comitatus, a, um, part. from

Comitor, ari, atus sum, dep. (comes,) to accompany; to attend; to follow.

Commemoro, are, avi, atum, a. (con & memoro,) to commemorate; to mention.

Commendo, are, avi, atum, a. (con & mando,) to commend; to recommend; to commit to one's care.

Commeo, are, avi, atum, n. (con & meo,) to go to and fro; to go and come; to pass.

Commercium, i, n. (con & merx,) commerce; traffic; intercourse.

Commigro, are, avi, atum, 12. (con & migro,) to emigrate; to remove.

Comminuo, -minuero, -minui, -minutum, a. (con & minuo,) to dash or break in pieces; to crush.

Comminutus, a, um, part. diminished; broken in pieces.

Committo, -mittere, -misi, -missum, a. (con & mitto,) to commit; to intrust: pugnam, to join battle; to commence or fight a battle.

Commissus, a, um, part. intrusted; perpetrated; committed, commenced: prælium commissum, a battle begun or forces being engaged.

Commoditas, atis, f. (commodus,) a convenience; commodiousness.

Commodum, i, n. an advantage;

Commorior, -mori & -moriri, -mortuus sum, dep. (con & morior,) to die together.

Commoror, ari, atus sum, dep. (con & moror,) to reside; to stay at; to remain; to continue.

Commotus, a, um, part. from

Commoveo, -movere, -movi, -motum, a. (con & moveo,) to move; to excite; to stir up; to influence; to induce.

Communico, are, avi, atum, a. to communicate; to impart; to tell; from

Communis, e, adj. common: in commune consulere, to consult for the common good.

Comædia, æ, f. a comedy.

Compăro, are, avi, atum, a. (con & paro,) to gain; to procure; to get; to compare.

Compello, -pellere, -puli, -pulsum, a. (con & pello,) to drive; to compel; to force: in fugam, to put to flight.

Compenso, are, avi, atum, a. (con & penso,) to compensate; to make amends for.

Comperio, -perire, -peri, -pertum, a. (con & pario, § 189, 1,) to learn; to discover.

fought: copiis commissis, | Complector, -plecti, -plexus sum, dep. (con & plector,) to embrace; to comprise; to comprehend; to reach; to extend: complecti amore, to love.

Compono, -ponere, -posui, -positum, a. (con & pono,) to compose; to put together; to arrange; to construct; to finish; to compare.

Compositus, a, um, part. finished; composed; quieted.

Comprehendendus, a, um, part. from

Comprehendo, -prehendere, -prehensi, -prehensum, a. (con & prehendo,) to comprehend; to seize; to apprehend.

Comprehensus, a, um, part.

Compulsus, a, um, part. (compello.)

Conatus, a, um, part. (conor,) having endeavored.

Concedo, -cedere, -cessi, -cessum, a. (con & cedo,) to yield; to permit; to grant.

Conceptus, a, um, part. (concipio,) conceived; couched; expressed.

Concessus, a, um, part. (concedo.) Concha, æ, f. a shell-fish.

Conchylium, i, n. a shell-fish.

Concilio, are, avi, atum, a. to. conciliate; to unite; to reconcile; to acquire for one's self; to gain; to obtain; from Concilium, i, n. a council.

Concio, onis, f. (concieo,) ass

assembly; an assembly of the Condo, -dere, -dedi, -derum, appende. (con & do,) to found; to

Concipio, -cipere, -cepi, -ceptum, a. (con & capio, § 189, 2,) to conceive; to imagine; to form; to draw up; to comprehend.

Concito, are, avi, atum, freq. (con & cito,) to excite; to raise.

Concitor, oris, m. one who excites; an exciter; a mover; a disturber.

Concoquo, -coquere, -coxi, -coctum, a. (con & coquo,) to boil; to digest.

Concordia, e, f. (concors,) concord; agreement; harmony.

Concredo, -credere, -credidi, -creditum, a. (con & credo,) to trust; to intrust.

Concremo, are, avi, atum, a. (con & eremo,) to burn with; to burn; to consume.

Concurro, -currère, -curri, -cursum, n. (con & curro,) to run together: concurritur, pass. imp. a crowd assemble; there is an assemblage.

Concussus, a, um, part. shaken; inoved; from

Concutio, -cutere, -cussi, -cussum, a. (con & quatio,) to shake; to agitate; to tremble.

Conditio, onis, f. (condo,) condition; situation; a proposal; terms.

Conditus, a, um, part. from

Condo, -dere, -dedi, -diven, a. (con & do,) to found; to build; to make; to form; to hide; to bury; to conceal.

hide; to bury; to conceal.

Conduco, -ducere, -duxi, -ductum, a. (con & duco,) to hire.

Confectus, a, um, part. (conficio.)

Confero, conferre, contuli, collatum, irr. a. (con & fero,) to bring together; to heap up; to bestow; to give: se conferre, to betake one's self; to go.

Conficio, -ficere, -feet, -feetum, a. (con & facio,) to make; to finish; to waste; to wear out; to terminate; to consume; to ruin; to destroy; to kill.

Confligo, -fligere, -flixi, -flietum, a. (con & fligo,) to contend; to engage; to fight.

Confio, are, avi, atum, a. (con & flo,) to blow together; to melt; to unite; to compose.

Confluo, -fluëre, -fluxi, -fluxum, n. (con & fluo,) to flow together; to floek; to assemble. Confodio, -fodëre, -fodi, -fossum, a. (con & fodio,) to dig; to pierce; to stab.

Confossus, a, um, part. (confodio.)

Confugio, -fugëre, -fugi, -fugitum, n. (con & fugio,) to fly to; to fly for refuge; to flee.

Congero, -gerere, -gessi, -gestum, a. (con & gero,) to bring together; to collect; to heap up. Congredior, -gredi, -gressus sum, | Conscisco, -sciscere, -scivi, -scidep. (con & gradior, § 189, 1,) to encounter; to engage; to fight.

Congrego, are, avi, atum, a. (con & grex,) to assemble in flocks; to assemble.

Conjectus, a, um, part. from

Conjicio, -jicere, -jeci, -jectum, a. (con & jacio,) to cast; to throw; to conjecture.

Conjugium, i, n. (con & jugo,) marriage.

Conjungo, -jungĕre, -junxi, -junctum, a. (con & jungo,) to unite; to bind; to join.

Conjuratus, a, um, part. conspired: conjurati, subs. conspirators: from

Conjuro, are, avi, atum, a. (con & juro,) to swear together; to combine; to conspire: conjurătum est, a conspiracy was. formed.

Conjux, ŭgis, c. (con & jugo,) spouse; a husband or wife.

Conor, āri, ātus sum, dep. to attempt; to venture; to endeavor; to strive.

Conqueror, -queri, -questus sum, dep. (con & queror,) to complain; to lament.

Conscendo, -scenděre, -scendi, -scensum, a. (con & scando,) to climb; to ascend.

Conscensus, a, um, part. (conscendo.)

tum, a. (con & scisco,) to decree; to execute: sibi mortem consciscere, to lay violent hands on one's self; to commit suicide.

Consecro, are, avi, atum, a. (con & sacro,) to consecrate; to dedicate; to devote.

Consedi. See Consido.

Consenesco, -senescere, -senui, inc. (con & senesco,) to grow old.

Consentio, -sentire, -sensi, -sensum, n. (con & sentio.) to consent; to agree; to unite.

Consequor, -sequi, -secutus sum. dep. (con & sequor,) to gain: to obtain.

Consecutus, a, um, part. having obtained.

Consero, -serere, -serui, -sertum, a. (con & sero,) to join; to put together : pugnam, to join battle; to fight.

Conservandus, 8., um, part. from

Conservo, āre, āvi, ātum, a. (con & servo,) to preserve; to maintain; to perpetuate.

Considens, tis, part. from

Consido, -sidere, -sedi, -sessum, n. (con & sido,) to sit down; to encamp; to take one's seat: to perch; to light.

Consilium, i, n. (consulo,) counsel; design; intention; a council; deliberation; advice;

a plan; judgment; discretion; | Consul, ülis, m. a consul. prudence; wisdom.

Consisto, -sistere, -stiti, n. (con & sisto,) to stand; to consist. Consolor, ari, atus sum, dep. (con & solor,) to comfort; to console.

Conspectus, a, um, part. (conspicio.)

Conspectus, ûs, m. a sight; a view.

Conspicatus, a, um, part. (conspicor.)

Conspicio, -spicere, -spexi, -spectum, a. (con & specio, § 189, 2,) to behold; to see.

Conspicor, ari, atus sum, dep. to behold; to see.

Conspicuus, a, um, adj. conspicuous; distinguished.

Constans, tis, part. & adj. firm; determined; constant; steady. Constituo, -stituere, -stitui, -stitūtum, a. (con & statuo,) to appoint; to establish.

Consto, -stare, -stiti, n. (con & sto,) to consist of: constat, imp. it is certain, manifest, clear, evident, known.

Construo, -stručre, -struxi, -structo construct; to build; to compose; to form; to heap up.

Consuesco, -suescere, -suėvi, 🖡 -suētum, n. (con & suesco,) to be accustomed.

Consuetudo, inis, f. habit; custom.

Consularis, e, adj. of or pertaining to the consul; consular: vir consulăris, one who has been a consul; a man of consular dignity.

Consulatus, ús, m. the consulship.

Consulo, -sulere, -sului, -sultum, a. to advise; to consult.

Consulto, are, avi, atum, freq. (consulo,) to advise together; to consult.

Consumo, -suměre, -sumpsi, -sumptum, a. (con & sumo,) to consume; to wear out; to exhaust; to waste; to destroy. Consumptus, a, um, part.

Contagiosus, a, um, adj. (contingo,) contagious.

Contemnendus, a, um, part. from Contemno, -temnere, -tempsi, -temptum, a. (con & temno,) to despise; to reject with scorn.

Contemplatus, a, um, part. observing; regarding; considering; from

Contemplor, āri, ātus sum, dep. to contemplate; to regard; to consider; to look at; to gaze upon.

Contemptim, adv. with contempt; contemptuously; scornfully; from

Contemptus, a, um, part. (contemno.)

Contemptus, ûs, m. contempt. Contendo, dere, di, tum, a. & n. (con & tendo,) to dispute; to fight; to contend; to go to; to direct one's course: aliquid ab aliquo, to request; to solicit; to beg something of some one.

Contentio, onis, f. contention; a debate; a controversy; exertion; an effort; a strife.

Contentus, a, um, adj. content; satisfied.

Contero, -terere, -trivi, -tritum, a. (con & tero,) to break; to pound; to waste.

Continens, tis, part. & adj. joining; continued; uninterrupted; temperate: subs. f. the continent, or main land: from Contineo, -tinere, -tinui, -ten-

Contineo, -tinêre, -tinui, -tentum, a. (con & teneo,) to hold in; to contain.

Contingo, -tingere, -tigi, -tactum, a. (con & tango,) to touch: contingit, imp. it happens: mihi, it happens to me; I have the fortune.

Continuus, a, um, adj. continued; adjoining; incessant; uninterrupted; continual; without intermission; in close succession: continuo alveo, in one entire or undivided channel.

Contra, prep. against; opposite to: adv. on the other hand.
Contractus, a, um, part. (contra-

ontractus, a, um, part. (contră

Contradico, -dicere, -dixi, -dictum, a. (contra & dico,) to speak against; to contradict; to oppose.

Contradictus, a, um, part. contradicted; opposed.

Contrăho, -trahēre, -traxi, -tractum, a. (con & traho,) to contract; to draw together; to assemble; to collect.

Contrarius, a, um, adj. contrary; opposite.

Contueor, -tueri, -tuitus sum, dep. (con & tueor,) to regard; to behold; to view; to look steadfastly at; to gaze upon; to survey.

Contundo,-tundere,-tudi,-tusum,
a. (con & tundo,) to beat; to
bruise; to crush; to pulverize.
Contusus, a, um, part.

Convalesco, -valescère, -valui, inc. (con & valesco,) to grow well: to recover.

Convenio, -venire, -veni, -ventum, n. (con & venio,) to meet; to assemble; to come together.

Converto, -vertëre, -verti, -versum, a. (con & verto,) to turn; to resort to; to appropriate; to convert into; to change: se in preces, to turn to entreating.

Conversus, a, um, part.

Convictum, i, n. loud noise; scolding; reproach; abuse.

Convivium, i, n. (con & vivo,) a feast; a banquet; an entertainment.

Convoco, are, avi, atum, a. (con | Cornelius, i, m. the name of an & voco,) to call together; to assemble.

Convolvo, -volvěre, -volvi, -volůtum, a. (con & volvo,) to roll together: pass. to be rolled together: se, to roll one's self up.

Coöperio, -perire, -perui, -pertum, a. (con & operio,) to

Copia, se, f. an abundance; a multitude; a swarm: copiæ, pl. forces; troops.

Copiosè, adv. (iùs, issimè,) copiously; abundantly.

Coquo, coquere, coxi, coctum, a. to bake; to boil; to roast; to cook.

Coquus, i, m. a cook.

Cor, cordis, n. the heart.

Coram, prep. in the presence of; before: adv. openly.

Corcyra, se, f. an island on the coast of Epirus, now Corfu.

Corinthus, i, f. Corinth, a city of Achaia, in Greece.

Corinthius, a, um, adj. Corinthian, belonging to Corinth: Corinthii, subs. the Corinthians.

Contili, orum, m. pl. a town of Latium.

Coriolanus, i, m. a distinguished Roman general.

Corium, i, n. the skin; the skin or hide of a beast.

Cornelia, æ, f. a noble Roman lady.

illustrious tribe, or clan, at Rome, containing many families.

Cornix, icis, f. a crow.

Cornu, u, n. § 87; a horn.

Corona, æ, f. a crown.

Corpus, oris, n. a body; a corpse. Correptus, a, um, part. (corripio.) Corrigo, -rigëre, -rexi, -rectum, a. (con & rego,) to straight-

en; to make better; to cor-

Corripio, -ripěre, -ripui, -reptum, a. (con & rapio,) to seize.

Corrodo, -rodere, -rosi, -rosum, a. (con & rodo,) to gnam; to corrode.

Corrosus, a, um, part.

Corruens, tis, part. (corrue.)

Corrumpo, -rumpĕre, -rūpi, -ruptum, a. (con & rumpo,) to corrupt; to bribe; to hurt; to violate; to seduce; to impair; to destroy.

Corruo, -ruere, -rui, n. (con & ruo,) to fall; to decay.

Corruptus, a, um, part. & adj. (corrumpo,) bribed; vitiated; foul; corrupt.

Corsica, æ, f. an island in the Mediterranean sea, north of Sardinia.

Corvinus, i, m. a surname given to M. Valerius.

Corvus, i, m. a raven.

Corycius, a, um, adj. Corycian; of Corycus.

Cory cus, i, m. the name of a city and mountain of Cilicia.

Cos., an abbreviation of consul; Coss., of consules; § 328.

Cotta, æ, m. a Roman cognômen, belonging to the Aurelian tribe.

Crater, eris, m. a goblet; a crater; the mouth of a volcano.

Crates, etis, m. a Theban philosopher.

Crassus, i, m. the name of a Roman family of the Lucinian tribe.

Creatus, a, um, part. (creo.) Creber, crebra, crebrum, adj. frequent.

Crebro, adv. (creber,) frequently. Credo, -dĕre, -dĭdi, -dītum, a. to believe; to trust.

Cremera, æ, f. a river of Etruria, near which the Fabian family were defeated and destroyed.

Cremo, are, avi, atum, a. to burn; to consume.

Creo, are, avi, atum, a. to choose; to create; to elect.

Cresco, crescere, crevi, cretum, n. to increase; to grow.

Cretz, &, f. Crete, now Candia, an island in the Mediterranean sea, south of the Cyclădes.

Cretensis, e, adj. belonging to Crete, Cretan.

Crevi. See Cresco.
Crimen, Inis, n. a crime; a fault;

an accusation: alicui crimini dare, to charge as a crime against one.

Crinis, is, m. the hair.

Crixus, i, m. the name of a celebrated gladiator.

Crocodilus, i, m. a crocodile.

Cruciatus, a, um, part. (crucio.) Cruciatus, ús, m. torture; torment; distress; trouble; af-

fliction.
Crucio, are, avi, atum, a. (crux,)
to torment; to torture.

Crudėlis, e, adj. (ior, issimus,)

Crudeliter, adv. cruelly.

Crudus, a, um, adj. crude; rano. Cruor, ōris, m. blood; gore.

Crus, uris, n. the leg.

Crux, crucis, f. a cross.

Cubitus, i, m., & Cubitum, i, n. a cubit.

Cucurri. See Curro.

Cui, & Cujus. See Qui, & Quis. Culex, Icis, m. a gnat.

Culpa, &, f. a fault; guilt; blame.

Culpo, are, avi, atum, a. to blame. Cultellus, i, m. (dim. from culter,) a little knife; a knife.

Cultus, a, um, part. (colo,) cultivated; improved; dressed.

Cum, pr. with: adv. the same as quum, when: cum — tum, not only — but also; as well — as also.

Cunctatio, onis, f. (cunctor,) delay; a delaying; hesitation.

Cupiditas, ātis, f. (cupio,) desire; cupidity.

Cupido, Inis, f. desire. Cupidus, a, um, adj. desirous.

Cupiens, tis, part. from Cupio, ĕre, ivi, itum, a. to desire; to wish; to long for.

Cur, adv. why; wherefore. Cura, æ, f. care; anxiety.

Cures, ium, f. pl. a city of the Sabines.

Curia, se, f. a curia or ward; one of thirty parts into which the Roman people were divided; · the senate-house.

Curiatii, orum, m. pl. the name of an Alban tribe. Three brothers belonging to this tribe fought with the Horatii.

Curo, are, avi, atum, a. (cura,) to take care of; to care; to be concerned: to cure or heal.

Curro, currère, cucurri, cursum, n. to run.

Currus, ús, m. a chariot.

Cursor, oris, m. a runner; also, a surname given to L. Papirius.

Cursus, as, m. a course; a running.

Curvus, a, um, adj. crooked. Custodia, æ, f. (custos,) a prison; a guard.

Custodio, ire, ivi, itum, a. to preserve; to keep safely; to guard; to watch; from

Cuniculus, i, m. a rabbit; a | Custos, odis, c. a guard; a keep-

Cutis, is, f. the skin.

Cyaneus, a, um, adj. dark blue.

Cyclades, um, f. pl. a cluster of islands in the Archipelago, which derive their name from the Greek xuxlos, a circle.

Cyclopes, um, m. pl. the Cyclops, giants of Sicily, living near Ætna.

Cydnus, i, m. a river of Cilicia. Cyllène, es, f. a mountain in Arcadia.

Cymba, æ, f. a boat; a skiff; a canoe.

Cymbălum, i, n. a cymbal.

Cynicus, i, m. a Cynic. The Cymics were a sect of philosophers founded by Antisthe-

Cynocephălæ, ārum, f. pl. small hills near Scotussa, in Thessaly.

Cynocephăli, orum, m. pl. a people of India with heads like dogs.

Cynocephalus, i, m. an Egyptian deity.

Cynossema, ătis, n. a promontory of Thrace, near Sestos, where queen Hecŭba was buried.

Cynthus, i, m. a hill near the town of Delos.

Cyrenæ, arum, f. pl. Cyrene, a city of Africa, the capital of Cyrenaica.

Cyrenaïca, æ, f. a country in the

northern part of Africa, so called from its capital, Cyrénæ.

Cyrenæus, a, um, adj. Cyrenean; belonging to Cyrenæ.

Cyrenensis, e, adj. Cyrenean; of Cyrenea.

Cyrnus, i, f. a Greek name of the island of Corsica.

Cyrus, i, m. Cyrus, the name of a Persian king.

Cyzicus, i, f. the name of an island, near Mysia, containing a town of the same name.

D.

Dædålus, i, m. an ingenious Athenian artist, the son of Euphémus.

Damno, are, avi, atum, a. to condemn.

Damnosus, a, um, adj. injurious; hurtful.

Danaus, i, m. an ancient king of Argos, and brother of Egyptus.

Dandus, a, um, part. (do.)
Dans, tis, part. (do.)

Danubius, i, m. the Danube, a river of Germany, called also, after its entrance into Illyricum, the Ister; the largest river in Europe.

Daps, dapis, f. § 94; a feast; a meal.

Dardania, æ, f. a country and

city of Asia Minor, near the Hellespont.

Daturus, a, um, part. (do.)

Datus, a, um, part. (do.)

De, prep. from; of; concerning; on account of.

Dea, æ, f. § 43, 2; a goddess.

Debello, åre, åvi, åtum, a. (de & bello,) to conquer; to subdue.

Debeo, êre, ui, ïtum, a. (de & habeo,) to owe; to be obliged; with an infinitive, ought or should. Debeor, êri, îtus sum, pass. to be due.

Debilito, are, avi, atum, a. (debilis,) to weaken; to enfeeble.

Debitus, a, um, part. (debeo,) due; deserved; owing.

Decedo, -cedere, -cessi, -cessum, n. (de & cedo,) to depart; to retire; to withdraw; to yield; to die.

Decerno, -cernere, -crevi, -cretum, a. (de & cerno.) to judge; to decide; to fight; to contend; to discern; to decree: bellum decretum est, the management of the war was de-Decem, num. adj. ten. [creed. Decemviri, orum, m. pl. decemvirs, ten men appointed to prepare a code of laws for the Romans, and by whom the laws of the twelve tables were

formed.

Decerpo, -cerpere, -cerpsi, -cerptum, a. (de & carpo,) to pluck off; to pick; to gather.

Decido, -cidĕre, -cidi, n. (de & ! cado,) to fall: dentes decidunt, the teeth fail, or come out.

Decimus, a, um, num. adj. (decem,) the tenth.

Decius, i, m. the name of several Romans, three of whom were distinguished for their patri-

Declaro, are, avi, atum, a. (de & claro,) to declare; to show. Decoctus, a, um, part. from Decoquo, -coquere, -coxi, -coctum, a. (de & coquo,) to boil.

Decorus, a, um, adj. handsome; adorned; decorous; beautiful.

Decretus, a, um, part. (decerno.) Decresco, -crescere, -crevi, n. (de & cresco,) to decrease; to diminish; to subside; to fall; to decay.

Decumbo, -cumbere, -cubui, n. (de & cubo,) to lie down.

Decurro, -currere, -curri, -cursum, n. (de & curro,) to flow down; to run.

Dedi. See Do.

Dedřdi. See Dedo.

Deditio, onis, f. (dedo,) a surren-

Deditus, a, um, part. (dedo.)

Dedo, deděre, dedidi, deditum, a. to surrender; to deliver up; to give up; to addict or devote one's self.

tum, a. (de & duco,) to lead forth; to bring; to lead.

Defatīgo, āre, āvi, ātum, a. (de & fatigo,) to weary; to fatigue.

Defendo, -fendere, -fendi, -fensum, a. (de & fendo, § 172,) to defend; to protect.

Defensus, a, um, part. (defendo.) Defero, -ferre, -tuli, -latum, irr. a. (de & fero,) to bring; to convey; to proffer; to confer; to give; to bestow.

Deficiens, tis, part. from

Deficio, -ficere, -feci, -fectum, a. & n. (de & facio,) to fail; to be wanting; to decrease; to be eclipsed.

Defleo, ére, évi, étum, a. (de & fleo,) to deplore; to bewail; to lament; to weep for.

Defluo, -fluěre, -fluxi, -fluxum, n. (de & fluo,) to flow down. Defodio, -fodere, -fodi, -fossum, a. (de & fodio,) to bury; to

Deformitas, ātis, f. (deformis,) deformity; ugliness.

inter.

Defossus, a, um, part. (defodio.) Defunctus, a, um, part. finished: defunctus or defunctus vità, dead: from

Defungor, -fungi, -functus sum, dep. (de & fungor,) to execute; to perform; to be free from; to finish.

Degens, tis, part. from

Deduco, -ducere, -duxi, -duc- Dego, degere, degi, a. & n.

(de & ago,) to lead; to live; to dwell.

Degusto, åre, åvi, åtum, a. (de & gusto,) to taste.

Deinde, adv. (de & inde,) then; further; after that; next.

Deiotărus, i, m. a man who was made king of Galatia, by the Roman senate, through the favor of Pompey.

Dejectus, a, um, part. from

Dejicio, -jicere, -jeci, -jectum, a. (de & jacio,) to threw or cast down.

Delabor, -labi, -lapsus sum, dep. (de & labor,) to fall; to glide down; to flow.

Delapsus, a, um, part. descending; having fallen.

Delatus, a, um, part. (defero,) conferred.

Delecto, are, avi, atum, a. (de & lacto, § 189, 1,) to delight; to please.

Delectus, a, um, part. (deligo.)
Delendus, a, um, part. to be destroyed; from

Deleo, ère, èvi, ètum, a. to extinguish; to destroy; to ruin.

Deliciæ, årum, f. pl. pastimes; diversions; pleasures; delights.

Delictum, i, n. (delinquo,) a crime; a fault.

Deligo, -ligëre, -legi, -lectum, a. (de & lego,) to select; to choose.

Delinquo, -linquere, -liqui, -lictum. a. (de & linquo to offend; to do wrong. Delphicus, a, um, adj. Delphic, belonging to Delphi.

Delphi, orum, m. pl. a town of Phocis, where were a famous tempte and oracle of Apollo.

Delphinus, i, m. a dolphin.

Delta, æ, f. a part of Egypt, so called from its resemblance to the Greek letter delta, Δ.

Delübrum, i, n. a temple; a shrine.

Delus or -os, i, f. an island, containing a city of the same name, situated in the Ægean sea; the birthplace of Apollo and Diana.

Demaratus, i, m. a Corinthian, the father of the elder Tarquin.

Demergo, -mergere, -mersi, -mersum, a. (de & mergo,) to plunge; to sink.

Demersus, a, um, part.

Demetrius, i, m. a Greek proper name.

Demissus, a, um, part. cast down; descending; from

Demitto, -mittere, -misi, -missum, a. (de & mitto,) to send down; to let down; to drop.

Democritus, i, m. a Grecian philosopher, who was born at Abdera.

Demonstro, are, avi, atum, a. (de & monstro,) to demonstrate; to show; to prove.

Demosthenes, is, m. the most celebrated of the Athenian erators Demum, adv. at length; not till; Descendo, -scendere, -scendu, at last; only.

-scensum, n. (de & scando.

Deni, æ, a, num. adj. pl. § 119, every ten; ten.

Denique, adv. finally; at last.

Dens, tis, m. a tooth. Densus, a, um, adj. thick.

Dentatus, i, m. (Siccius,) the

cognomen, or surname, of a brave Roman soldier.

Denuntio or -cio, are, avi, atum, a. (de & nuntio,) to denounce; to foreshow; to proclaim; to declare.

Depascor, -pasci, -pastus sum, dep. (de & pascor,) to feed; to eat up; to feed upon.

Depingo, -pingere, -pinxi, -pictum, a. (de & pingo,) to paint; to depict; to describe; to exhibit.

Deploro, are, avi, atum, a. (de & ploro,) to weep for; to deplore; to mourn.

Depono, -ponère, -posui, -positum, a. (de & pono,) to lay down or aside.

Depopulâtus, a, um, part. from Depopulor, âri, âtus sum, dep. (de & populus,) to lay waste.

Deprehendo, -prehendere, -prehensi, -prehensum, a. (de & prehendo,) to seize; to catch; to detect.

Deprehensus, a, um, part.

Depulso, åre, åvi, åtum, freq.

(de & pulso,) to push away;

to keep off; to repel.

Descendo, -scendere, -scendi, -scensum, n. (de & scando, § 189, 1,) to descend: in certamen descendere, to engage in a contest: descenditur, imp. one descends; we descend.

Describo, -scribëre, -scripsi, -scriptum, a. (de & scribo,) to describe; to divide; to order.

Desero, -serere, -serui, -sertum, a. (de & sero,) to desert; to forsake; to abandon.

Desertum, i, n. a desert.

Desertus, a, um, part. & adj. deserted; waste; desolate; desert.

Desiderium, i, n. a longing for; a desire; love; affection; regret; grief.

Desino, -sinère, -sivi, -situm, n. (de & sino,) to leave off; to terminate; to cease; to end; to renounce.

Desperatus, a, um, part. & adj. despaired of; past hope; desperate; hopeless.

Despero, are, avi, atum, a. (de & spero,) to despair.

Desponsatus, a, um, part. from

Desponso, are, avi, atum, a. to promise in marriage; to betroth; to affiance.

Destino, are, avi, atum, a. to design; to appoint; to deter mine; to aim at.

Desum, -esse, -fui, -futurus, irr

ing.

Deterior, adj. comp. (sup. deterrimus, § 126, 1,) worse.

Deterreo, ere, ui, itum, a. (de & terrea,) to deter; to frighten.

Detestor, ari, atus sum, dep. (de & testor,) to detest.

Detractus, a, um, part. from

Detrăho, -trahere, -traxi, -tractum, a. (de & traho,) to take down or away; to draw off; to take from.

Detrimentum, i, n. (detero,) detriment; damage; harm; loss; injury.

Deus, i, m. § 52; God; a god. Devěho, -vehěre, -vexi, -vectum, a. (de & veho,) to carry away. Devexus, a, um, adj. sloping; inclining.

Devictus, a, um, part. from Devinco, -vincere, -vici, -victum, a. (de & vinco,) to conquer; to subdue; to overcome. Devolo, are, avi, atum, n. (de & volo,) to fly down; to fly

away. Devoro, are, avi, atum, a. (de &

voro,) to devour; to eat up. Devotus, a, um, part. from

Devoveo, -vovere, -vovi, -votum, a. (de & voveo,) to vow; to devote; to consecrate.

Dexter, ĕra, ĕrum, or ra, rum, § 106, adj. right; on the right hand.

Dextra, æ, f. the right hand.

n. (de & sum,) to be want- | Diadema, atis, n. a diadem; a white fillet worn upon the heads of kings.

Diagoras, æ, m. a Rhodian who died from excessive joy, because his three sons were victorious at the Olympic games.

Diana, æ, f. the daughter of Jupiter and Latona, and sister of Apollo.

Dico, are, avi, atum, a. to conse crate; to dedicate.

Dīco, dicere, dixi, dictum, a. to say; to name; to call.

Dictator, oris, m. a dictator; a chief magistrate, elected on special occasions, and vested with absolute authority; from Dicto, are, avi, atum, freq. to dic-

tate; to say often.

Dictum, i, n. a word; an expression.

Dictus, a, um, part. (dico.)

Dies, ei, m. or f. in sing., m. in pl., § 90; a day: in dies, daily; every day.

Differens, tis, adj. different; differing; from

Differo, differre, distăli, dilătum, irr. a. & n. (dis & fero,) to carry up and down; to scatter; to disperse; to spread abroad; to publish; to defer; to be different.

Difficile, adv. (iùs, lime,) difficultly; with difficulty; from Difficilis, e, adj. (dis & facilis, difficult.

Difficultas, atis, f. § 101, 1; dyficulty; trouble; embarrassment; poverty.

Digitus, i, m. a finger; a finger's breadth.

Dignatus, a, um, part. (dignor,) vouchsafing; thought worthy.

Dignitas, atis, f. (dignus,) dignity; honor; office.

Dignor, ari, atus sum, dep. to think worthy; to vouchsafe; to deign; from

Dignus, a, um, adj. (ior, issimus,) worthy.

Dilanio, are, avi, atum, a. (dis & lanio,) to tear or rend in pieces.

Diligenter, adv. (iùs, issimè,) diligently; carefully.

Diligo, -ligëre, -lexi, -lectum, a. (dis & lego,) to leve.

Dimicatio, onis, f. a fight; a contest; a battle; from

Dimico, are, avi, (or ui,) atum, a. (dis & mico,) to fight: dimicatum est, a battle was fought.

Dimissus, a, um, part. from
Dimitto, -mittere, -misi, -missum,
a. (dis & mitto,) to dismiss;
to let go.

Diogenes, is, m. an eminent Cynic philosopher, born at Sinope, a city of Asia Minor.

Diomedes, is, m. a Grecian warrior; also, a cruel king of Thrace.

Dionysius, i, m. the name of two tyrants of Syracuse.

Dirempturus, a, um, part. (dirimo,) about to decide.

Direptus, a, um, part. (diripio.)

Dirimo, -imëre, -ëmi, -emptum, a. (dis & emo, § 196, 13,) to divide; to part; to separate; to decide.

Diripio, -ripëre, -ripui, -reptum, a. (dis & rapio,) to rob; to plunder; to pillage; to sack; to destroy.

Diruo, -ruere, -rui, -rutum, a. (dis & ruo,) to destroy; to over-throw; to raze.

Dirus, a, um, adj. frightful; terrible; direful; ominqus.

Diratus, a, um, part. (diruo.)

Discedo, -cedere, -cessi, -cessum, n. (dis & cedo,) to depart; to go away.

Discerpo, -cerpere, -cerpsi, -cerptum, a. (dis & carpo,) to tear in pieces.

Discerptus, a, um, part. (discerpo.)

Discipulus, i, m. (disco,) a pupil; a scholar.

Disco, discere, didioi, a. to learn.

Discordia, æ, f. (discors,) dissension; disagreement; discord.

Discordo, are, avi, atum, n. to be at variance; to differ.

Discrepo, are, avi or ui, itum, n. (dis & crepo,) to differ; to disagree.

Disertè, adv. (iùs, issimè,) clear ly; eloquently.

discourse; a discussion; from

Disputo, are, avi, atum, a. (dis & puto,) to discourse; to dispute; to discuss.

Dissemino, are, avi, atum, a. (dis & semino,) to spread abroad; to scatter; to promulgate.

Dissero, -serere, -serui, -sertum, a. (dis & sero,) to discourse; to reason; to debate; to say. Dissidium, i, n. a disagreement;

a dissension.

Dissimilis, e, adj. unlike; dissimilar.

Distans, tis, part. (disto,) differing; distant; being divided, or separated.

Distinguo, -stinguere, -stinxi, -stinctum, a. (di & stinguo,) to distinguish; to mark; to adorn; to variegate; to spot; to sprinkle.

Disto, stare, n. (di & sto,) to be distant or apart; to be divided; to differ.

Distribuo, -tribuere, -tribui, -tributum, a. (dis & tribuo,) to distribute; to divide.

Ditis, e, adj. (ior, issimus,) rich. Diu, adv. (utiùs, utissimė, § 194,) long; for a long time: tam diu - quam diu, so long - as. Diurnus, a, um, adj. daily.

Diutinus, a, um, adj. lasting; long.

Disputatio, onis, f. a dispute; a | Diuturnitas, atis, f. long continuance; duration.

> Diuturnus, a, um, adj. long; lasting.

> Divello, -vellëre, -velli or -vulsi, -vulsum, a. (di & vello,) to separate; to disjoin; to tear off.

Diversus, a, um, adj. different.

Dives, itis, adj. rich; wealthy; fertile; fruitful.

Divido, dividere, divisi, divisum, a. to divide; to distribute; to separate.

Divinus, a, um, adj. divine ; heavenly.

Divisus, a, um, part. (divido.)

Divitiæ, arum, f. pl. riches; wealth.

Divulsus, a, um, part. (divello.)

Do, dare, dedi, datum, a. to give; to grant; to surrender: poenas, to suffer punishment: crimini, to impute as a crime; to accuse: finem, to terminate: causam, to occasion: nomen, to give name.

Doceo, ere, ui, tum, a. to teach. Docilitas, ātis, f. docility; teachableness.

Doctrina, æ, f. instruction; education; doctrine.

Doctus, a, um, part. & adj. (doceo,) taught; learned.

Dodona, æ, f. a town and forest of Epirus, where were a temple and oracle of Jupiter

Doleo, ere, ui, n. to grieve; to sorrow; to be in pain.

Dolor, oris, m. pain; sorrow; grief.

Dolus, i, m. a device; a trick; a stratagem; guile; artifice.

Domesticus, a, um, adj. (domus,) domestic.

Domicilium, i, n. a habitation; a house; an abode.

Domina, æ, f. (dominus,) a mistress.

Dominatio, onis, f. government; power; dominion; usurpation; domination; despotism.

Dominus, i, m. master; owner; lord.

Domitus, a, um, part. from
Domo, are, ui, itum, a. to subdue; to tame; to overpower;

to conquer; to vanquish.

Domus, is & i, f. § 89, 1; a

house: domi, at home: domo,
from home: domum, home.

Donec, adv. until; as long as. Dono, are, avi, atum, a. (donum,)

to give; to present.

Donum, i, n. a gift; an offering;

a present.

Dormio, ire, ivi, itum, n. to

sleep.

Dorsum, i, n. the back.

Dos, dotis, f. a portion; a dowry. Draco, onis, m. a dragon; a species of serpent.

Druidæ, årum, m. pl. Druidæ,

priests of the ancient Britons and Gauls.

Dubitatio, onis, f. a doubt; hesstation; question; from

Dubito, are, avi, atum, n. to hesitate; to doubt.

Ducenti, æ, a, num. adj. pl. two kundred.

Duco, cere, xi, ctum, a. to lead; to conduct: uxorem, to take a wife; to marry: exequias, to perform funeral rites; murum, to build a wall.

Ductus, a, um, part. led.

Duillius, i, m (Caius,) a Roman commander, who first conquered the Carthaginians in a naval engagement.

Dulcis, e, adj. (ior, issimus,) sweet; pleasant.

Dum, adv. & conj. while; whilst; as long as; until.

Duo, æ, o, num. adj. pl. § 118, 1, two.

Duoděcim, num. adj. ind. pl. twelve.

Duodecimus, a, um, num. adj. the twelfth.

Duodeviginti, num. adj. ind. pl. § 118, 4; eighteen.

Duritia, æ, & Durities, ei, f. § 101, 1; hardness; from

Durus, a, um, adj. (ior, issimus,) hard; severe; harsh; unfavorable.

Dux, cis, c. a leader; a guide; a commander.

E.

E, ex, prep. out of; from; of; among.

Ea. See Is.

Ebibo, -bibere, -bibi, -bibitum, a. (e & bibo,) to drink up.

Ebrietas, atis, f. (ebrius,) drunkenness.

Ebur, ŏris, n. ivory.

Edico, -dicere, -dixi, -dictum, a. (e & dico,) to proclaim; to announce; to publish; to or-

Edidi. See Edo.

Editus, a, um, part. published; uttered; produced; from

Edo, -děre, -dídi, -dítum, a. to publish; to cause; to occasion; to produce; to make: spectaculum edere, to give an exhibition.

Edo, edere or esse, edi, esum, irr. a. § 181; to eat; to consume.

Educatus, a, um, part. from Educo, are, avi, atum, a. to educate; to instruct.

Educo, -ducere, -duxi, -ductum, a. (e & duco,) to lead forth; to bring forth; to produce; to draw out.

Efficio, -ficere, -feci, -fectum, a. (e & facio,) to effect; to make; to form; to cause; to accomplish.

Efflo, āre, āvi, ātum, a. (e & flo,) to breathe out: animam, to die; to expire.

Effugio, -fugëre, -fugi, -fugitum, a. & n. (e.& fugio,) to escape; to fly from; to flee.

Effundo, -fundere, -fudi, -fusum, a. (e & fundo,) to pour out; to spill; to discharge; to waste; to overflow; to extend or spread.

Effusus, a, um, part. poured out; wasted.

Egeria, se, f. a nymph of the Aricinian grove, from whom Numa professed to receive instructions respecting religious

Egëro, -gerëre, -gessi, -gestum, a. (e & gero,) to carry out; to cast forth; to throw out.

Egestus, a, um, part.

Egi. See Ago.

Ego, mei, subs. pro. I; § 133.

Egredior, -gredi, -gressus sum, dep. (e & gradior,) to go out; to overflow; to go beyond.

Egregiè, adv. in a distinguished manner; excellently; famously; from

Egregius, a, um, adj. (e & grex,) distinguished; eminent; choice.

Egressus, a, um, part. (egredior.) Ejusmodi, pro. (genitive of is & modus, § 134, 5,) such; such like; of the same sort.

Effigies, iei, f. an image; an effigy. | Elabor, -labi, -lapsus sum, dep.

د

(e & labor,) to glide away; to escape.

Elapsus, a, um, part. having passed.

Elephantis, idis, f. an island and city in the southern part of Egypt.

Elephantus, i, & Elephas, antis, m. an elephant.

Eleusinii, orum, m. pl. the Eleusinians; the inhabitants of Eleusis.

Eleusis & -in, inis, f. a town of Attica, sacred to Ceres.

Elido, -lidere, -lisi, -lisum, a. (e & lædo,) to crush.

Eligo, -ligëre, -legi, -lectum, a. (e & lego,) to choose; to select.

Elŏquens, tis, adj. (ior, issīmus,) (elŏquor,) eloquent.

Eloquentia, æ, f. eloquence.

Elŏquor, -lŏqui, -locūtus sum, dep. (e & loquor,) to say; to declare; to tell.

Eluceo, -lucere, -luxi, n. (e & luceo,) to shine forth.

Emergo, -mergere, -mersi, -mersum, n. (e & mergo,) to emerge; to come out; to rise up.

Emineo, ere, ui, n. to be eminent; to rise above; to be conspicuous; to be distinguished; to appear.

Emitto, -mittere, -misi, -missum, a. (e & mitto,) to send forth; to discharge.

Emo, emere, emi, emptum, a. to buy; to purchase.

Emorior, -mori or -moriri, -mortuus sum, dep. to die.

Emptus, a, um, part. (emo.)

Enascor, -nasci, -natus sum, dep. to arise; to be born; to spring from.

Enatus, a, um, part. born of.

Eneco, -necare, -necavi or -necui, -necatum or -nectum, a. (e & neco,) to kill.

Enervo, are, avi, atum, a. to enervate; to enfeeble; to weaken.

Enim, conj. § 279, 3; for; but; truly; indeed.

Enna, æ, f. a town of Sicily.

Ennius, i, m. a very ancient Roman poet.

Enuntio, are, avi, atum, a. to proclaim; to disclose; to divulge. Eo, ire, ivi, itum, irr. n. § 182; to go.

Eò, adv. thither; to that degree; to that pitch; to that degree of eminence.

Eous, i, m. the morning star.
Eous, a, um, adj. eastern; the

eastern.
Epaminondas, æ, m. a distinguished Theban general.

Ephësus, i, m. a city on the western coast of Ionia, near the river Cayster.

Ephialtes, is, m. a giant, the son of Neptune or of Albeus, and brother of Otos.

Epimenides, is, m. a poet of Gnossus, in Crete.

Epirus, i, f. a country in the western part of Greece.

Epistola, æ, f. an epistle; a letter.

Epùlor, āri, ātus sum, dep. to feast; to feast upon; to eat; from

Epulum, i, n. sing., & Epuls, arum, f. pl. a banquet; a feast.

Eques, itis, m. (equus,) a knight;
a horseman: equites, pl.
knights; horsemen; cavalry.
Equidem, conj. (ego & quidem,)

indeed; I for my part. Equitatus, ús, m. cavalry.

Equus, i, m. a horse.

Eram, Ero, &c. See § 153. Ereptus, a, um, part. (eripio.)

Erga, prep. towards. Ergo, conj. § 198, 6; therefore.

Ergo, conj. § 198, 6; therefore. Erinaceus, i. m. a hedgehog.

Eripio, -ripere, -ripui, -reptum, a. (e & rapio,) to tear from; to take from; to rescue; to take away; to deliver.

Erro, are, avi, atum, n. to wander; to err; to stray; to roam.

Erôdo, -roděre, -rôsi, -rôsum, a. (e & rodo,) to gnaw away; to consume; to eat into.

Erudio, ire, ivi, itum, a. (e & rudis,) to instruct; to form.

Eruditio, onis, f. instruction; learning.

Eruditus, a, um, part. (erudio.)

Esse, Essem, &c. See Sum. Esuriens, tis, part. hungry; being hungry.

Esurio, ire, ivi, itum, n. to be hungry.

Et, conj. § 198, 1; and; also; even: et — et, both — and.

Etiam, conj. (et & jam,) also; especially; with an adjective or adverb in the comparative degree, even.

Etruria, &, f. a country of Italy, north and west of the Tiber; Tuscany.

Etrusci, orum, m. pl. the people of Etruria; the Tuscans or Etrurians.

Etruscus, a, um, adj. belonging to Etruria; Tuscan or Etrurian.

Eubœa, æ, f. a large island in the Ægean sea, near Bæstia.

Eumenes, is, m. a general in Alexander's army; also, the name of several kings of Pergamus.

Euphemus, i, m. the father of Dædälus.

Euphrates, is, m. a large river which forms the western boundary of Mesopotamia.

Euripides, is, m. a celebrated
Athenian tragic poet.

Euripus, i, m. a narrow strait between Bæotia and Eubæa.

Europa, se, f. the daughter of Agenor, king of Phanicia.

From her, Europe, one of the quarters of the earth, is supposed to have been named.

Eurotas, æ, m. a river of Laconia, near Sparta.

Euxinus, i, m. (from Edseiros, hospitable,) (pontus,) the Euxine, now the Black sea.

Evado, -vaděre, -vasi, -vasum, a. & n. (e & vado,) to go out; to escape; to become.

Everto, -vertere, -verti, -versum, a. (e & verto,) to overturn; to destroy.

Eversus, a, um, part. overturned; destroyed.

Evoco, are, avi, atum, a. (e & voco,) to call out; to summon; to implore.

Evolo, are, avi, atum, n. (e & volo,) to fly out or away.

Evomo, -vomere, -vomui, -vomtum, a. (e & vomo,) to vomit forth; to eructate; to discharge.

Ex, prep. See E.

Exactus, a, um, part. (exigo,) banished; driven away.

Exæquo, are, avi, atum, a. (ex & æquo,) to equal.

Exanimo, are, avi, atum, a. (ex & anima,) to kill; to deprive of life; to render lifeless.

Exardesco, -ardescere, -arsi, inc.
to burn; to become inflamed;
to kindle; to become excited;
to be enraged: bellum exarsit, a war broke out.

Exaspero, are, avi, atum, a. to exasperate; to incense.

Exceco, are, avi, atum, a. (ex & cecus,) to blind; to make blind.

Excedo, -cedere, -cessi, -cessum, n. (ex & cedo,) to depart; to exceed; to surpass; to go beyond.

Excello, -celere, -celui, -celsum, n. (ex & cello,) to be high; to excel; to be eminent.

Excelsus, a, um, adj. high; lofty. Excidium, i, n. (ex & cædo,) a destruction; ruin.

Excido, -cidere, cidi, n. (ex & cado,) to fall; to fall out or from; to drop.

Excido, -cidere, -cidi, -cisum, a. (ex & cædo,) to cut out; to cut down; to hew out.

Excisus, a, um, part.

Excipio, -cipere, -cepi, -ceptum, a. (ex & capio,) to sustain; to receive; to support; to follow; to succeed.

Excitandus, a, um, part. from Excito, are, avi, atum, a. freq.

(excise,) to excite; to awaken; to arouse; to stir up.

Exclamo, are, avi, atum, a. (ex & clamo,) to cry out; to exclaim.

Excludo, -cludere, -clusi, -clusum, a. (ex & claudo,) to exclude; to hatch.

Excolo, -colere, -colui, -cultum, a. (ex & colo,) to cultivate; to exercise Excrucio, are, avi, atum, a. (ex | Existino, are, avi, atum, a. (ex & crucio,) to torment; to trouble.

Excubise, arum, f. pl. (excubo,) a guard; a watch; a sentinel.

Excusatio, onis, f. (excuso,) an excusing; an excuse; an apol-

Exedo, -edere & -esse, -edi, -ésum, irr. a. (ex & ĕdo, § 181,) to eat; to eat up; to devour.

Exemplum, i, n. an example; an instance.

Exequiæ. See Exsequiæ.

Exerceo, ere, ui, itum, a. (ex & arceo,) to exercise; to train; to discipline; to practise: agrum, to cultivate the earth: dominationem, to be tyrannical.

Exercitus, ús, m. an army. Exhaurio, -haurire, -hausi, -haustam, a. (ex & haurio,) to exhaust; to drain; to wear out; to impoverish.

Exigo, -igere, -egi, -actum, a. (ex & ago,) to drive away; to banish.

Exiguus,a,um, adj. small; scanty. Exilis, e, adj. slender; small; thin. Exilium, i, n. (ex & solum,) exile; banishment.

Eximiè, adv. remarkably; very;

Eximius, a, um, adj. (eximo,) extraordinary; remarkable.

Existimatio, onis, f. opinion; reputation; respect; from

& æstimo,) to believe; to think; to imagine; to sup-

Exitium, i. n. (exeo.) destruction; ruin.

Exitus, ús, m. an exit; the event; the issue; an outlet.

Exoratus, a, um, part. (exoro,) entreated; influenced; induced.

Exerior, -oriri, -ortus sum, dep. § 177, (ex & orior,) to risc; to arise; to appear.

Exorno, are, avi, atum, a. (ex & orno,) to adorn; to deck.

Exoro, are, avi, atum, a. (ex & oro,) to entreat or beseech earnestly. § 197, 5.

Exortus, a, um, part. (exorior,) risen; having arisen.

Expecto or -specto, are, avi, atum, a. (ex & specto,) to look for; to wait for.

Expedio, ire, ivi, itum, a. (ex & pes,) to free; to extricate: expědit, imp. it is sit; it is expedient.

Expeditio, onis, f. an expedition. Expello, -pellěre, -půli, -pulsum, a. (ex & pello,) to expel; to banish.

Expers, tis, adj. (ex & pars,) without; devoid; void of; destitute of.

Expeto, ere, ivi, itum, a. (ex & peto,) to ask; to demand; to strive after; to seek earnestly. Expio, are, avi, atum, a. (ex & pio,) to expiate; to appeare.

Expleo, ère, èvi, ètum, a. (ex & pleo,) to fill.

Explico, are, avi & ui, atum & itum, a. (ex & plico,) to unfold; to spread; to explain.

Explorator, oris, m. (exploro,) a spy; a scout.

Expolio, ire, ivi, itum, a. (ex & polio,) to polish; to adorn; to improve; to finish.

Expôno, -ponère, -posui, -positum, a. to explain; to set forth; to expose.

Exprobro, are, avi, atum, a. (ex & probrum,) to upbraid; to blame; to reproach; to cast in one's teeth.

Expugno, are, avi, atum, a. (ex & pugno,) to take by assault; to conquer; to vanquish; to subdue; to take by storm.

Expulsus, a, um, part. (expello.) Exsequiæ, årum, f. pl. (exsequor,) funeral rites.

Exsilio, or Exilio, ire, ii & ui, n (ex & salio,) to spring us: or out; to leap forth.

Exspiro or -piro, are, avi, atum, a. (ex & spiro,) to breathe forth; to expire; to die.

Exstinctus, or Extinctus, a, um, part. dead; from

Exstinguo, -stinguere, -stinxi, stinctum, a. (ex & stinguo,) to extinguish; to kill; to put to death; to destroy.

Exstructus, or Extructus, a, um, part. from

Exstruo, or Extruo, -struëre, -struxi, -structum, a. (ex & struo,) to build; to pile up; to construct.

Exsurgo, -surgere, -surrexi, -surrectum, n. (ex & surgo,) to rise up; to arise; to swell; to surge.

Exter, or Exterus, a, um, adj. § 125, 4, (exterior, extimus or extremus,) foreign; strange; outward.

Exto, extare, extiti, n. (ex & sto.)

to be; to remain; to be extant.

Extorqueo, -torquere, -torsi, -tortum, a. (ex & torqueo,) to extort; to wrest from; to obtain
by force.

Extra, prep. wyond; without; except.

Extractus a, um, part. from

Extrano. -trahëre, -traxi, -tractum, a. (ex & traho,) to draw
out; to extract; to extricate;
to free; to rescue; to liberate.

Extremus, a, um, adj. (sup. of
exterus,) extreme; the last;
the farthest.

F.

Faba, æ, f. a bean.

Fabius, i, m. the name of an illustrious Roman family. Fabricius, i, m. a Roman, chs-

'abricius, 1, m. a Roman, custinguished for his untegrity. Fabrico, are, avi, atum, a. (faber,) | Falisci, orum, m. pl. the inhabto make; to forge; to manufacture.

Fabula, se, f. (fari,) a story; a fable; a tradition; a play. Fabulosus, a, um, adj. fabulous. Faciendus, a, um, part. (facio.)

Faciens, tis, part. (facio.)

Facies, iei, f. a face; appearance.

Facilè, adv. (iùs, limè,) easily; willingly; clearly; undoubtedly; from

Facilis, e, adj. (facio,) easy.

Facinus, oris, n. a deed; a crime; an exploit; from

Facio, facere, feci, factum, a. to do; to make; to value: facere iter, to perform a journey; to travel: malè facere, to injure; to hurt: sacra facere, to offer sacrifice: facere pluris, to value higher: fac, take care ; cause.

Factum, i, n. an action; deed.

Facturus, a, um, part. (facio.)

Factus, a, um, part. made : done : facta obviàm, meeting: prædå factà, having been taken.

Facundus, a, um, adj. eloquent. Falerii, orum, m. pl. a town of Etruria.

Falernus, i, m. a mountain of Campania, famous for its mine.

Falernus, a, um, adj. belonging to Falernus; Falernian.

itants of Falerii.

Fama, æ, f. fame; reputation; report.

Famelicus, a, um, adj. hungry; from

Fames, is, f. hunger; famine.

Familia, æ, f. a family; servants. Familiaris, e, adj. of the same

family; familiar.

Familiaritas, ātis, f. friendship; intimacy; confidence.

Familiariter, adv. familiarly; on terms of intimacy.

Famula, se, f. a maid; a female servant or slave.

Fas, n. ind. right; a lawful thing. Fascis, is, m. a bundle; a fagot: fasces, pl. bundles of birchen rods, carried before the Roman magistrates, with an axe bound up in the middle of them.

Fatalis, e, adj. fatal; ordained by fate.

Fateor, fateri, fassus sum, dep. to confess.

Fatidicus, a, um, adj. (fatum & dico,) prophetic.

Fatigatus, a, um, part. from

Fatigo, are, avi, atum, a. to weary.

Fatum, i, n. fate; destiny: fata, pl. the fates.

Fauce, abl. f. the throat: pl. fauces, the throat; the janes; the straits. (§ 94.)

Faustulus, i, m. the shepherd by

were brought up.

Faveo, favere, favi, fautum, n. to favor.

Favor, oris, m. favor; good will; partiality; applause.

Febris, is, f. a fever.

Feci. See Facio.

Felicitas, atis, f. (felix, § 101, 1,) felicity; good fortune; happiness.

Feliciter, adv. (iùs, issimè,) fortunately; happily; successfully.

Felis, is, f. a cat.

Felix, icis, adj. (ior, issimus,) happy; fortunate; fruitful; fertile; opulent; auspicious; favorable.

Femina, æ, f. a female; a woman. Femineus, a, um, adj. female; feminine; pertaining to females.

Fera, æ, f. a wild beast.

Ferax, acis, adj. (ior, issīmus,) (fero,) fruitful; productive; fertile; abounding in.

Ferè, adv. almost; nearly; about: ferè nullus, scarcely any one. Ferens, tis, part. (fero.)

Ferinus, a, um, adj. (fera,) of wild beasts.

Fero, ferre, tuli, latum, irr. a. to bear; to carry; to relate; to bring; to produce: ferre manum, to stretch forth; to extend: ferunt, they say.

Feror, ferri, latus sum, pass. to

be carried; to flow; to move rapidly; to fly: fertur, imp. it is said.

Ferox, ôcis, adj. (ior, issimus,) wild; fierce; savage; ferocious.

Ferreus, a, um, adj. iron; obdurate; from

Ferrum, i, n. iron; a sword; a knife.

Fertilis, e, adj. (ior, issimus,) (fero,) fertile; fruitful.

Fertilitas, atis, f. fertility; richness; fruitfulness.

Ferula, æ, f. a staff; a reed.

Ferus, a, um, adj. wild; rude; uncultivated; uncivilized; savage.

Ferveo, fervere, ferbui, n. to boil; to seethe; to foam; to be hot; to glow.

Fessus, a, um, adj. weary; tired; fatigued.

Festum, i, n. a feast; from

Festus, a, um, adj. festive; joy-ful; merry.

Ficus, i & us, f. a fig-tree; a fig. Fidelis, e, adj. faithful; from

Fides, čí, f. fidelity; faith: in fidem, in confirmation: in fidem accipere, to receive under one's protection.

Figo, figëre, fixi, fixum, a. to fix; to fasten.

Filia, æ, f. § 43, 2; a daughter. Filius, i, m. § 52; a son.

Findo, findere, fidi, fissum, a. to split; to cleave.

Fingens, tis, part. feigning; pretending; from

Fingo, fingere, finxi, fictum, a. to pretend; to devise; to feign; to form; to make.

Finio, ire, ivi, itum, a. to end; to finish; to terminate; from Finis, is, d. the end; a boundary; a limit: fines, m. pl. § 63, 1; the limits of a country, &c.

Finitus, a, um, part. (finic.)
Finitumus, a, um, adj. (finis,)
neighboring.

Fio, fieri, factus sum, irr. pass. § 180, (facio,) to be made; to become; to happen: fit, it happens: factum est, it happened; it came to pass.

Firmatus, a, um, part. (firmo.)
Firmiter, adv. (iùs, issimė,) (firmus,) firmly; securely.

Firmo, are, avi, atum, a. to confirm; to establish; from Firmus, a, um, adj. firm; strong; secure.

Fissus, a, um, part. (findo.)
Fixus, a, um, part. (figo,) fixed;
permanent.

Flagello, are, avi, atum, a. to whip; to scourge; to lash.
Flagitiosus, a, um, adj. (ior, issimus,) shameful; infamous; outrageous; from

Flagitium, i, n. a shameful action; an outrage; a crime; a dishonor; villany.

Flagro, are, avi, atum, n. to

burn; to be on fire; to suffer; to be oppressed; to be violent. Flaminius, i, m. a Roman. Flavus, a, um, adj. yellow.

Flamma, se, f. a flame.

Flecto, flectere, flexi, flexum, a. to bend; to bow; to turn; to move; to prevail upon.

Fleo, ere, evi, etum, a. to weep; to lament.

Fletus, ús, m. weeping; tears.
Flevo, ônis, m. a luke near the
mouth of the Rhine, now the
Zuyder-zee.

Flexus, a, um, part. (flecto,) bent; changed; turned.

Floreo, ere, ui, n. (flos, § 187, L.
1,) to bloom; to blossom; to
flourish; to be distinguished.
Flos, floris, m. a flower; a blossom.

Fluctus, ûs, m. (fluo,) a wave.
Fluo, fluëre, fluxi, fluxum, n. to
flow.

Fluvius, i, m. a river.

Flumen, inis, n. (fluo,) a river
Fodio, fodere, fodi, fossum, a.
to dig; to pierce; to bore.
Fœcunditas, âtis, f. fruitfulness:

Fœcunditas, ātis, f. fruitfulness: from

Fœcundus, a, um, adj. (ior, issimus,) fruitful; fertile.

Fædus, ĕris, n. a league; a treaty. Folium, i, n. a leaf.

Fons, tis, m. a fountain; a source; a spring.

Forem, def. verb, § 154, 3; I would or should be: fore, to

will come to pass.

Foris, adv. abroad.

Forma, se, f. a form; shape; figure; beauty.

Formica, æ, f. an ant.

Formido, inis, f. fear; dread; terror.

Formidolosus, a, um, adj. fearful; timorous.

Formositas, atis, f. beauty; elegance; from

Formosus, a, um, adj. (ior, issīmus,)(forma,) beautiful; hand-

Fortasse, adv. (fors,) perhaps. Fortè, adv. (fors,) accidentally; by chance.

Fortis, e, adj. (ior, issimus,) bold; brave; courageous.

Fortiter, adv. (iùs, issimè,) (fortis,) bravely.

Fortitudo, inis, f. (fortis,) boldness; bravery.

Fortuna, æ, f. (fors,) fortune; chance.

Forum, i, n. the market-place; the forum; the court of justice.

Fossa, æ, f. (fodio,) a ditch; a trench; a moat.

Fovea, æ, f. a pit.

Foveo, fovere, fovi, fotum, a. to keep warm; to cherish.

Fractus, a, um, part. (frango.) Fragilis, e, adj. (frango,) frail; perishable.

Fragilitas, ātis, f. (fragilis,) frailty; weakness.

be about to be; it would or | Fragmentum, i, n. (frango,) a fragment; a piece.

> Frango, frangěre, fregi, fractum, a. to break; to break in pieces; to weaken; to destroy.

Frater, tris, m. a brother.

Fraudulentus, a, um, adj. (fraus, § 128, 4,) fraudulent; deceitful; treacherous.

Frequens, tis, adj. (ior, issimus,) frequent; numerous.

Fretum, i, n. a strait; a sea.

Frico, fricare, fricui, frictum & fricatum, a. to rub.

Frigidus, a, um, adj. (ior, issimus,) cold; from

Frigus, ŏris, n. cold.

Frons, frondis, f. a leaf of a tree; a branch with leaves.

Fructus, ûs, m. (fruor,) fruit; produce.

Frugis, gen. f. (frux, nom. scarcely used, § 94,) corn: fruges, um, pl. fruits; the various kinds of corn.

Frumentum, i, n. (fruor,) corn; wheat.

Fruor, frui, fruitus & fructus, dep. to enjoy.

Frustrà, adv. in vain; to no purpose.

Frustratus, a, um, part. from Frustror, āri, ātus sum, dep. (frustrà,) to frustrate; to deceive.

Frutex, icis, m. a shrub; a bush Fuga, æ, f. a flight.

Fugax, acis, adj. swift; fleeting. Fugiens, tis, part. from Fugio, fugëre, fugi, fugitum, n. & a. to fly; to escape; to avoid; to flee; to flee from. Fugo, are, avi, atum, a. to put to flight; to drive off; to chase. Fui, Fuĕram, &c. See Sum. Fulgeo, fulgere, fulsi, n. to shine. Fuligo, inis, f. soot. Fullo, onis, m. a fuller. Fulmen, inis, n. (fulgeo,) thunder; a thunderbolt; lightning.

Funale, is, n. (funis,) a torch. Funditus, adv. (fundus,) from the foundation; utterly.

Fundo, fundere, fudi, fusum, a. to pour out: lacry mas, to shed tears: hostes, to scatter; to rout; to discomfit.

Fundus, i, m. the bottom of any thing; also, a farm; a field. Funestus, a, um, adj. (ior, issimus,) (funus,) fatal; destruc-

Fungor, fungi, functus sum, dep. to perform or discharge an office; to do; to execute: fato, to die.

Funis, is, d. a rope; a cable. Funus, eris, n. a funeral; funeral obsequies.

Fur, furis, c. a thief.

Furcula, æ, f. dim. (furca,) a little fork: Furculæ Caudinæ, the Caudine Forks, a narrow defile in the country of the Hirpins, in Italy, where the Romans were defeated by the Samnites.

Furiosus, a, um, adj. (furo,) furious; mad.

Furius, i, m. the name of several Romans, as of M. Furius Camillus, a distinguished general.

Fusus, a, um, part. (fundo.) Futurus, a, um, part. (sum,) about to be; future.

G.

Gades, ium, f. pl. the name of an island and town in Spain, near the straits of Gibraltar, now Cadiz.

Gaditānus, a, um, adj. of Gades or Cadiz: fretum Gaditanum, the straits of Gibraltar.

Galatia, æ, f. a country in the interior of Asia Minor.

Gallia, æ, f. Gaul, a country formerly extending from the Pyrenees to the Rhine, and along the northern part of Italy to the Adriatic.

Gallise, pl. the divisions of Gaul. Gallicus, a, um, adj. belonging to Gaul; Gallic.

Gallina, æ, f. a hen.

Gallinaceus, i, m. a cock.

Gallus, i, m. a cock.

Gallus, i, m. an inhabitant of Gallia; a Gaul; also, a cognomên of several Romans.

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Ganges, is, m. the name of a Germania, E. f. Germany. large river in India.

Garumna, æ, f. the Garonne, a river of Aquitania.

Gaudeo, gaudėre, gavisus sum, n. pass. § 142, 2; to rejoice; to delight; to be pleased with. Gaudium, i, n. joy; gladness.

Gavisus, a, um, part. (gandeo,) rejoicing; having rejoiced. Geminus, a, um, adj. double:

gemini filii, twin sons.

Gemmatus, a, um, part. adorned with gems; gemmed; glittering.

Gemmo, āre, āvi, ātum, a. (gemma,) to adorn with gems.

Gener, čri, m. § 46; a son-inlaw.

Genero, are, avi, atum, a. (genus,) to beget; to produce.

Generositas, atis, f. nobleness of mind; magnanimity; from

Generosus, a, um, adj. (ior, issimus,) noble; spirited; brave; generous; fruitful; fertile.

Genitus, a, um, part. (gigno,) born; produced.

Gens, tis, f. a nation; a tribe; a family; a clan.

Genui. See Gigno.

Genus, ĕris, n. a race; a family; a sort or kind

Geometria, æ, f. geometry.

Gerens, tis, part. (gero,) bearing; conducting.

Germanus, i, m. a German; an inhabitant of Germany.

Germanicus, a, um, adj. German; of Germany.

Gero, gerere, gessi, gestum, a. to bear; to carry; to do: res eas gessit, performed such exploits: odium, to hate: onus, to bear a burden: bellum, to wage or carry on war: res prospërè gesta est, affairs were managed successfully, or a successful battle was fought.

Geryon, m. a giant who was slain by Hercules, and whose oxen were driven into Greece. Gestans, tis, part. from

Gesto, åre, ävi, ätum, freq. (gero,) to bear; to carry about.

Gestus, a, um, part. borne; performed: res gestæ, see Res.

Getæ, årum, m. pl. a savage people of Dacia, north of the Danube.

Gigas, antis, m. a giant.

Gigno, gigněre, genui, genřtum, a. to bring forth; to bear; to beget; to produce.

Glaber, bra, brum, adj. bald; bare; smooth.

Glacialis, e, adj. icy; freezing. Glacies, ei, f. ice.

Gladiator, oris, m. (gladius,) a gladiator.

Gladiatorius, a, um, adj. belong ing to a gladiator; gladiatorial; from

Gladius, i, m. a sword.

Chine, die, L. mast; an acorn. Glisco, čie, n. do increase.

Gloria, æ, f. glory; fame.

Glesior, āri, štus sum, dep. to

Gorgias, æ, m. a celebrated sophist and onator. He was born at Leontini, in Sicily, and was hence surnamed Leontinus.

Gracilis, e, adj. (ior, limus, § 125, 2,) slender; lean; delicate.

Gracchus, i, m. the name of an illustrious Roman family.

Gradior, gradi, gressus sum, dep. to go; to walk.

Gradus, ús, m. a step; a stair. Græcia, æ, f. Greece.

Græcus, a, um, adj. Grecian; Greek:—subs. a Greek.

Grandis, e, adj. (ior, issīmus,) large; great.

Granicus, i, m. a river of Mysia, emptying into the Propontis.

Grassor, ari, atus sum, dep. freq. (gradior,) to advance; to march; to proceed; to make an attack.

Grates, f. pl. (gratus,) § 194; thanks: agere grates, to thank.

Gratia, &, f. (gratus,) grace;
favor; thanks; return; requital; gratitude: habere, to
feel indebted or obliged; to be
grateful: in gratiam, in favor of: gratia, for the sake.

Gratulatus, a, um, part. having congratulated; from

Gratulor, ari, atus sum, dep. to congratulate; from

Gratus, a, um, adj. (ior, issimus,)

acceptable; pleasing; grate
ful.

Gravis, e, adj. (ior, issīmus,) heavy; severe; great; grave; important; violent; unwhulesome; noxious: gravis somnus, sound sleep.

Gravitas, atis, f. heaviness; gravity; weight.

Graviter, adv. (iùs, issimė,) hardly; heavily; grievously; severely.

Gravo, are, avi, atum, a. to load; to oppress; to burden.

Gregătim, adv. (grex.) in herds. Gressus, ûs, m. (gradior.) s step; a pace; a gait.

Grex, gis, c. a flock; a herd; a company.

Grus, gruis, c. a crane.

Gubernator, oris, m. (guberno,) a pilot; a ruler.

Gyarus, i, f. one of the Cyclades.

Gyges, is, m. a rich king of Lydia.

Gymnosophistæ, årum, m. Gymnosophists; a sect of Indian philosophers.

H.

Habens, tis, part. from Habeo, ère, ui, Itum, a. to have; to possess; to hold; to esteem; to suppose; to take: habère consilium, to deliberate.

Habito, are, avi, atum, freq. (habeo,) to dwell; to inhabit.

Habiturus, a, um, part. (habeo.) Habitus, a, um, part. (habeo.)

Habitus, us, m. habit; form;

dress; attire; manner.

Hactěnus, adv. (hic & tenus,)

hitherto; thus far.

Hadrianus, i, m. Adrian, the fifteenth emperor of Rome.

Hæmus, i, m. a mountain of Thrace, from whose top, both the Euxine and Adriatic seas can be seen.

Halcyon, or Alcyon, onis, f. the halcyon or kingfisher. — See Alcyone.

Halicarnassus, i, f. a maritime city of Caria, the birthplace of Herodotus.

Hamilcar, ăris, m. a Carthaginian general.

Hannibal, alis, m. a brave Carthaginian general, the son of Hamiltar.

Hanno, ōnis, m. a Carthaginian general.

Harmonia, &, f. the wife of Cadmus, and daughter of Mars and Venus.

Harpyiæ, årum, f. pl. the Harpies; winged monsters, having the faces of women and the bodies of vultures.

Haruspex, icis, m. a soothsayer; a diviner; one who pretended to a knowledge of future events from inspecting the entrails of victims.

Hasdrubal, alis, m. a Carthaginian general, the brother of Hannibal.

Hasta, æ, f. a spear; a lance. Haud, adv. not.

Haurio, haurire, hausi, hausturn, a. to draw out; to drink; to swallow.

Haustus, a, um, part. swalloweid. Haustus, us, m. a draught.

Hebes, ětis, adj. dull; obtuse; dim. Hebesco, ěre, inc. (hebes,) to become dull; to grow dim.

Hebrus, i, m. a large river of Thrace.

Hecuba, æ, f. the wife of Priam, king of Troy.

Heděra, æ, f. ivy.

Hegesias, æ, m. an eloquent philosopher of Cyréne.

Helena, æ, f. Helen, the daughter of Jupiter and Leda, and wife of Menelaus.

Helicon, onis, m. a mountain of Baotia, near to Parnassus, and sacred to Apollo and the Muses.

Helvetia, &, f. a country in the eastern part of Gaul, now Switzerland.

Helvetii, orum, m. pl. Helvetians; the inhabitants of Helvetia.

Hellebörum, i, n. or Hellebörus, i, m. the herb hellebore.

a diviner; one who pretended Hellespontus, i, m. a strait be-

tween Thrace and Asia Minor, now called the Dardanelles. Heraclea, w, f. the name of several cities in Magna Gracia,

eral cities in Magna Graci in Pontue, in Syria, &c.

Herba, æ, f. an herb; grass. Herbidus, a, um, adj. grassy; full of herbe or grass.

Hercules, is, m. a celebrated hero, the son of Jupiter and Alemena.

Hercynius, a, um, adj. Hercynian: Hercynia silva, a large forest in Germany, now the Black Forest.

Heres, or Hæres, edis, c. an heir. Herennius, i, m. a general of the Samnites, and the father of Pontius Thelesinus.

Hero, ûs, (§ 69, E. 4,) f. a priestess of Venus, who resided at Sestos, and who was beloved by Leander, a youth of Abydos.

Hesperus, i, m. a son of lapetus, who settled in Italy, and from whom that country was called Hesperia; also the evening star.

Heu! int. alas! ah! Hians, tis, part. (hio.)

Hiātus, ûs, m. an opening; a chasm; an aperture.

Hibernicus, a, um, adj. *Irish*: mare Hibernicum, the *Irish* ses.

Hibernus, a, um, adj. of winter; wintry.

Hic, adv. here; in this place.

tween Thrace and Asia Minar, Hic, Hec, Hoc, pro. § 134; now called the Dardanelles. this; he; she, &c.

Hiempsal, alis, m. a king of Nomidia.

Hiems, emis, f. winter.

Hiero, onis, m. a tyrant of Syracuse.

Hierosolyma, æ, f. & Hierosolyma, orum, n. pl. Jerusalem, the capital of Judea.

Hinc, adv. hence; from hence; from this; from this time: hinc — hinc, on this side, and on that.

Hinnio, ire, ivi, itum, n. to neigh. Hinnitus, ús, m. a neighing.

Hinnuleus, i, m. a faun.

Hio, are, avi, atum, n. to gape; to ymon; to open the mouth.

Hipparchus, i, m. the son of Pisistratus, tyrant of Athens. Hippolytus, i, m. the son of Theseus.

Hippomenes, is, m. the son of Megareus, and husband of Atalanta.

Hippopotamus, i, m. the hippopotamus or river-horse.

Hispania, æ, f. Spain.

Hispanus, a, um, adj. Spanish: subs. m. a Spaniard.

Hodie, adv. (hic & dies,) to-day; at this time; now-a-days.

Hodieque, to this day; to this time.

Hoedus, i, m. a kid; a young goat.

Homerus, i, m. Homer, the most

Greek poets.

Homo, inis, c. a man; a person;

Honestas, atis, f. virtue; dignity; honor; from

Honestus, a, um, adj. honorable; noble; from

Honor & -os, oris, m. honor; respect; an honor; a dignity; an office.

Honorifice, adv. (honorificus, § 125, 3,) honorably: parum honorifice, slightingly; with little respect.

Hora, æ, f. an hour.

Horatius, i, m. Horace; the name of several Romans: Horatii, pl. three Roman brothers, who fought with the three Curiatii.

Hortensius, i, m. the name of several Romans.

Horridus, a, um, adj. rough; rugged; rude; unpolished; barbarous.

Hortatus, ús, m. an exhortation; instigation; advice; from Hortor, āri, ātus sum, dep. to exhort.

Hortus, i, m. a garden.

13.

Hospes, itis, c. a stranger; a guest.

Hospitium, i, n. hospitality: hospitio accipere, to entertain.

Hostia, æ, f. a victim.

king of Rome: a cognomen. among the Romans.

Hostis, is, c. an enemy.

ancient and Mustrious of the | Huc, adv. hither: huc - iMuc, hither - thither; now here -now there.

> Hujusmodi, adj. ind. (hic & modus, § 134, 5,) of this sort or

> Humanitas, etis, f. humanity; kindness; gentleness; from Humanus, a, um, adj. (homo,)

human. Humerus, i, m. the shoulder.

Humilis, e, adj. (ior, limus, § 125, 2,) humble: humih loco natum esse, to be born in a humble station or of obscure parents.

Humor, oris, m. moisture; pl. liquids; humors.

Humus, i, f. the ground: humi, on the ground, § 221, I., R. 3. Hyæna, æ, f. the hyena.

Hydrus, i, m. a water-snake.

Hymnus, i, m. a hymn; a song of praise.

Hyperboreus, a, um, adj. (ὑπἐρ βορέας,) properly, living beyond the source of the north wind; northern: Hyperborei, orum, m. pl. people inhabiting the northern regions; beyond Scythia.

Hystrix, icis, f. a porcupine.

I.

Hostilius, i, m. (Tullus,) the third | Iapetus, the son of Calus and Terra.

Iberus, i, m. a river of Spain. now the Ebro.

Poi, adv. there; here; then.

Ibidem, adv. in the same place.

Ibis, idis, f. the vois, the Egyptian stork.

Icărus, i, m. the son of Dædălus. Icarius, a, um, adj. of Icărus; Icarian.

Ichneumon, onis, m. the ichneumon or Egyptian rat.

Ichnusa, 20, f. an ancient Greek name of Sardinia, derived from the Greek 12voc, a footstep; u track.

Ico, icere, ici, ictum, a. to strike:
fædus, to make, ratify, or conclude a league or treaty.

Ictus, a, um, part.

Ictus, ús, m. a blow; a stroke. Ida, æ, f. a mountain of Troas,

Ida, e, f. a mountain of Troa.
near Troy.

Ideus, a, um, adj. belonging to Ila: mons Ideus, mount Ida. Idem, eadem, idém, pro. § 134, 6; the same.

Idoneus, a, um, adj. fit; suitable. Igitur, conj. therefore.

Ignārus, a, um, adj. (in & gnarus,) ignorant.

Ignavus, a, um, adj. (in & gnavus,) idle; inactive; cowardly.
Ignis, is, m. fire; flame.

Ignobilis, e, adj. (in & nobilis,) ignoble; mean; unknown.

Ignoro, are, avi, atum, a. (ignotus,) to be ignorant; not to know.

Ignotus, a, um, part. & adj. (in & notus,) unknown.

Ilium, i, n. Rium or Troy, the principal city of Troas.

Illatus, a, um, part. (from infero,)
brought in; inflected upon;
inferred.

Ille, a, ud, pro. § 134; that; he; she; it; the former: pl. they; those.

Illecebra, æ, f. an allurement; an enticement.

Illico, adv. (in & loco,) in that place; immediately; instantly.

Illuc, adv. thither: huc — illuc, now here — now there.

Illustria, e, adj. (ior, issimus,) illustrious; famous; celebrated.

Illustro, are, avi, atum, a. (in & lustro,) to enlighten; to illustrate; to render famous; to celebrate; to make renowned.

Illyria, e., f. a country opposite to Italy, and bordering on the Adriatic.

Imago, inis, f. an image; a picture; a figure; a resemblance.

Imbecillis, e, adj. (ior, limus, § 125, 2,) weak; feeble.

Imber, bris, m. a shower; a rain.
Imitatio, onis, f. imitation: ad imitationem, in imitation: from

Imitor, ari, atus sum, dep. to imitate; to copy.

Immanis, e, adj. monstrous; cruel; huge; enormous; dreadful.



Immensus, a, um, adj. (in & mensus,) immeasurable; boundless; immoderate.

Immeritus, a, um, part. (in & meritus,) not deserving; undeserved.

Imminens, tis, part. hanging over; threatening; from

Immineo, ere, ui, n. to hang over; to impend; to threaten; to be near.

immissua, a, um, part. admitted; sent in; darted in; from

Immitto, .-mittere, -misi, -missum, a. (in & mitto,) to let in; to send to, into, against, or upon; to throw at.

Immobilis, e, adj. (in & mobilis,)
immovable; steadfast.

Immolo, are, avi, atum, a. (in & mola,) to sacrifice; to immolate.

Immortalis, e, adj. (in & mortahs,) immortal.

Immõtus, a, um, part. (in & motus,) unmoved; still; motionless.

Immutatus, a, um, part. altered; changed; from

Immuto, are, avi, atum, a. (in & muto,) to change.

Impatiens, tis, adj. (in & patiens,) impatient; not able to endure.

Impeditus, a, um, part. impeded; hindered; encumbered; entangled; from

Impedio, ire, ivi, itum, a. (in &

pen,) to impede; to insturb, to obstruct; to check; to delay; to prevent.

Impendeo, -pendere, -pende, -pensum, n. (in & pendeo,) to hang over; to impend; threaten.

Impenetrabilis, e, adj. (in & penetrabilis,) impenetrabile.
Impense, adv. exceedingly; great-

ly.

Imperator, oris, m. (impero.) a commander; a general.

Imperito, are, avi, atum, freq. (impero,) to command; to rule; to govern.

Imperitus, a, um, adj. (ior, issimus,) (in & peritus,) inexperienced; unacquainted with.

Imperium, i, n. a command;
 government; reign; authority; power; from

Impero, are, avi, atum, a. to command; to order; to direct; to govern; to rule over. Impertiens, tis, part. from

Impertio, ire, ivi, itum, a. (in & partio,) to impart; to share; to give.

Impētro, āre, āvi, ātum, a. (in & patro,) to obtain; to finish.

Impētus, ûs, m. (in & peto,)
force; violence; impetuosity;
an attack.

Impies, a, um, adj. (in & pius,)
impious; undutiful.
Impleo, ère, èvi, ètum, a. to fill,

mpleo, ere, evi, etum, a. to fill, to accomplish; to perform.



Implicitus, a, um, part. entan- In, prep. with the accusative, siggled; attacked. In, prep. with the accusative, signifies into; towards; upon;

Implico, are, avi or ui, atum or itum, a. (in & plico,) to entangle; to implicate.

Implicor, ari, atus or itus sum, pass. to be entangled: morbo, to be attacked with; to be sick.

Imploro, are, avi, atum, a. (in & ploro,) to implore; to beseech; to beg.

Impôno, -poněre, -posui, -positum, a. (in & pono,) to lay or place upon; to impose; to put.

Importunus, a, um, adj. dangerous; perilous; troublesome; cruel; outrageous; craving; ungovernable.

Impositus, a, um, part. (impōno.)
Improbatus, a, um, part. disallowed; disapproved; rejected.
Improbo, are, avi, atum, a. (in &
probo,) to disapprove; to reject.

Improbus, a, um, adj. wicked; bad. Imprudens, tis, adj. (in & prudens,) imprudent; inconsiderate.

Impugnatūrus, a, um, part. from Impugno, āre, āvi, ātum, a. to attack.

Impune, adv. (in & pœna,) with impunity; without hurt; without punishment.

Imus, a, um, adj. (sup. of inferus, § 125, 4,) the lowest; the deepest.

n, prep. with the accusative, signifies into; towards; upon; until; for; against: with the ablative, in; upon; among; at; § 235, (2:) in dies, from day to day: in eo esse, to be on the point of: in sublime, aloft.

Inanis, e, adj. vain; empty; ineffectual; foolish.

Inaresco, -arescere, -arui, inc. § 173; to grow dry.

Incedo, -cedere, -cessi, -cessum, n. (in & cedo,) to go; to walk; to come.

Incendo, dere, di, sum, a. (in & candeo,) to light; to kindle; to set fire to; to inflame.

Incensus, a, um, part. lighted; kindled; burning; inflamed.
Incertus, a, um, adj. (ior, issimus,) (in & certus,) uncertain.
Inchoo, are, avi, atum, a. to be-

gin. Incidens, tis, part. from

Incido, -cidere, -cidi, n. (in & cado,) to fall into or upon; to chance to meet with.

Incipio, -cipere, -cepi, -ceptum, a. (in & capio,) to commence; to begin.

Incito, are, avi, atum, a. (in & cito,) to instigate; to encourage; to animate.

Includo, dere, si, sum, a. (in & claudo,) to shut in; to include; to inclose; to encircle; to encompass. Inclusus, a, um, part. (includo.)
Inclytus, a, um, adj. (comp. not used; sup. issimus,) famous; celebrated; renowned.

Incola, æ, c. an inhabitant.
Incolo, colere, colui, cultum, a.
(in & colo,) to inhabit; to
dwell.

Incolumis, e, adj. unhurt; unpunished; safe.

Incompertus, a, um, adj. unknown; uncertain.

Inconsideratè, adv. inconsiderately; rashly.

Incredibilis, e, adj. (in & credibilis,) incredible; wonderful. Incredibiliter, adv. incredibly.

Incrementum, i, n. (incresco,) an increase.

Increpo, are, ui, itum, a. (in & crepo,) to reprove; to chide; to blame.

Incruentus, a, um, adj. (in & cruor,) bloodless.

Incultè, adv. (iùs, issimè,) rudely; plainly; from

Incultus, a, um, part. & adj. (in & colo,) uncultivated; uninhabited; desert.

Incumbo, -cumbëre, -cubui, -cubitum, n. (med cubo,) to lean; to lie; to rest or recline upon; to apply to: gladio, to fall upon one's sword; to slay one's self with a sword.

Incursio, onis, f. (incurro,) an attack; an incursion; an inroad.

Inde, adv. thence; from thence.
Index, icis, d. (indico,) an index,
a mark; a sign.

India, æ, f. a country of Asia, deriving its name from the river Indus.

Indico, cere, xi, ctum, a. (in & dico,) to indicate; to announce; to declare; to proclaim.

Indictus, a, um, part.

Indicus, a, um, adj. of India; Indian.

Indigena, æ, c. (in & geno,) a native.

Indoles, is, f. (in & oleo, to grow,) the disposition; nature; inherent quality.

Induco, cere, xi, ctum, a. (in & duco,) to lead in; to induce; to persuade.

Inductus, a, um, part.

Induo, -duere, -dui, -dutum, a. to put on; to dress; to clothe.

Indus, i, m. a large river in the western part of India.

Industria, æ, f. industry; diligence.

Indutus, a, um, part. (induo.)
Inedia, æ, f. (in & edo.) want of
food; fasting; hunger.

Ineo, ire, ii, itum, irr. n. & a. (in & eo,) to go or enter into; to enter upon; to make; to form Inermis, e, adj. (in & arma,) de-

Inertia, æ, f. (iners,) laziness, sloth; idleness.

fenceless; unarmed.



Infamis, e, adj. (in & fama,) in- | Infligo, gere, xi, ctum, a. (in & famous; disgraceful.

Infans, tis, c. an infant; a child. Inferi, orum, m. pl.

the infernal regions; Hades; Orcus; the infernal gods; the shades.

Inferior, us, adj. comp. See Inferns.

Infero, inferre, intuli, illatum, irr. a. (in & fero,) to bring in or against; to bring upon; to inflict upon: bellum, to make war upon.

Inferus, a, um, adj. (inferior, infimus or imus, § 125, 4,) low; humble.

Infesto, are, avi, atum, a. to infest; to disturb; to molest; to vex; to plague; to trouble; to annoy; from

Infestus, a, um, adj. hostile; inimical.

Infigo, gĕre, xi, xum, a. (in & figo,) to fix; to fasten; to drive in.

Infinitus, a, um, adj. (in & finio,) infinite; unbounded; vast; immense: infinitum argenti, an immense quantity of silver: infinita nobilitas, a vast number. Infirmus, a, um, adj. weak ; infirm.

Infixus, part. (infigo.) Inflammo, are, avi, atum, a. to inflame; to excite; to stimulate; to animate.

Inflatus, a, um, part. blown upon; puffed up.

fligo,) to inflict.

Inflo, are, avi, atum, a. (in & flo,) to blow upon.

Infrendens, tis, part. from

Infrendeo, ère, ui, n. (in & frendeo,) to gnash with the teeth.

Infringo, -fringëre, -fregi, -fractum, a. (in & frango,) to break or rend in pieces; to disannul; to make void.

Infundo, -funděre, -füdi, -füsum, a. (in & fundo,) to pour in: infunditur, it empties.

Ingenium, i, n. the disposition; genius; talents; character. Ingens, tis, adj. great; very

great.

Ingenuus, a, um, adj. free-born; free; noble; ingenuous.

Ingredior, -gredi, -gressus sum, dep. (in & gradior,) to go in; to enter; to come in; to walk; to walk upon; to go.

Ingressus, a, um, part.

Ingruo, -gruere, -grui, n. to invade; to assail; to pour down; to fall upon suddenly.

Inhæreo, -hærere, -hæsi, -hæsum, n. (in & hæreo,) to cleave or stick to or in: cogitationibus, to be fixed or lost in thought.

Inhio, are, avi, atum, a. & n. (in & hio,) to gape for; to desire. Inimicus, a, um, adj. (in & amicus,) inimical; hostile.

Inimicus, i, m. an enemy.

Inique, adv. (iniques,) unjustly; unequally.

Initium, i, n. (ineo,) a commencement; a beginning.

Initurus, a, um, part. (ineo,) about to enter upon or begin.

Injicio, -jicere, -jeci, -jectum, a. (in & jacio,) to throw in or upon.

Injuria, æ, f. (injurius,) an injury; an insult.

Innăto, are, avi, atum, n. (in & nato,) to swim or float upon.

Innitor, -niti, -nisus or -nixus sum, dep. (in & nitor,) to lean or depend upon; to rest upon. Innocentia, æ, f. (in & nocens,)

innocence.

Innotesco, -notescere, -notui, inc. (in & notesco,) to be known; to become known.

Innoxius, a, um, adj. (in & noxius,) harmless.

Innumerabilis, e, adj. (in & numerabilis,) innumerable.

Innumérus, a, um, adj. (in & numérus,) innumerable.

Inopia, æ, f. (inops,) want.

Inopus, i, m. a fountain or river of Delos, near which Apollo and Diana were said to have been born.

In- or im- primis, adv. (in & primus,) chiefly; especially.

Inquam, or Inquio, def. I say; § 183, 5.

Inquino, are, avi, atum, a. to pollute; to stain; to soil. Inquiro, -quirere, -quistvi, -quisttum, a. (in & quero,) to inquire; to investigate.

Insania, æ, f. (insanus,) madness. Insanio, ire, ivi, itum, n. to be mad.

Inscribo, -scribëre, -scripsi, -scriptum, a. (in & scribo,) to inscribe; to write upon.

Inscriptus, a, um, part.

Insectum, i, n. (inseco,) an insect.

Insequens, tis, part. succeeding; subsequent; following; from Insequor, -sequi, -secutus sum, dep. (in & sequor,) to follow.

Insidens, tis, part. from

Insideo, -sidere, -sedi, -sessum, n. (in & sedeo,) to sit upon.

Insidiæ, ārum, f. pl. an ambush; ambuscade; treachery; deceit: per insidias, treacherously.

Insidians, tis, part. from

Insidior, ari, atus sum, dep. to lie in wait; to lie in ambush; to deceive.

Insigne, is, n. a mark; a token; an ensign; from

Insignis, e, adj. (in & signum,) distinguished; eminent.

Insisto, -sistère, -stiti, -stitum, n. (in & sisto,) to stand upon; to insist.

Insolabiliter, adv. inconsolably.
Insolens, tis, adj. (ior, issimus,)
insolent; haughty.

Insolenter, adv. (iùs, issīmė,) Intego, tegere, texi, tectum, a. haughtily, insolently.

Inspectans, tis, part. from Inspecto, are, avi, atum, freq. to inspect; to look upon.

Instatūrus, a, um, part. (insto.)

Instituo, -stituĕre, -stitui, -stitūtum, a. (in & statuo,) to appoint; to institute; to make; to order.

Institutum, i, n. an institution; a doctrine; from

Institutus, a, um, part. (instituo.)

Insto, -stare, -stiti, n. (in & sto,) to be near to; to urge; to persist; to harass; to pursue closely; to beg earnestly.

Instrumentum, i, n. an instrument; utensil; implement; from

Instruo, -struĕre, -struxi, -structum, a. (in & struo,) to prepare; to teach; to supply with; to furnish.

Insübres, um, m. pl. a people living north of the Po, in Cis-'alpine Gaul.

Insuesco, -suescere, -suevi, -suetum, inc. (in & suesco,) to grow accustomed.

Insula, æ, f. an island.

Insuper, adv. (in & super,) more-

Integer, gra, grum, adj. (rior, errimus,) whole; entire; unhurt; just.

(in & tego,) to cover.

Integritas, atis, f. (integer,) integrity; probity; honesty.

Intellectus, a, um, part. from

Intelligo, -ligere, -lexi, -lectum, a. (inter & lego,) to understand; to perceive; to discern; to know; to learn.

Inter, prep. between; among: inter se, mutually: occurrentes inter se, meeting each other.

Intercipio, -cipere, -cepi, -ceptum, a. (inter & capio,) to intercept; to usurp; to take away fraudulently.

Interdico, -dicere, -dixi, -dictum, a. (inter & dico.) to forbid; to prohibit.

Interdictus, a, um, part.

Interdiu, adv. by day; in the day-time.

Interdum, adv. sometimes.

Interea, adv. (inter & is,) in the mean time.

Interemptus, a, um, part. (interĭmo.)

Intereo, ire, ii, itum, irr. n. (inter & eo, § 182,) to perish.

Interest, imp. (intersum,) it concerns: mea, it concerns me.

Interfector, oris, m. a murderer; a slayer ; a destroyer.

Interfectus, a, um, part. killed. Interficio, -ficere, -feci, -fectum, a. (inter & facio,) to kill; to slay.

Interim, adv. in the mean time.

Interimo, -imere, -emi, -emptum, a. (inter & emo,) to kill; to put to death; to slay.

Interior, us, adj. (sup. intimus, § 126, 1,) inner; the interior.

Interious, adv. farther in the interior.

Interjectus, a, um, part. cast between: anno interjecto, a year having intervened; a year after.

Interjicio, -jicere, -jeci, -jectum, a. (inter & jacio,) to throw between.

Internecio, ônis, f. (interneco,) ruin; destruction: ad internecionem, with a general massacre.

Internodium, i, n. (inter & nodus,) the space between two knots; a joint.

Internus, a, um, adj. internal: mare internum, the Mediterranean sea.

Interpres, etis, c. an interpreter. Interregnum, i, n. (inter & regnum,) an interregnum; a vacancy of the throne.

Interrogo, are, avi, atum, a. (inter & rogo,) to ask.

Intersum, esse, fui, irr. n. (inter & sum,) to be present at.

Intervallum, i, n. (inter & vallum,) an interval; a space; à distance.

Interveniens, tis, part. from Intervenio, venire, veni, ventum, n. (inter & venio,) to come Between; to intervene.

Intexo, ere, ui, tum, a. (in & texo,) to interweave.

Intimus, a, um, adj. sup. (comp. interior, § 126, 1,) innermost; inmost; intimate; familiar; much beloved.

Intra, prep. within:—adv. inward.
Intrepidus, a, um, adj. (in & trepidus,) fearless; intrepid.

Intro, are, avi, atum, a. to enter.
Introduco, -ducere, -duxi, -ductum, a. (intro & duco,) to lead in; to introduce.

Introitus, ûs, m. (introeo,) an entrance.

Intuens, tis, part. from

Intueor, eri, itus sum, dep. (in & tueor,) to look upon; to consider; to behold; to gaze at.

Intus, adv. within.

Inusitātus, a, um, adj. unaccustomed; unusual; extraordinary.

Inutilis, e, adj. useless.

Invado, -vadere, -vasi, -vasum, a. (in & vado,) to invade; to attack; to assail; to fall upon.

Invenio, -venīre, -vēni, -ventum, a. (in & venio,) to find; to get; to procure; to obtain; to invent; to discover.

Inventus, a, um, part.

Investigo, are, avi, atum, a. (in & vestigo,) to investigate; to trace or find out; to discover. Invicem, adv. (in & vicis,) mutually; in turn: se invicem occiderunt, slew one another.

Invictus, a, um, part. (in & victus,) unconquered; impenetrable; invulnerable.

Invidia, æ, f. (invidus,) envy; ha-

Invisus, a, um, adj. (in & visus,) hated; hateful; obnoxious: plebi, unpopular.

Invitatus, a, um, part. invited; entertained :- subs. a guest.

Invito, are, avi, atum, a, to in-

Invius, a, um, adj. (in & via,) inaccessible; impassable; impenetrable.

Invoco, are, avi, atum, a. (in & voco,) to call upon; to invoke. Iones, um, m. pl. Ionians; the inhabitants of Ionia.

Ionia, æ, f. Ionia; a country on the western coast of Asia Minor.

Ionius, a, um, adj. of Ionia; Ionian: mare, that part of the Mediterranean which lies between Greece and the south of Italy.

Iphicrates, is, m. an Athenian general.

Iphigenia, se, f. the daughter of Agamemnon and Clytemnestra, and priestess of Diana.

Ipse, a, um, pro. § 135; he himself; she herself; itself; or simply he; she; it: et ipse, Iste, a, ud, pro. § 134; that; that

he also; before a verb of the first or second person, I; thou: ego ipse, I myself. tu ipse, thou thyself, &c.

Ira, æ, f. anger; rage.

Irascor, irasci, dep. § 174; to be angry.

Iratus, a, um, adj. angry.

Ire. See Eo. Irreparabilis, e, adj. irreparable; irrecoverable.

Irretio, ire, ivi, itum, a. (in & rete,) to entangle; to insnare. Irretitus, part. entangled; caught. Irridens, tis, part. from

Irrideo, dere, si, sum, a. (in & rideo,) to deride; to laugh αt.

Irrigo, are, avi, atum, a. (in & rigo,) to water; to bedew; to moisten.

Irrīto, āre, āvi, ātum, a. to irritate; to provoke; to incite. Irruens, tis, part. from

Irruo, uĕre, ui, n. (in & ruo,) to rush; to rush in, into, or upon; to attack.

Is, ea, id, pro. § 134; this; he, she; it: in eo esse, i. e. in eo statu, to be in that state; to be upon the point.

Issus, i, f. a maritime city of Ci licia.

Issicus, a, um, adj. of or belong ing to Issus.

Isocrates, is, m. a celebrates Athenian orator.

person or thing; he; she; it. | Jacto, are, avi, atum, freq. (acio,) § 207, R. 25.

Ister, tri, m. the name of the Danube after it enters Illyricum.

Isthmicus, a, um, adj. Isthmian; belonging to the Isthmus of Corinth: ludi, games celebrated at that place.

Isthmus, i, m. an isthmus; a neck of land separating two seas.

Ita, adv. so; in such a manner; even so; thus.

Italia, se, f. Italy.

Italus, a, um, adj. Italian.

Itali, subs. the Italians.

Italicus, a, um, adj. belonging to Italy : Italian.

Itaque, adv. and so; therefore. Iter, itineris, n. a journey; a road; a march.

Iterum, adv. again; once more; a second time.

Ithaca, æ, f. a rocky island in the Ionian sea, with a city of the same name.

Itidem, adv. in like manner ; likewise; also.

Itūrus, a, um, part. (eo.) Ivi. See Eo.

J.

Jacens, tis, part. from Jaceo, ere, ui, n. to lie; to be sit-

Jacio, jacere, jeci, jactum, a. to

to throw about; to toss; to agitate.

Jactus, a, um, part. (jacio,) cast; thrown.

Jaculor, ari, atus sum, dep. to hurl; to dart; to shoot.

Jam, adv. now; already; presently; even.

Jamdudum, adv. long ago.

Janiculum, i, n. one of the seven hills of Rome.

Jason, onis, m. the son of Eson, king of Thessaly, and leader of the Argonauts; also, an inhabitant of Lycia.

Jejunus, a, um, adj. fasting; hungry.

Jovis. See Jupiter.

Juba, æ, f. the mane.

Jubeo, jubere, jussi, jussum, a. to command; to bid; to order; to direct.

Jucundus, a, um, adj. (jocus,) sweet; agreeable; delightful; pleasant.

Judæa, æ, f. Judéa.

Judeus, a, um, adj. belonging to Judėa:-subs. a Jew.

Judex, ĭcis, c. a judge.

Judicium, i. n. a judgment; de-

Judico, are, avi, atum, a. to judge; to deem; to determine; to decide.

Jugërum, i, n. § 93, 1; an acre of land.

throw; to cast; to fling; to hurl. | Jugum, i, n. a yoke; a ridge or

chain of mountains; in war, an instrument consisting of two spears placed erect, and a third laid transversely upon them.

Jugurtha, æ, m. a king of Numidia.

Julius, i, m. a name of Casar, who belonged to the gens Julia.

Junctus, a, um, part. (jungo.) Junior, adj. (comp. from juvěnis,) younger.

Junius, i, m. the name of a Roman tribe which included the family of Brutus.

Jungo, jungĕre, junxi, junctum, a. to unite; to connect; to join: currui, to put in; to harness to.

Juno, onis, f. the daughter of Saturn and wife of Jupiter.

Jupiter, Jovis, m. § 85; the son of Saturn, and king of the gods.

Jurgiosus, a, um, adj. (jurgium,) quarrelsome; scolding; brawl-

Juro, are, avi, atum, a. to swear. Jus, juris, n. right; justice: jus civitatis, the freedom of the city; citizenship: jure, with reason; rightly; deservedly. See Jubeo. Jussi.

Jussus, a, um, part. (jubeo.)

Jussu, abl. m. § 94; a command.

Justitia, æ, f. justice; from Justus, a, um, adj. just; "ight; Laceratus, a, um, part. from

full; regular; ordinary; er act.

Juvenca, se, f. a cow; a heifer. Juvencius, i, m. a Roman general, conquered by Andriscus. Juvěnis, e, adj. (comp. junior,

§ 126, 4,) young; youthful. Juvěnis, is, c. a young man or

woman; a youth.

Juventus, útis, f. youth.

Juvo, juvāre, juvi, jutum, a. to help; to assist. Juxta, prep. near; hard by:-

adv. alike; even; equally.

L.

L., an abbreviation of Lucius. **§ 328.**

Łabor, & Labos, oris, m. labor; toil.

Labor, labi, lapsus sum, dep. to fall; to glide; to glide away; to flow on.

Laboriosus, a, um, adj. (labor,) laborious.

Laboro, āre, āvi, ātum, n. to work or labor; to suffer with; to be distressed.

Labyrinthus, i, m. a labyrinth.

Lac, lactis, n. milk.

Lacedæmonius, a, um, adj. belonging to Lacedæmon; Lacedæmonian; Spartan.

Lacedæmon, onis, f. Lacedæmon, or Sparta, the capital of Laconia.

Lacero, are, avi, atum, a. to tear | in pieces.

Lacessitus, a, um, part. from Lacesso, ĕre, īvi, ītum, a. to disturb; to trouble; to provoke; to stir up.

Lacryma, æ, f. a tear.

Lacus, ûs, m. a lake.

Laconicus, a, um, adj. Laconic; Spartan; Lacedæmonian.

Lædo, læděre, læsi, læsum, a. to injure; to hurt.

Lætatus, a, um, part. (lætor.)

Lætitia, æ, f. (lætus,) joy.

Lætor, āri, ātus sum, dep. to rejoice; to be glad; to be delighted with.

Lætus, a, um, adj. (ior, issīmus,) glad; joyful; full of joy; fortunate; prosperous; fruitful; abundant.

Levinus, i, m. the name of a Roman family; (P. Valerius,) a Roman consul.

Lævor, oris, m. smoothness.

Lagus, i, m. a Macedonian, who adopted as his son that Ptolemy who afterwards became king of Egypt.

Lana, æ, f. wool.

Lanatus, a, um, adj. bearing wool; woolly.

Laniatus, a, um, part. from

Lanio, are, avi, atum, a. to tear in pieces.

Lapicidina, æ, f. (lapis & cædo,) a quarry.

Lapideus, a, um, adj. stony; from | Laudatus, a, um, part. from

Lapis, idis, m. a stone.

Lapsus, a, um, part. (labor.)

Laqueus, i, m. a noose; a snare. Largitio, onis, f. a present.

Latè, adv. (iùs, issimè,) widely ; extensively.

Latebra, æ, f. a lurking-place; a hiding-place; a retreat.

Latens, tis, part. from

Lateo, ēre, ui, n. to be hidden; to be concealed; to be unknown.

Later, ĕris, m. a brick.

Laterculus, i, m. dim. (later,) a little brick; a brick.

Latinus, i, m. an ancient king of the Laurentes, a people of Italy.

Latinus, a, um, adj. Latin; of Latium: Latini, subs. the Latins.

Latitudo, inis, f. (latus,) breadth. Latium, i, n. Latium.

Latmus, i, m. a mountain in Caria, near the borders of Ionia.

Latona, æ, f. the daughter of the giant Cœus, and mother of Apollo and Diana.

Latro, are, avi, atum, n. & a. to bark; to bark at.

Latro, onis, m. a robber.

Latrocinium, i, n. robbery; piracy.

Laturus, a, um, part. (fero.) Latus, a, um, adj. (ior, issimus,)

broad; wide. Latus, ĕris, n. a side.

Laudo, are, avi, atum, a. to praise; to extol; to commend. Laurentia, æ, f. See Acca.

Laus, dis, f. praise; glory; hon-

or; fame; repute; estimation; value.

Lautè, adv. sumptuously; magnificently.

Lavinia, æ, f. the daughter of Latinus, and the second wife of Ænéas.

Lavinium, i, n. a city in Raly, built by Eneas.

Lavo, lavāre & lavēre, lavi, lotum, lautum, & lavātum, a. § 165; to wash; to bathe.

Lezena, ze, f. a lioness.

Leander, & Leandrus, dri, m. a youth of Abydos, distinguished for his attachment to Hero.
Lebes, êtis, m. a kettle; a caldron.
Lectus, a, um, part. (lego,) read; chosen.

Leda, æ, f. the wife of Tyndarus, king of Sparta, and the mother of Helena.

Legatio, onis, f. (lego, are,) an embassy.

Legătus,i,m. (lego, āre,) a deputy; a lieutenant; an ambassador. Legio, ônis, f. (lego, ĕre,) a legion; ten cohorts of soldiers. Legislator, ôris, m. (lex & fero,) a legislator; a lawgiver.

Lego, legëre, legi, lectum/a. to read; to choose; to collect.

Lemanus, i, m. the name of a lake in Gaul, bordering upon

the country of the Helvetii, now the lake of Geneva.

Leo, onis, m. *a lion*.

Leonidas, æ, m. a brave king of Sparta, who fell in the battle of Thermopylæ.

Leontinus, a, um, adj. belonging to Leontini, a city and a people of the same name, on the eastern coast of Sicily.

Lepidus, i, m. the name of an illustrious family, of the Æmilian clan: M. Lepidus, one of the triumvirs with Augustus and Antony.

Lepus, ŏris, m. a hare.

Letalis, e, adj. fatal; deadly; from

Letum, i, n. death.

Levis, e, adj. (ior, issīmus,)
light; trivial; inconsiderable; smooth.

Levitas, atis, f. lightness.

Levo, are, avi, atum, a. to ease; to relieve; to lighten; to alleviate.

Lex, gis, f. a law; a condition. Libens, tis, part. (libet,) willing. Libenter, adv. willingly.

Libet, or Lubet, libuit, imp. it pleases.

Libenter, adv. (libens,) freely; willingly.

Liber, libera, liberum, adj. free. Liber, libri, m. the inner bark of a tree; a book.

Liberaliter, adv. (liberalis,) liberally; kindly.

Liberatus, a, um, part. (libero,) | Linum, i, n. flax; linen. liberated; set at liberty. Libere, adv. freely; without re-

straint.

Liberi, orum, m. pl. § 96; children.

Libero, are, avi, atum, a. to free; to liberate; to deliver.

Libertas, ātis, f. liberty.

Libya, æ, f. properly Libya, a kingdom of Africa, lying west of Egypt; sometimes it comprehends the whole of Africa.

Licinius, i, m. a name common among the Romans.

Licet, uit, itum est, imp. § 169; it is lawful; it is permitted; you may; one may.

Licèt, conj. although.

' Lienosus, a, um, adj. splenetic.

Ligneus, a, um, adj. wooden;

Lignum, i, n. wood; a log of wood; timber.

Ligo, are, avi, atum, a. to bind. Liguria, æ, f. Liguria, a country in the west of Italy.

Ligus, ŭris, m. a Ligurian. Ligustĭcus, a, um, adj. Ligurian:

mare, the gulf of Genoa. Lilybæum, i, n. a promontory on

the western coast of Sicily. Limpidus, a, um, adj. (ior, issimus,) transparent; limpid; clear.

Limus, i, m. mud; clay. Lingua, se, f. the tongue; a language.

Liquidus, a, um, adj. (ior, issimus,) liquid; clear; pure; limpid.

Lis, litis, f. a strife; a contention; a controversy.

Littera, or Litera, æ, f. a letter of the alphabet: (pl.) letters; literature; learning; a letter; an epistle.

Litterarius, a, um, adj. belonging to letters; literary.

Littus, or Litus, ŏris, n. the shore. Loco, are, avi, atum, a. to place, set, dispose, or arrange; to give or dispose of in marriage; from

Locus, i, m. in sing.; m. & n. in pl. § 92, 2; a place.

Locusta, æ, f. a locust.

Longè, adv. (iùs, issīmè,) (longus,) far; far off.

Longinquus, a, um, adj. (comp. ior,) far ; distant ; long ; foreign.

Longitudo, inis, f. length; from Longus, a, um, adj. (ior, issīmus,) long, applied both to time and space; lasting.

Locutus, a, um, part. (loquor,) having spoken.

Locuturus, a, um, part. about to speak; from

Loquor, loqui, locutus sum, dep. to speak.

Lorica, se, f. a coat of mail; corselet; breast-plate; cuirass.

Lorum, i, n. a thong.

Labens, tis, part. (lubet.) Lubenter, adv. (iùs, issimè.) Libenter.

Lubet. See Libet.

Lubido, or Libido, inis, f. lust; desire.

Lubricus, a, um, adj. slippery. Luceo, lucere, luxi, n. to shine. Lucius, i, m. a Roman prænomen. Lucretia, æ, f. a Roman matron,

the wife of Collatinus. Lucretius, i, m. the father of Lucretia.

Luctus, ús, m. (lugeo,) mourning; sorrow.

Lucullus, i, m. a Roman celebrated for his luxury, his patronage of learned men, and his military talents.

Lucus, i, m. a grove.

Ludo, luděre, lusi, lusum, a. to play; to be in sport; to de-

Ludus, i, m. a game; a play; a place of exercise; a school: gladiatorius, a school for gladiators.

Lugeo, lugere, luxi, n. to mourn; to lament.

Lumen, inis, n. (luceo,) light; an eye.

Luna, æ, f. the moon.

Lupa, æ, f. a she-wolf.

Lupus, i, m. a wolf.

Luscinia, æ, f. a nightingale.

Lusitania, æ, f. a part of Hispania, now Portugal.

Lustro, are, avi, atum, a. to puri- | Macedo, onis, m. a Macedonian.

fy; to appease; to expiate: exercitum, to review; to muster. Lustrum, i, n. the lair of wild beasts; a den.

Lusus, ûs, m. a game; a play: per lusum, in sport; sportively.

Lutatius, i, m: the name of a Roman tribe: C. Lutatius Catulus, a Roman consul in the first Punic war.

Lutetia, æ, f. a city of Gaul, now Paris.

Lutum, i, n. clay.

Lux, lucis, f. light.

Luxuria, æ, f. luxury; excess; voluptuousness.

Lycius, a, um, adj. Lycian; of Lycia, a country of Asia Minor.

Lycomedes, is, m. a king of Scyros.

Lycurgus, i, m. the Spartan lawgiver.

Lydia, æ, f. a country of Asia Minor.

Lysander, dri, m. a celebrated Lacedæmonian general.

Lysimachus, i, m. one of Alexander's generals, who was afterwards king of a part of Thrace.

M.

M., an abbreviation of Marcus. § 328.

Macedonia, &, f. a country of | Magnesia, &, f. a town of Io-Europe, lying west of Thrace, and north of Thessaly and Epirus.

Macedonicus, a, um, adj. of Macedonia : Macedonian: also, an agnomen or surname of Q. Metellus.

Macies, ei, f. leanness; decay. Macrobii, orum, m. pl. a Greek word signifying long-lived; this name was given to certain tribes of Ethiopians, who were distinguished for the simplicity and purity of their manners, and for their longevity.

Mactatus, a, um, part. from Macto, are, avi, atum, a. to sacrifice; to slay.

Macula, æ, f. a spot; a stain.

Madeo, ere, ui, n. to be moist; to be wet.

Mænådes, um, f. pl. priestesses of Bacchus; bacchants; bacchanals.

Mæotis, ĭdis, adj. Mæotian: palus Mæötis, a lake or gulf, lying north of the Euxine, now called the sea of Azoph.

Magis, adv. (sup. maximė, § 194,) more; rather; better.

Magister, tri, m. a teacher; a master: magister equitum, the commander of the cavalry, and the dictator's lieutenant. Magistrātus, ûs, m. a magistra-

cy; a civil office; a magistrate. | Malum, i, n. an apple.

nia.

Magnificè, adv. (entiùs, entissimè,) (magnificus,) magnificently; splendidly.

Magnificentia, æ, f. magnificence; splendor; grandeur; from

Magnificus, a, um, adj. (entior, entissīmus,) (magnus & facio,) magnificent; splendid.

Magnitūdo, ĭnis, f. (magnus,) greatness; magnitude; size. Magnopëre, adv. (magnus & opus,) greatly; very; earnest-

Magnus, a, um, adj. (comp. major, sup. maximus,) great; large. Major, comp. (magnus,) greater;

the elder.

Majores, um, m. pl. forefathers; ancestors.

Malè, adv. (pejùs, pessimė,) (malus,) badly; ill; hurtfully.

Maledico, -dicere, -dixi, -dictum, a. (malè & dico,) to revile; to rail at; to abuse; to reproach.

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Maledicus, a, um, adj. (entior, entissimus,) reviling ; railing; scurrilous; abusive.

Maleficus, a, um, adj. (entior, entissimus,) (malè & facio,) wicked; hurtful; mischievous; injurious:—subs. an evil-doer. Malo, malle, malui, irr. § 178, 3 to prefer; to be more willing

to wish rather.

Malum, i, n. (malus,) evil; misfortune; calamity; sufferings; evil deeds.

Malus, a, um, adj. (pejor, pessimus, § 125, 5,) bad; wicked: mali, bad men.

Mancinus, i, m. a Roman consul who made a disgraceful peace with the Numantians.

Mando, mandere, mandi, mansum, a. to chew; to eat.

Mando, are, avi, atum, a. to command; to intrust; to commit; to bid; to enjoin: mandare marmoribus, to engrave upon marble.

Mane, ind. n. the morning, § 94:—adv. early in the morning.

Maneo, ere, si, sum, n. to remain; to continue.

Manes, ium, m. pl. the dead; the manes; ghosts or shades of the dead.

Manlius, i, m. a Roman proper name.

Mano, are, avi, atum, n. to flow.

Mansuefacio, -facere, -feci, -factum, a. (mansues & facio,)

to tame; to make tame.

Mansuefio, -fieri, -factus sum, irr. § 180, N., to be made tame. Mansuefactus, a, um, part.

Mantinea, &, f. a city of Arcadia.

Manubiæ, arum, f. pl. booty;

spoils; plunder.

Manumissus, a, um, part. from Manumitto, -mittere, -misi, -missum, a. (manus & mitto,) to set free, at liberty; to free; to manumit.

Manus, ús, f. a hand; the trunk of an elephant; a band or body of soldiers.

Mapale, is, n. a hut or cottage of the Numidians.

Marcellus, i, m. the name of a Roman family which produced many illustrious men.

Marcius, i, m. a Roman name and cognomen or surname.

Marcus, i, m. a Roman præno men.

Mare, is, n. the sea.

Margarita, æ, f. a pearl.

Mariandyni, orum, m. pl. a peo ple of Bithynia.

Marinus, a, um, adj. (mare,) marine; pertaining to the sea: aqua marina, sea-water.

Maritimus, a, um, adj. maritime; on the sea-coast: copise, naval forces.

Maritus, i, m. a husband.

Marius, i, m. (C.) a distinguished Roman general, who was seven times elected consul.

Marmor, ŏris, n. marble.

Mars, tis, m. the son of Jupiter and Juno, and god of war.

Marsi, ōrum, m. pl. a people of Latium, upon the borders of lake Ticinus.

Marsyas, æ, m. a celebrated Phrygian musician; also, a brother of Antigonus, the king of Macedonia.

Massa, te, f. a mass; a lump. Massicus, a, um, adj. Massic, of Massicus, a mountain in Campania, famous for its wine: vinum, Massic wine.

Massilia, &, f. a maritime town of Gallia Narbonensis, now Marseilles.

Mater, tris, f. a mother; a matron.

Materia, æ, f. a material; matter; stuff; timber.

Matrimonium, i, n. matrimony; marriage.

Matrona, e, f. a matron; a married woman.

Matrona, æ, f. a river of Gaul, now the Marne.

Maturesco, maturescere, maturui, inc. to ripen; to grow ripe; from

Maturus, a, um, adj. (ior, rīmus or issimus,) ripe; mature; perfect.

Mauritania, se, f. a country in the western part of Africa, extending from Numidia to the Atlantic ocean.

Mausolus, i, m. a king of Ca-

Maxilla, æ, f. a jano; a janobone.

Maxime, adv. (sup. of magis,) most of all; especially; great-

Maximus, i,m. a Roman surname: Qu. Fabius Maximus, a distinguished Roman general.

Maximus, a, um, adj. (sup. of magnus,) greatest; eldest: maximus natu. See Natu.

Mecum, (me & cum, § 133, 4.) with me.

Medeor, eri, dep. § 170; to cure; to heal.

Medicina, æ, f. medicine.

Medico, are, avi, atum, a. to heal ; to administer medicine; to medicate; to prepare medically; to embalm.

Medicus, i, m. a physician.

Meditatus, a, um, part. designed; practised; from

Meditor, ari, atus sum, dep. to meditate; to reflect; to practise.

Medius, a, um, adj. middle; the midst, § 205, R. 17: medium, the middle.

Mediomatrici, orum, m. pl. a people of Belgic Gaul.

Medasa, se, f. one of the three Gorgons.

Megara, e, f. the capital of Meg-

Megarenses, ium, m. pl. *Mega*rensians; the inhabitants of Megăra.

Megaris, idis, f. a small country of Greece.

Megasthenes, is, m. a Greek historian, whose works have been lost.

Mehercue, adv. by Hercules; truly certainly.

Mel, lis, n. honey.

Meleagrus & -ager, gri, m. a king of Calydonia.

Melior, us, adj. (comp. of bonus, § 125, 5,) better.

Melius, adv. (comp. of benè,) better.

Membrana, æ, f. a thin skin; a membrane; parchment.

Membrum, i, n. a limb; a mem-

Memini, def. pret. § 183; I remember; I relate.

Memor, ŏris, adj. mindful.

Memorabilis, e, adj. memorable; remarkable; worthy of being mentioned.

Memoria, æ, f. memory.

Memoro, are, avi, atum, a. to remember; to say; to mention.

Memphis, is, f. a large city of Egypt.

Mendacium, i, n. a falsehood; from

Mendax, acis, adj. false; lying. Menelaus, i, m. a king of Sparta, the son of Atreus, and husband of Helen.

Menenius, i, m. (Agrippa,) a Roman, distinguished for his success in reconciling the plebeians to the patricians.

Mens; tis, f. the mind; the will; the understanding.

Mensis, is, m. a month.

Mentio, onis, f. (memini,) mention or a speaking of.

Mentior, iri, itus sum, dep. to lie; | Metallum, i, n. metal; a mine.

to assert falsely; to feign; to

Mercator, oris, m. (mercor,) a merchant; a trader.

Mercatura, æ, f. § 102, 7; merchandise; trade.

Mercatus, ús, m. a market; a mart; a fair; an emporium; a sale.

Merces, edis, f. (mereo,) wages; a reward; a price.

Mercurius, i, m. Mercury, the son of Jupiter and Maia. He was the messenger of the gods.

Mereo, ere, ui, itum, n. to deserve; to gain; to acquire.

Mercor, eri, itus sum, dep. to deserve; to earn.

Mergo, mergere, mersi, mersum, a. to sink; to dip under.

Meridianus, a, um, adj. southern; south; at noon-day; from

Meridies, iei, m. (medius & dies,) noon; mid-day; south.

Meritò, adv. with reason; with good reason; deservedly.

Meritum, i, n. (mereo,) merit; desert.

Mersi. See Mergo.

Mersus, a, um, part. (mergo.)

Merula, æ, f. a blackbird.

Merx, cis, f. merchandise.

Massis, is, f. (meto,) the harvest.

Meta, æ, f. a goal; a limit.

Metagonium, i, n. a promontory in the northern part of Africa.

Metanira, æ, f. the wife of Celeus, king of Eleusis.

Metellus, i, m. the name of an illustrious family at Rome.

Metior, metiri, mensus sum, dep. to measure.

Metius, i, m. (Suffetius,) an Alban general, put to death by Tullus Hostilius.

Meto, metere, messui, messum, a. to reap; to mow.

Metuo, metuëre, metui, a. to fear; from

Metus, ûs, m. fear.

Meus, a, um, pro. § 139; (ego,) my; mine.

Micipsa, e., m. a king of Numidia.

Mico, are, ui, n. to shine.

Midas, æ, m. a king of Phrygia, distinguished for his wealth.

Migro, are, avi, atum, n. to remove; to migrate; to wander.

Mihi. See Ego.

Miles, itis, c. a soldier; the soldiery.

Miletus, i, f. the capital of Ionia, near the borders of Caria.

Militia, æ, f. (miles,) war; military service.

Milito, are, avi, atum, n. to serve in war.

Mille, n. ind. (in sing.) a thousand: millis, um, pl. mille, adj. 11d. § 118, 6.

Milliarium, i, n. a milestone; a mile or 5000 Roman feet:

ad quintum milliarium urbis, within five miles of the city.

Miltiades, is, m. a celebrated Athenian general, who conquered the Persians.

Milvius. i. m. a kite.

Minæ, årum, f. pl. § 96; threats. Minåtus, a, um, part. (minor.)

Minerva, æ, f. the daughter of Jupiter, and goddess of war and wisdom.

Minime, adv. (sup. of parum,) least; at least; not at all.

Minimus, a, um, adj. (sup. of parvus,) the least; the smallest.

Ministerium, i, n. (minister,) service; labor.

Minium, i, n. red lead; vermilion.

Minor, āri, ātus sum, dep. to threaten; to menace.

Minor, oris, adj. (comp. of parvus,) less; smaller; weaker.

Minos, ois, m. a son of Europa, and king of Crete.

Minuo, minuere, minui, minutum, a. to diminish.

Minus, adv. (minor,) (comp. of parum,) less: quo minus or quominus, that—not.

Miraculum, i, n. (miror,) a miracle; a wonder.

Mirabilis, e, adj. wonderful; astonishing.

Miratus, a, um, part. (miror,) wondering at. Mirè, adv. (mirus,) wonderfully; | Modicus, a, um, adj. moderate; remarkably.

Miror, ari, atus sum, dep. to wonder at; to admire; from

Mirus, a, um, adj. wonderful; _ surprising.

Misceo, miscere, miscui, mistum or mixtum, a. to mingle; to mir.

Miser, ĕra, ĕrum, adj. miserable; unkappy; wretched; sad.

Miseratus, a, um, part. (miseror.) Misereor, miserēri, miserītus *or*

misertus sum, dep. to have compassion; to pity.

Miseret, miseruit, miseritum est, imp. it pitieth: me miseret, I pity.

Misericordia, æ, f. (misericors,) pity; compassion.

Miseror, ari, atus sum, dep. to pity.

Misi. See Mitto.

Mistus, & Mixtus, a, um, part. (misceo.)

Mithridates, is, m. a celebrated king of Pontus.

Mithridaticus, a, um, adj. belonging to Mithridates; Mithridatic.

Mitis, e, adj. (ior, issimus,) mild; meek; kind; humane.

Mitto, mittere, misi, missum, a. to send; to throw; to bring forth; to produce; to afford: mittére se in aquam, to plunge into the water.

Mixtus. See Mistus.

of moderate size; small.

Modius, i, m. a measure; a half bushel.

Modò, adv. now; only; but: modò — modò, sometimes sometimes:--conj. (for si modò or dummodo,) provided that; if only.

Modus, i, m. a measure; a manner; a way; degree; limit; moderation.

Moenia, um, n. pl. the walls of a city.

Mœnus, i, m. the Maine, a river of Germany, and a branch of the Rhine.

Mœrens, tis, part. from

Mœreo, mœrēre, neut. pass. to be sad; to mourn.

Mœris, is, m. a lake in Egypt. Moles, is, f. a mass; a bulk; a burden; a weight; a pile.

Molestus, a, um, adj. (ior, issimus,) irksome; severe; troublesome; oppressive;

Mollio, ire, ivi, itum, a. to soften; to moderate; from

Mollis, e, adj. (ior, issīmus,) soft; tender.

Molossi, orum, m. pl. the Molossians, a people of Epirus.

Momordi. See Mordeo.

Monens, tis, part. from

Moneo, ere, ui, itum, a. to advise; to remind; to warn; to admonish.

Monimentum or -umentum, i, n. | Moveo, movere, movi, motum, a. § 102, 4; a monument; a memorial: a record.

Mons, tis, m. a mountain; a mount.

Monstro, are, avi, atum, a. to show; to point out.

Mora, æ, f. delay.

Morbus, i, m. a disease.

Mordax, acis, adj. biting; sharp; snappish; from

Mordeo, mordere, momordi, morsum, a. to bite.

Mores. See Mos.

Moriens, tis, part. from

Morior, mori & moriri, mortuus sum, dep. § 174; to die.

Moror, ari, atus sum, dep. to delay; to tarry; to stay; to remain: nihil moror, I care not for; I value not.

Morosus, a, um, adj. morose; peevish; fretful; cross.

Mors, tis, f. death.

Morsus, ús, m. a bite: biting.

Mortalis, e, adj. mortal. Mortuus, a, um, part. (mori-

or.) dead. Mos, moris, m. a custom: more, after the manner of; like: mores, conduct; deportment; manners; customs.

Mossyni, orum, m. pl. a people of Asia Minor, near the Euxine.

Motus, ús, m. motion: terræ motus, an earthquake.

Motus, a, um, part. from

to move; to stir; to excite. Mox, adv. soon; soon after; by

and by.

Mucius, i, m. (Scævola,) a Roman, celebrated for his forti-

Muliebris, e, adj. womanly; female; from

Mulier, ĕris, f. a woman.

Multitudo, inis, f. (multus,) a multitude.

Multo or -cto, are, avi, atum, a. to punish; to fine; to impose a fine; to sentence to pay a fine.

Multo, & Multum, adv. much; by far.

Multus, a, um, adj. much; many. Mummius, i, m. a Roman geneml.

Mundus, i, m. the world; the uni-

Muniendus, a, um, part. from

Munio, ire, ivi, itum, a. to fortify: viam, to open or prepare a road.

Munus, ĕris, n. an office; a gift; a present; a favor; a reward.

Muralis, e, adj. pertaining to a wall: corona, the mural crown, given to him who first mounted the wall of a besieg-'ed town; from

Murus, i, m. a wall; a wall of a town.

Mus, muris, m. a mouse.

Musa, æ, f. a muse; a song. Musca, æ, f. a fly.

Musculus, i, m. dim. (mus, § 100, 3,) a little mouse.

Musice, es, & Musica, æ, f. (musa,) music; the art of music.

Musicus, a, um, adj. musical. Muto, are, avi, atum, a. to change; to transform.

Mygdonia, æ, f. a small country of Phrygia.

Myrmecides, is, m. an ingenious artist of Miletus.

Myndius, i, m. a Myndian; an inhabitant of Myndus.

Myndus, i, f. a city in Caria, n ar Halicarnassus.

Mysia, &, f. a country of Asia Minor, having the Propontis on the north, and the Ægean sea on the west.

N.

Nabis, idis, m. a tyrant of Lacedæmon.

Næ, adv. verily; truly.

Nactus, a, um, part. (nanciscor,)
having found.

Nam, conj. § 198, 5; for; but. Nanciscor, nancisci, nactus sum, dep. to get; to find; to meet with.

Narbonensis, e, adj. Narbonensis Gallia, one of the four divisions of Gaul, in the southeastern part, deriving its name

from the city of Narbo, now Narbonne.

Naris, is, f. the nostril.

Narro, āre, āvi, ātum, a. to relate; to tell; to say.

Nascor, nasci, natus sum, dep. to be born; to grow; to be produced.

Nasica, &, m. a surname of Publius Cornelius Scipio.

Nasus, i, m. a nose.

Natalis, e, adj. natal: dies natalis, a birth-day.

Natans, tis, part. from

Nato, are, avi, atum, freq. (no,) to swim; to float.

Natu, abl. sing. m. by birth: natu minor, the younger: minimus, the youngest: major, the elder: maximus, the oldest. § 126, 4.

Natura, &, f. (nascor,) nature; creation; power.

Naturālis, e, adj. natural.

Natus, a, um, part. (nascor,) born: octoginta annos natus, eighty years old.

Natus, i, m. a son.

Naufragium, i, n. a shipwreck.

Nauta, æ, m. a sailor.

Navalis, e, adj. (navis,) naval; belonging to ships.

Navigabilis, e, adj. navigable. Navigatio, onis, f. (navigo,) navi-

gation.

Navigium, i, n. a ship; a vessel. Navigo, are, avi, atum, a. (navis & ago.) to navigate; to sail navigatur, imp. navigation is carried on; they sail.

Navis, is, f. a ship.

Ne, conj. not — lest; lest that; that — not: ne quidem, not even. § 279, 3.

Ne, conj. enclitic: in direct questions, it is often omitted in the translation; in indirect questions, whether: in a second question, or. § 265, R. 2.

Nec, conj. (ne & que,) and not; but not; neither; nor.

Necessarius,a,um, adj. (necesse,)
necessary:—subs. a friend.

Necessitas, ātis, f. necessity; duty.

Neco, āre, āvi or ui, ātum, a. to kill; to destroy; to slay.

Nefas, n. ind. (ne & fas,) impiety; wrong.

Neglectus, a, um, part. from

Negligo, -ligëre, -lexi, -lectum, a. (nec & lego,) to neglect; not to care for; to disregard.

Nego, are, avi, atum, a. to deny; to refuse; to declare that not.

Negotium, i, n. (ne & otium,)
business; labor; pains; difficulty: facili or nullo negotio,
easily.

Nemo, inis, c. (ne & homo,) no one; no man.

Nemus, ŏris, n. a forest; a grove. Nepos, ŏtis, m. a grandson.

Neptunus, i, m. Neptune, a son of Saturn and Ops, and the god of the sea.

Nequaquam, adv. by no means. Neque, conj. (ne & que,) neither; nor; and — not.

Nequeo, ire, ivi, itum, irr. n. (ne & queo, § 182, 3,) I cannot; I am not able.

Nequis, -qua, -quod or -quid, pro. § 138; lest any one; that no one or no thing.

Nereis, idis, f. a Nereid; a seanymph. The Nereids were the daughters of Nereus and Doris.

Nescio, ire, ivi, itum, n. (ne & scio,) to be ignorant of; not to know; can not.

Nestus, i, m. a river in the western part of Thrace.

Neuter, tra, trum, adj. (ne & uter, § 107,) neither of the two; neither.

Nicomedes, is, m. a king of Bithynia.

Nidifīco, are, avi, atum, a. (nidus & facio,) to build a nest.

Nidus, i, m. a nest.

Niger, gra, grum, adj. black.

Nihil, n. ind., or Nihilum, i, n. (ne & hilum,) nothing: nihil habeo quod, I have no reason why.

Nihilominus, adv. nevertheless. Nilus, i, m. the Nile; the largest

river of Africa.

Nimius, a, um, adj. too great; excessive; immoderate.

Nimiùm, & Nimiò, adv. too much.

Ninus, i, m. a king of Assyria. Niobe, es, f. the wife of Amphion, king of Thebes.

Nisi, adv. (ne & si,) unless; except; if not.

Nisus, i, m. a king of Megaris, and the father of Sylla.

Nitidus, a, um, adj. (niteo,) shining; bright; clear.

Nitor, oris, m. (niteo,) splendor; gloss; brilliancy.

Nitor, niti, nisus & nixus sum, dep. to strive.

Nix, nivis, f. snow.

No, nare, navi, natum, n. to swim.

Nobilis, e, adj. (ior, issīmus,) noble; celebrated; famous; of high rank.

Nobilitas, atis, f. nobility; the nobility; the nobles; a noble spirit; nobleness.

Nobilito, are, avi, atum, a. to ennoble; to make famous.

Noceo, ere, ui, itum, a. to hurt; to injure; to harm.

Noctu, abl. sing. by night; in the night time. § 94.

Nocturnus, a, um, adj. nightly; nocturnal.

Nodus, i, m. a knot; a tumor.

Nola, æ, f. a city of Campania.

Nolo, nolle, nolui, irr. n. (non & volo, § 178, 2,) to be unwilling: the imperative of nolo, with an infinitive, is translated by not, and the infinitive,

by an imperative; as, esse noli, be not.

Nomades, um, m. pl. a name given to those tribes who wander from place to place, with their flocks and herds, having no fixed residence.

Nomen, ĭnis, a. a name.

Non, adv. not.

Nonagesimus, a, um, num. adj. the ninetieth.

Nonne, adv. (instead of num non,) not? (in a question.)

Nonnihil, n. ind. something.

Nonnisi, adv. only; not; except. Nonnullus, a, um, adj. some.

Nonus, a, um, num. adj. the ninth. Nos. See Ego.

Nosco, noscěre, novi, notum, a. §183, 3, N.; to know; to understand; to learn.

Noster, tra, trum, pro. our. § 139.

Nota, æ, f. a mark.

Notans, tis, part. from

Noto, are, avi, atum, a. to mark; to observe; to stigmatize.

Notus, a, um, part. (from nosco,) known.

Novem, ind. num. adj. pl. nine. Novus, a, um, adj. (comp. not used; sup. issimus,) new; recent; fresh.

Nox, noctis, f. night: de nocte, by night.

Noxius, a, um, adj. hurtful; injurious.

Nubes, is, f. a cloud.

ed by not, and the infinitive, Nubo, nuběre, nupsi & nupta

sum, nuptum, n. to cover;
to veil; to marry; to be married; (used only of the wife.)
Nudatus, a, um, part. laid open;
stripped; deprived; from
Nudo, are, avi, atum, a. to make
naked; to lay open; from
Nudus, a, um, adj. naked; bare.
Nullus, a, um, gen. lus, § 107,
adj. (non ullus,) no; no one.
Num, adv.: in translating direct
questions, it is commonly
omitted; in indirect questions,
it signifies whether.
Nums, m. m. (Pompilius.) the

Numa, æ, m. (Pompilius,) the second king of Rome, and the successor of Romulus.

Numantia, s., f. a city of Spain, which was besieged by the Romans for twenty years.

Numantini, ôrum, m. pl. Numantines; the people of Numantia.

Numen, Inis, n. (nuo,) a deity; a god.

Numëro, åre, åvi, åtum, a. to count; to number; to reckon; from

Numërus, i, m. a number.

Numidæ, ārum, m. pl. the Numidians.

Numidia, æ, f. a country of Africa. Numitor, oris, m. the father of Rhea Silvia, and grandfather of Romulus and Remus.

Nummus, i, m. money.

Nunc, adv. now: nunc etiam, even now; still.

Nuncupo, āre, āvi, ātum, a. to name.

Nunquam, (ne & unquam,) adv. never.

Nuntiātus, a, um, part. from

Nuntio or -cio, are, avi, atum, a.

(nuntius,) to announce; to tell.

Nunties, arum, f. pl. nuntials:

Nuptiæ, årum, f. pl. nuptials; marriage; a wedding.

Nusquam, adv. (ne & usquam,) nowhere; in no place.

Nutriendus, a, um, part. to be nourished.

Nutrio, ire, ivi, itum, a. to nourish.

Nutritus, a, um, part.

Nutrix, icis, f. a nurse.

Nympha, æ, f. a nymph; a goddess presiding over fountains, groves, or rivers, &c.

O.

O! int. O! ah!

Ob, prep. for; on account of; before.

Obdormisco, -dormiscere, -dormivi, inc. (ob & dormisco,) to full asleep; to sleep.

Obduco, -ducere, -duxi, -ductum, a. (ob & duco,) to draw over; to cover over.

Obductus, a, um, part. spread over; covered over.

Obedio, ire, ivi, itum, n. (ob & audio,) to obey; to comply with; to be subject to.

Obeo, ire, ivi & ii, itum, irr. n.

& a. (ob & eo,) to go to; to discharge; to execute; to die.

Oberro, åre, åvi, åtum, n. (ob & erro,) to wander; to wander about.

Obitus, ûs, m. (obeo,) death.

Objaceo, ere, ui, Itum, n. (ob & jaceo,) to lie against or before; to be opposite.

Oojectus, a, um, part. thrown to, or in the way; exposed.

Objicio, -jicere, -jeci, -jectum, a. (ob & jacio,) to throw before; to throw to; to give; to object; to expose.

Obligo, are, avi, atum, a. (ob & ligo,) to bind; to oblige; to obligate.

Oblique, adv. indirectly; obliquely; from

Obliquus, a, um, adj. oblique; indirect; sidewise.

Oblitus, a, um, part. forgetting; having forgotten.

Obliviscor, oblivisci, oblitus sum, dep. to forget.

Obnoxius, a, um, adj. obnoxious; subject; exposed to; liable.

Obruo, -ruere, -rui, -rutum, a. (ob & ruo,) to overwhelm; to cover; to bury.

Obrutus, a, um, part. buried; covered; overwhelmed.

Obscuro, are, avi, atum, a. (obscure; to darken.

Obsecro, are, avi, atum, a. (ob & sacro,) to beseech; to conjure.

Obsequor, -sequi, -secutus sum, dep. (ob & sequor,) to follow; to serve.

Observo, åre, åvi, åtum, a. (ob & servo,) to observe; to watch.

Obses, idis, c. (obsideo,) a hostage.

Obsessus, a, um, part. besieged; from

Obsideo, -sidère, -sédi, -sessum, a. (ob & sedeo,) to besiege; to invest; to blockade.

Obsidio, onis, f. a siege.

Obsidionalis, e, adj. belonging to a siege; obsidional: corona, a crown given to him who had raised a siege.

Obstětrix, icis, f. a midwife.

Obtestatus, a, um, part. from

Obtestor, ari, atus sum, dep. (ob & testor,) to conjure; to beseech; to entreat.

Obtineo, -tinere, -tinui, -tentum, a. (ob & teneo,) to hold; to retain; to obtain: obtinet sententia, the opinion prevails.

Obtulit. See Offero.

Obviam, adv. in the way; meeting; to meet: fio or eo obviam, I meet; I go to meet.

Occasio, onis, f. an occasion; a good opportunity.

Occasus, us, m. the setting of the heavenly bodies; the descent; evening; the west.

Occidens, tis, m. the west; the setting sun; evening.

Occidentalis, e, adj. western; occidental.

Occido, occidere, occidi, occisum, a. (ob & cædo,) to kill; to slay; to put to death.

Occido, occidere, occidi, occasum, n. (ob & cado,) to fall; to fall down; to set.

Occisurus, a, um, part. (occido.) Occisus, a, um, part. (occido.)

Occecatus, a, um. part. from

Occœco, are, avi, atum, a. to blind; to dazzle.

Occulto, are, avi, atum, freq. (occulo,) to conceal; to hide.

Occultor, ari, atus sum, pass. to be concealed; to hide one's self.

Occupo, are, avi, atum, a. to occupy; to seize upon; to take possession of.

Occurro, -currère, -curri & -cucurri, -cursum, n. (ob & curro,) to meet; to go to meet; to encounter.

Oceanus, i, m. the ocean; the sea.

Octavianus, i, m. (Cæsar,) the nephew and adopted son of Julius Cæsar, called, after the battle at Actium, Augustus.

Octavus, a, um, num. adj. (octo,) eighth.

Octingenti, æ, a, num. adj. pl. eight hundred.

Octo, ind. num. adj. pl. eight.
Octoginta, ind. num. adj. pl.
eighty.

Ocülus, i, m. an eye.
Odi, odisse, def. pret. § 183, 1;
to hate; to detest.

Odium, i, n. hatred.

Odor, oris, m. a smell: pl. odores, odors; perfumes.

Odóror, ári, átus sum, dep. to smell.

Œneus, ei & eos, m. a king of Calydon, and father of Meleager and Dejanira.

Enomaus, i, m. §9; the name of a celebrated gladiator.

Œta, æ, m. a mountain in Thessaly, on the borders of Doris.

Offero, offerre, obtuli, oblatum, irr. a. (ob & fero, § 196, 7,) to offer; to present.

Officina, æ, f. a work-shop; an office.

Officio, -ficere, -feci, -fectum, a. (ob & facio,) to stand in the way of; to injure; to hart.

Officium, i, n. duty; a kindness; an obligation; politeness; civility; attention.

Olea, æ, f. an olive-tree.

Oleum, i, n. oil. .

Olim, adv. formerly; sometime. Olor, óris, m. a swan.

Olus, ĕris, n. herbs; potherbs.

Olympia, &, f. a town and district of the Peloponnésus, upon the Alpheus.

Olympicus, a, um, adj. Olympic, pertaining to Olympia.
Olympius, a, um, adj. Olympian

pertaining to Olympus or to Olympia.

Olympus, i, m. a high mountain between Thessaly and Macedon.

Omen, inis, n. an omen; a sign. Omnis, e. adj. all; every; every one: omnes, all: omnia, all things: with sine, it may signify any; as, sine omni discordia, without any discord.

Onus, ĕris, n. a burden; a load. Onustus, a, um, adj. laden; full of.

Opera, æ, f. labor; pains: dare operam alicui, to attend to a thing; to devote one's self to

Operor, ari, atus sum, dep. to labor; to work.

Opimus, a, um, adj. (comp. ior.) rich; fruitful; fat; dainty.

Oportet, ere, uit, imp. it behoves ; it is meet, fit, or proper; it is a duty; we ought.

Oppidum, i, n. a walled town; a town.

Oppono, -poněre, -posui, -positum, a. (ob & pono,) to oppose; to set against.

Opportunus, a, um, adj. (ior, issimus,) seasonable; commodious; convenient; favorable.

Oppositus, a, um, part. opposed; opposite.

Opprimo, -primere, -pressi, -pressum, a. (ob & premo,) to op- | Orbis, is, m. an orb; a circle: in

press; to overpower; to subdue.

Oppugnātus, a, um, part. from Oppugno, are, avi, atum, a. (oh. & pugno,) to assault; to be siege; to attempt to take by force; to storm.

(Ops, nom., not in use, § 94.) opis, gen. f. aid; help; means; assistance: opes, pl. wealth; riches; resources; power.

Optimė, adv. (sup. of benė,) very well; excellently; best.

Optimus, a, um, adj. (sup. of bonus,) best; most worthy.

Optio, onis, f. a choice; an option; from

Opto, are, avi, atum, a. to desire.

Opulens, & Opulentus, a, um, adj. (ior, issimus,) rich; opulent; wealthy.

Opus, ĕris, n. a work; a labor; a task.

Ora, æ, f. a coast; a shore.

Ora, pl. See Os.

Oraculum, i, n. (oro,) an oracle; a response.

Orans, tis, part. (oro.)

Oratio, onis, f. (oro,) a discourse; an oration.

Orator, oris, m. (oro,) an orator; an ambassador.

Orbātus, a, um, part. (orbo.) bereaved or deprived of.

Orbēlus, i, m. a mountain of Thrace or Macedonia.



orbem jacere, to lie round in a circle: orbis, or orbis terrarum, the world.

Orbo, are, avi, atum, a. to deprive; to bereave of.

Orcus, i, m. Pluto, the god of the lower world; the infernal regions.

Ordino, are, avi, atum, a. to order; to ordain; to arrange.

Ordo, inis, m. order; arrangement; a row: ordines remorum, banks of oars.

Oriens, tis, m. (orior,) the east; the morning.

Oriens, part. (orior.)

Orientalis, e, adj. eastern.

Origo, inis, f. source; origin: originem ducere, to derive one's origin; from

Orior, oriri, ortus sum, dep. § 177; to arise; to begin; to appear. Ornamentum, i, n. (orno,) an ornament.

Ornātus, ús, m. an ornament; from

Orno, are, avi, atum, a. to adorn; to deck.

Oro, are, avi, atum, a. to beg; to entreat.

Orôdes, is, m. a king of Parthia, who took and destroyed Crassus.

Orpheus, eï & eos, m. a celebrated poet and musician of Thrace.

Ortus, a, um, part. (orior,) having arisen; risen; born; begun.

Ortus, ûs, m. a rising; east. Os, oris, n. the mouth; the face. Os, ossis, n. a bone.

Ossa, æ, m. a high mountain in Thessaly.

Ostendo, -tendëre, -tendi, -tensum & tentum, a. (ob & tendo,) to show; to point out; to exhibit.

Ostia, w., f. a town, built by Ancus Marcius, at the mouth of the Tiber; from

Ostium, i, n. a mouth of a river.

Ostrea, &, f. pl. ostrea, orum, n. an oyster.

Otium, i, n. leisure; quiet; ease; idleness.

Otos, i, m. a son of Neptune, or of Aloeus.

Ovis, is, f. a sheep. Ovum, i, n. an egg.

Ρ.

P., an abbreviation of Publius.
Pabulum, i, n. (pasco,) food; fodder.

Paciscor, pacisci, pactus sum, dep. to make a compact; to form a treaty; to bargain; to agree.

Pactolus, i, m. a river of Lydia, famous for its golden sands.

Pactum, i, n. (paciscor,) an agreement; a contract: quo pacto, in what manner how.

Pactus, a, um, part. (paciscor.

Padus, i, m. the largest river of Italy, now the Po.

Pene, or Pene, adv. almost; nearly.

Palea, æ, f. chaff.

Palma, e, f. the palm of the hand; a palm-tree.

Palpebra, æ, f. the eyelid: pl. the eyelashes.

Palus, údis, f. a marsh; a swamp; a lake.

Paluster, palustris, palustre, adj. marshy.

Pan, Panis, m. the god of shep-herds.

Pando, pandëre, pansum & passum, a. to open; to expand; to spread out.

Panionium, i, n. a sacred place near mount Mycăle in Ionia.

Panis, is, m. bread.

Panthera, æ, f. a panther.

Papirius, i, m. the name of several Romans.

Papyrus, d. g. & Papyrum, i, n. an Egyptian plant or reed, of which paper was made; the papyrus.

Paratus, a, um, part. & adj. (ior, issīmus,) (paro,) prepared; ready.

Parcæ, ārum, f. pl. the Fates.
Parco, parcëre, peperci or parsi,
to spare.

Pardus, i, m. a male panther; a pard.

Parens, tis, c. (pario,) a parent;

father; mother; creator; author; inventor.

Pareo, ere, ui, n. to obey; to be subject to.

Paries, etis, m. a wall.

Pario, parere, peperi, partum, a.
to bear; to bring forth; to
cause; to produce; to obtain;
to gain: ovum, to lay an
egg.

Paris, idis or idos, m. a son of Priam, king of Troy, and the brother of Hector.

Pariter, adv. in like manner; equally; at the same time.

Parnassus, i, m. a mountain of Phocis, whose two summits were sacred to Apollo and Bacchus, and upon which the Muses were fabled to reside.

Paro, are, avi, atum, a. to prepare; to provide; to procure; to obtain; to equip: parare insidias, to lay plots against.

Paropamisus, i, m. a ridge of mountains in the north of hidia.

Pars, tis, f. a part; a share; a portion; a region; a party: magnam partem, for the most part: in utrâque parte, on each side: magnâ ex parte, in a great measure; for the most part.

Parsimonia, se, f. (pasco,) frugality.

Parthus, 1, m. an unhabitant of Parthia; a Parthian.

Particula, se, f. dim. (pars.) a particle; a small part.

Partiendus, a, um, part. (partior.) Partim, adv. (pars,) partly; in part.

Partior, iri, itus sum, dep. (pars,) to divide; to share.

Partus, a, um, part. (pario.)

Partus, ús, m. a birth ; offspring. Parum, adv. (minùs, minīmė,

§ 174,) little; too little.

Parvulus, a, um, dim. adj. small; very small; from

Parvus, a, um, adj. (minor, minimus, § 125, 5,) small or little; less; the least.

Pasco, pascere, pavi, pastum, a. to feed.

Pascor, pasci, pastus sum, dep. to feed; to graze; to feed upon.

Passer, ĕris, m. a sparrow.

Passim, adv. here and there; every where; in every direction.

Passurus, a, um, part. (patior.) Passus, a, um, part. (patior,) having suffered.

Passus, a, um, part. (pando,) stretched out; hung up; dried: uva passa, a raisin.

Passus, ûs, m. a pace; a measure of 5 feet: mille passuum, a mile or 5000 feet.

Pastor oris, m. (pasco,) a shepherd.

Patefacio, facere, feci, factum, Paululum, adv. a little.

to disclose; to discover; to detect.

Patefio, fieri, factus sum, irr. § 180, N.; to be laid open or discovered.

Patefactus, a, um, part. opened; discovered.

Patens, tis, part. & adj. lying open; open; clear; from

Pateo, ere, ui, n. to be open; to stand open; to extend.

Pater, tris, m. a father: patres, fathers; senators: paterfamilias, patrisfamilias, § 91; the master of a family; a housekeeper.

Paternus, a, um, adj. paternal. Patientia, æ, f. patience; hardi-

ness: from

Patior, pati, passus sum, dep. to suffer; to endure; to let; to allow.

Patria, se, f. (patrius,) one's native country; one's birthplace. Patrimonium, i, n. (pater,) patrimony; inheritance.

Patrocinium, i, n. patronage; from

Patronus, i, m. (pater,) a patron; protector.

Patruelis, is, c. a cousin (by the father's side.)

Pauci, æ, a, adj. pl. few; a few-Paulatim, adv. gradually; little by little.

Paulò, or Paullò, adv. a little.

a. (pateo & facio,) to open; Paullus, or Paulus, i, m. a cog-

nomen or surname in the Pellis, is, f. the skin. Æmilian tribe.

Pauper, ĕris, adj. (ior, rimus,)

Pauperies, či, f. poverty.

Paupertas, ātis, f. poverty; indigence.

Paveo, pavere, pavi, n. to fear; to be afraid.

Pavo, onis, c. a peacock.

Pax, pacis, f. peace.

Pecco, are, avi, atum, n. to sin; to commit a fault.

Pecto, pectěre, pexi & pexui, pexum, a. to comb; to dress.

Pectus, oris, n. the breast.

Pecunia, e., f. money; a sum of money.

Pecus, ŭdis, f. a sheep; a beast. Pecus, ŏris, n. cattle; a herd; * flock.

Pedes, itis, c. (pes,) ope on foot; a foot-soldier.

Pelăgus, i, n, the sea.

Peleus, i, m. a king of Thessoly, the son of Æăcus, and father of Achilles.

Pelias, e., m. a king of Thessaly, and son of Neptune.

Peligni, orum, m. pl. a people of Italy, whose country lay between the Aternus and the Sagrus.

Pelion, i, n. a lofty mountain in Thessaly.

Pellicio, -licere, -lexi, -lectum, a. (per & lacio,) to allure; to entice; to invite.

Pello, pellere, pepuli, pulsum, a. to drive away; to banish; to expel; to dispossess; to but. Peloponnesus, i, f. a peninsula of Greece, now called the Morea.

Pelusium, i, n. a town of Egypt. Pendens, tis, part. hanging; impending.

Pendeo, pendere, pependi, pensum, n. to hang.

Pene, adv. almost.

Penetrale, is, n. the inner part of a house.

Penětro, are, avi, atum, (penitus,) a. to penetrate; to enter.

Peneus, i, m. the principal river of Thessaly, flowing between Ossa and Olympus.

Peninsŭla, æ, f. (pene & insŭla,) a peninsula.

Penna, æ, f. a feather; a quill; a wing.

Pensilis, e, adj. (pendeo,) hanging; pendent.

Penuria, æ, f. want ; scarcity.

Peperci. See Parco.

Pepuli. See Pello.

Peperi. See Pario. Per, prep. by; through; for;

during; along.

Pera, æ, f. a wallet; a bag.

Peragro, are, avi, atum, n. (per & ager,) to travel through; to go through or over.

Percontor & -cunctor, ari, atus sum, dep. to ask; to inquire

Percunctatus, a, um, part. (percunctor.)

Percussor, oris, m. a murderer;

wan assassin; one who wounds;
from

Percutio,-cutere, cussi,-cussum, a. (per & quatio,) to strike; to wound: securi, to behead.

Perdite, adv. very; vehemently; exceedingly; desperately; from

Perditus, a, um, part. & adj. (perdo.) ruined; lost; undone; desperate.

Perdix, icis, f. a partridge.

Perdo, -dere, -didi, -ditum, a. (per & do.) to ruin; to lose; to destroy.

Perduco, -ducere, -duxi, -ductum, a. (per & duco,) to lead to.

Perductus, a, um, part. brought; led; conducted.

Perigrinatio, onis, f. foreign travel; a residence in a foreign country.

Peregrinus, a, um, adj. foreign. Perennis, e, adj. (per & annus,) continual; lasting; unceasing; everlasting; perennial.

Pereo, -ire, -ii, -itum, irr. n. to perish; to be slain; to be lost.

Perfidia, æ, f. perfidy; from Perfidus, a, um, adj. (per & fides,) perfidious.

Pergamum, i, n., & -us, i, f., pl.
-a, orum, n. the citadel of
Troy; also, a city of Mysia,

situated upon the river Catcus. It was here that parchment was first made, which is hence called membrana Pergami.

Pergo, pergëre, perrexi, perrectum, n. (per & rego,) to advance; to continue.

Pericles, is, m. an eminent orator and statesman of Athens.

Periculosus, a, um, adj. dangerous; perilous; hazardous; from

Periculum, & Periclum, i, n. danger; peril.

Periturus, a, um, part. (pereo.)
Peritus, a, um, adj. (ior, issimus,)
skilful; experienced.

Permeo, are, avi, atum, n. (per & meo,) to go through; to flow through; to penetrate; to per meate.

Permisceo, -miscere, -miscui, -mistum & -mixtum, a. (per & misceo,) to miz; to mingle.

Permistus, a, um, part. mixed; mingled; confused.

Permitto, -mittere, -misi, -missum, a. (per & mitto,) to commit; to intrust; to permit; to allow; to give leave to; to grant.

Permutatio, onis, f. exchange; change; from

Permuto, are, avi, atum, a. (per & muto,) to change; to exchange.

Pernicies, ei, f. (pernéco,)destruction; extermination.

Perniciosus, a, um, adj. (ior, issimus,) pernicious; hurtful.

Perpendo, -pendere, -pendi, -pensum, a. (per & pendo,) to ponder; to weigh; to consider.

Perperam, adv. wrong; amiss; rashly; unjustly; absurdly; falsely.

Perpetior, -peti, -pessus sum, dep. (per & patior,) to bear; to suffer; to endure.

Perpetuus, a, um, adj. perpetual; constant.

Perrexi. See Pergo.

Persa, æ, m. a Persian; an inhabitant of Persia.

Persecutus, a, um, part. from

Persequer, -sequi, -secutus sum, dep. (per & sequer,) to pursue; to follow; to continue; to persevere in; to persecute.

Perseus, ei & eos, m. the son of Jupiter and Danäe; also, the last king of Macedon.

Persicus, a, um, adj. of Persia; Persian.

Perspicio, spicere, spexi, spectum, a. (per & specio,) to see through; to discern; to become acquainted with; to discover.

Persuadeo, suadere, suasi, suasum, a. (per & suadeo,) to persuade.

Perterreo, -terrere, -terrui, -terri-

tum, a. (per & terreo,); to frighten greatly.

Perterritus, a, um, part. affrighted; discouraged.

Pertinaciter, adv. (iùs, issime,) obstinately; constantly; per-severingly.

Pertinax, acis, adj. (ior, issimus, obstinate; wilful.

Pertineo, -tinere, -tinui, n. (per & teneo,) to extend; to reach to.

Pervenio, -venire, -veni, -ventum, n. (per & venio,) to come to; to arrive at; to reach.

Pervenitur, pass. imp. one comes; they come; we come, &c.

Pervius, a, um, adj. (per & via,)
pervious; which may be passed through; passable.

Pes, pedis, m. a foot.

Pessum, adv. down; under foot; to the bottom.

Pestilentia, e, f. (pestilens,) a pestilence; a plague.

Petens, tis, part. (peto.)

Petitio, onis, f. a petition; a canvassing or soliciting for an office; from

Peto, ere, ivi, itum, a. to ask; to request; to attack; to assail; to go to; to seek; to go for; to derive; to bring.

Petra, æ, f. the metropolis of Arabia Petræa.

Petræa, æ, f. (Arabia,) Arabia Petræa, the northern part of Arabia, south of Palestine. Petulantia, æ, f. petulance; insolence; mischievousness; wantonness.

Phwax, acis, m. a Phwacian, or inhabitant of Phwacia, now Corfu. The Phwacians were famous for luxury.

Phaleræ, arum, f. pl. the trappings of a horse; habiliments.

Pharos, i, f. a small island at the western mouth of the Nile, on which was a tower or light-house, esteemed one of the seven wonders of the world.

Pharsalus, i, m. a city of Thessaly.

Pharnaces, is, m. a son of Mithridates, king of Pontus.

Phasis, idis & is, f. a town and river of Colchis, on the east side of the Euxine.

Phidias, &, m. a celebrated Athenian statuary.

Philani, orum, m. pl. two Carthaginum brothers, who suffered themselves to be buried alive, for the purpose of establishing the controverted boundary of their country.

Philippi, orum, m. pl. a city of Macedon, on the confines of Thrace.

Philippicus, a, um, adj. belonging to Philippi.

Philippides, æ, m. a comic poet. Philippus, i, m. Philip; the father of Alexander; also, the son of Demetrius.

Philomela, æ, f. a nightingale
Philosophia, æ, f. philosophy.
Philosophus, i, m. a philosopher
a lover of learning and wisdom.

Phineus, i, m. a king of Arcadia, and priest of Apollo.

Phocei, orum, m. pl. the Phoceans; inhabitants of Phocea, a maritime city of Ionia.

Phocis, idis, f. a country of Greece.

Phoenice, es, f. Phanicia, a maritime country of Syria, north of Palestine.

Phœnix, icis, m. a Phænician.

Phryx, ygis, m. a Phrygian; an inhabitant of Phrygia.

Picentes, ium, m. pl. the inhabitants of Picenum.

Pieënum, i, n. a country of Italy.

Pictus, a, um, part. '(pingo,)

painted; embroidered: picta
tabula, a picture; a painting.

Piĕtas, ātis, f. (pius,) piety; filial

Pignus, oris, n. a pledge; a pawn; security; assurance.

Pila, æ, f. a ball. Pileus, i, m. a hat; a cap.

duty.

Pilus, i, m. the hair.

Pindarus, i, m. Pindar, a Theban, the most eminent of the Greek lyric poets.

Pingo, pingere, pinxi, pictum, a. to paint; to depict; to delineate; to draw; to represent in painting; acu, to embroider.

Pinguis, e, adj. fat; fertile; rich. Pinna, æ, f. a fin.

Piræeus, i, m. the principal port and arsenal of Athens.

Pirata, æ, m. a pirate.

Piscator, oris, m. a fisherman.

Piscis, is, m. a fish.

Pisistrătus, i, m. an Athenian ty rant, distinguished for his cloguence.

Pistrinum, i, n. a mill-

Pius, i, m. an agromen, or surname of Metellus.

Pius, a, um, adj. pious, dutiful, or affectionate to parents.

Placeo, ére, ui, ĭtum, n. to please: sibi, to be vain or proud of; to plume one's self.

Placet, placuit, or placitum est, imp. it pleases; it is determined; it seems good to.

Placidus, a, um, adj. (ior, issimus,) placid; quiet; still; tranquil; mild; gentle.

Plaga, æ, f. a blow; a wound: plagæ, pl. nets; toils.

Plane, adv. entirely; totally; plainly.

Planta, æ, f. a plant.

Platanus, i, f. the plane-tree.

Platea, æ, f. a species of bird, the spoonbill.

Plato, onis, m. an Athenian, one of the most celebrated of the Grecian philosophers.

Plaustrum, i, n. a cart; a wag-

Plebs, & Plebes, is, f. the peo- Poeta, se, m. a poet.

ple; the common people; the plebeians.

Plecto, plectere, — plexum, a. to punish; to weave.

Plerique, pleræque, pleraque, adj. pl. most; the most; many.

Pierumque, adv. commonly; gen erally; for the most part; sometimes.

Plinius, i, m. Pliny; the name of two distinguished Roman authors.

Plotinus, i, m. See Catienus.

Plumbeus, a, um, adj. of lead; leaden; from

Plumbum, i, n. lead.

Pluo, pluěre, plui or pluvi, n. to rain.

Plurimus, a, um, adj. (sup. of multus,) very much; most; very many.

Plus, uris, adj. (n. in sing., comp. of multus, §§ 125, 5, & 110,) more: pl. many.

Plus, adv. (comp. of multum,) more; longer.

Pluto, onis, m. a son of Saturn, and king of the infernal regions.

Poculum, i, n. a cup.

Poema, atis, n. a poem.

Pœna, æ, f. a punishment.

Pœnitet, ere, uit, imp. it repents : pænitet me, I repent.

Pœnus, a, um, adj. belonging to Carthage; Carthaginian:subs. a Carthaginian.

Fol, adv. by Pollux; truly.
Pollex, icis, m. the thumb; the
great toe.

Polliceor, eri, itus sum, dep. to promise.

Pollicitus, a, um, part.

Pollux, acis, m. a son of Leda, and twin brother of Castor.

Polyxena, æ, f. a daughter of Priam and Hecuba.

Pomífer, ĕra, ĕrum, adj. (pomum & fero,) bearing fruit: pomifĕræ arböres, fruit-trees.

Pompa, æ, f. a procession; pomp; parade.

Pompeianus, a, um, adj. belonging to Pompey.

Pompeius, i, m. Pompey; the name of a Roman gens, or clan, from which sprang many distinguished individuals: (Cneius,) a distinguished Roman, surnamed the Great.

Pompilius, i, m. See Numa. Pomum, i, n. an apple; any edible fruit growing upon a tree. Pondus, eris, n. a weight.

Pono, ponere, posui, positum, a. to place; to put; to set.

Pons, tis, m. a bridge.

Pontius, i, m. (Thelesinus,) a general of the Samnites.

Pontus, i, m. a sea: by synecdoche, the Euxine or Black sea; also, the kingdom of Pontus, on the south of the Euxine.

Poposci. See Posco.

Populor, ari, atus sum, dep. to lay waste; to depopulate; from

Populus, i, m. the people; a nation; a tribe: pl. nations; tribes.

Porrectus, a, um, part. from

Porrigo, igëre, exi, ectum, a. (porro & rego,) to reach or spread out; to extend; to offer.

Porsena, æ, m. a king of Etruria.

Porta, æ, f. a gate.

Portans, tis, part. (porto.)

Portendo, -tendere, -tendi, -tentum, a. (porro & tendo,) to presage; to forebode; to portend; to betoken.

Porticus, ús, f. a portico; a gallery; a porch.

Porto, are, avi, atum, a. to carry; to bear.

Portus, ús, m. a port; a harbor. Posco, poscere, poposci, a. to demand; to earnestly request.

Positus, a, um, part. (pono,) situated.

Possessio, onis, f. possession.

Possessor, öris, m. a possessor; an occupant; from

Possideo, -sidère, -sédi, -sessum, a. to possess.

Possum, posse, potui, irr. n. (potis & sum, § 154, 6,) to be able; I can.

Post, prep. after:—adv. after, after that; afterwards.

Postea, adv. afterwards.
Postera, erum, adj. § 125, 4, (erior, remus,) succeeding; subsequent; next: in posterum, (supply tempus,) for the future: posteri, orum, (§ 205, R. 7, (1); posterity.

Postis, is, m. a post.

Postquam, adv. after; after that; since.

Postremò & -ùm, adv. at last; finally; from

Postrėmus, a, um, adj. (sup. of postėra, § 125, 4,) the last: ad postrėmum, at last.

Postulo, are, avi, atum, a. (posco,)
to ask; to ask for; to demand.

Postumius, i, m. the name of a Roman gens or clan: (Spurius,) a consul defeated by the Samnites, at the Caudine Forks.

Posui. See Pono.

Potens, tis, adj. (ior, issīmus,) powerful.

Potentia, æ, f. power; authority; government.

Potestas, ātis, f. (potis,) power. Potio, ōnis, f. (poto,) a drink; a draught.

Potior, iri, itus sum, dep. to get; to possess; to obtain; to enjoy; to gain possession of.

Potissimum, adv. (sup. of potius,) principally; chiefly; especially. Potitus, a, um, part. (potior,) having obtained.

Potius, adv. comp. (sup. potiesmum,) rather.

Poto, potare, potavi, potatum or potum, a. to drink.

Potuisse. See Possum.

Potus, ús, m. drink.

Præ, prep. before; for; in comparison of. or with.

Præaltus, a, um, adj. very kigh or lofty, very deep.

Prebeo, ère, ui, itum, a. (pre & habeo,) to offer; to supply; to give; to afford: speciem, to exhibit the appearance of: usum, to serve for.

Præcedens, tis, part. from

Præcedo, -cedere, -cessi, -cessum, a. (præ & cedo,) to precede; to go before.

Præceptor, oris, m. (præcipio,) a preceptor, master, or teacher.

Præceptum, i, n. (præcipio,) a precept; a doctrine; advice.
Præcido, -cidere, -cidi, -cisum

a. (præ & cædo,) to cut off.
Præcipio, -cipëra, -cëpi, -ceptum, a. (præ & capio,) to prescribe; to command.

Præcipito, are, avi, atum, a. (præceps.) to throw; to throw down; to precipitate.

Præcipue, adv. especially; particularly; from

Precipuus, a, um, adj. especial; distinguished; the chief; the principal. Preclare, adv. excellently; famously; gloriously; from Preclarus, a, um, adja famous. Præclūdo, -cludëre, -clūsi, -clūsum, a. (pres & claudo,) to close; to stop; to shut up. Preco, onis, m. a herald. Præda, æ, f. booty; the prey. Prædico, are, avi, atum, a. (præ & dico,) to praise; to declare; to assert; to affirm. Prædico, cere, xi, ctum, a. (præ & dico,) to predict; to foretell. Prædictus, a, um, part. foretold. Prædor, ari, atus sum, dep. (præda,) to plunder. Præfans, tis, part. from Præfari, fatus, def. § 183, 6; to foretell; to announce; to pre-Præfero, -ferre, -tuli, -latum, irr. a. (præ & fero,) to prefer; to bear before. Præfinio, ire, ivi, itum, a. (præ & finio,) to appoint; to determine. Præfinitus, a, um, part. Prælatus, a, um, part. (præfero.) Prælians, tis, part. (prælior.) Præliatus, a, um, part. from Prælior, ari, atus sum, dep. to give battle; to engage; to fight. Prælium, i, n. a battle. Præmium, i. n. a reward: a prize.

sum, a. (pre & mitto,) to send before. Premeste, is, n. a city of Latium. Premuntio, are, avi, atum, a. (pre & nuntio,) to announce; to tell beforehand; to signify; to give notice.

Præparo, åre, åvi, åtum, a. (præ & paro,) to prepare; to make ready; to make.

Præpono, -ponere, -posui, -positum, a. (præ & pono,) to set before; to value more; to place over; to prefer.

Præsens, tis, adj. present; imminent.

Præsepe, is, n. a manger; a crib.

Præsidium, i, n. a garrison; defence.

Præstans, tis, part. & adj. (ior, issimus,) (præsto,) excellent; distinguished.

Præstantia, æ, f. superiority; an advantage; a preëminence.

Presto, stare, stiti, n. & a. (prest sto,) to stand before; to perform; to pay; to grant; to give; to render; to execute: to cause; to excel; to be superior; to surpass: se, to show or prove one's self: præstat, imp. it is better.

Presum, -esse, -fui, irr. n. (pre & sum,) to be over; to preside over; to have the charge or command of; to rule over.

Præmitto -mittere, -misi, -mis- | Prætendo, -tendere, -tendi, -ten-

sum or tum, a. (præ & tendo,) | to hold before; to stretch or extend before; to be opposite to; to pretend.

Præter, prep. besides; except; contrary to.

Præterea, adv. (præter & ea,) besides; moreover.

Prætereo, ire, ii, itum, irr. a. § 182, 3, (præter & eo,) to pass over or by; to go beyond; to omit; not to mention.

Prætereundus, a. um, part. (prætereo.)

Præteriens, euntis, part. (prætereo.)

Præteritus, a, um, part. (prætereo.) past.

Præterquam, adv. except; besides: præterquam si, except in case.

Prætorius, i, m. (vir,) a man who has been a præter; one of prætorian dignity.

Pratum, i, n. a meadow; a pas-

Pravitas, atis, f. depravity; from Pravus, a, um, adj. (ior, issīmus,) depressed; bad.

Precatus, a, um, part. (precor.) Preci, -em, -e, f. (prex not used, § 94,) a prayer: pl. preces.

Precor, ari, atus sum, dep. to pray; to entreat.

Premo, premere, pressi, pressum, a. to press; to grieve; to urge.

Pretiosus, a, um, adj. (ior, issi- | Pro, prep. for; instead of.

mus,) precious; valuable; costly; from

Pretium, i, n. a price; a ransom; a reward: in pretio esse, to be valued; to be in estimation.

Priamus, i, m. Priam, the last king of Troy.

Pridie, adv. the day before.

Priene, es, f. a maritime town of

Primò & -ùm, adv. (sup. of prius,) first; at first: quum primùm, as soon as.

Primoris, e, adj. the first; the foremost: dentes, the front teeth.

Primus, a, um, num. adj. the first.

Princeps, ĭpis, adj. (primus & capio,) the chief; the first: principes, the princes; the chiefs; chief men.

Principatus, ús, m. a government; principality.

Priscus, i, m. a cognômen or surname of the elder Tarquin.

Prior, us, adj. (sup. primus, § 126, 1,) the former; prior; first.

Priùs, adv. before; prior; first. Priusquam, adv. sooner than; before that; before.

Privatus, a, um, adj. (privo,) private; secret: - subs. a private man.

Ыe.

Proboscis, idis, f. proboscis; the trunk of an elephant.

Procas, se, m. See Silvius.

Procedens, tis, part. from

Procedo, -cedere, -cessi, -cessum, n. (pro & cedo,) to proceed; to go forth; to go forward; to advance; to go out.

Proceritas. ātis, f. stature ; length; height; tallness; from

Procerus, a, um, adj. tall; long. Proclamo, are, avi, atum, n. (pro & clamo,) to cry out; to proclaim.

Proconsul, ŭlis, m. (pro & consul,) a proconsul.

Procreo, are, avi, atum, a. (pro & cree,) to beget.

Procul, adv. far.

Procuro, are, avi, atum, a. (pro & curo,) to take care of; to manage.

Procurro, currere, curri & cucurri, cursum, n. (pro & curro,) to run forward; to jut out : to extend.

Prodigium, i, n. a prodigy. Proditor, oris, m. (prodo,) a trai-

Proditus, a, um, part. from Prodo, -děre, adidi, -ditum, a. (pro & do,) to betray; to relate; to discover; to disclose: to manifest.

Probabilis, e, adj. (probo,) proba-, Problior, ari, atus sum, dep. to fight; from

Proslium, i, n. a battle.

Profectus, a, um, part. (proficiscor.)

Proficiscens, tis, part. from Proficiscor, icisci, ectus sum,

dep. (pro & facio,) to march; to travel; to depart; to go.

Profiteor, -fiteri, -fessus sum, dep. (pro & fateor,) to declare; to avow publicly; to profess: sapientiam, to profess wisdom; to profess to be a philosopher.

Profugio, -fugëre, -fugi, -fugitum, n. (pro & fugio,) to fee; · to escape.

Profügus, a, um, adj. fleeing; escaping :- subs. a fugitive; an exile.

Progredior, -gredi, -gressus sum, dep. (pro & gradior,) to go forward; to proceed; to advance. Progressus, a, um, part. having

advanced.

Prohibeo, ere, ui, itum, a. (pro & habeo,) to prohibit; to hinder; to forbid.

Prohibītus, a, um, part.

Projicio, -jicere, -jeci, -jectum, a. (pro & jacio,) to throw away; to throw down; to throw.

Prolabor, -labi, -lapsus sum, dep. (pro & labor,) to fall down; to fall forward.

Prolapsus, a, um, part. having fallen.

Prolato, are, avi, atum, a. (prof- | Propontis, Idis, f. the sea of Marero,) to enlarge; to extend; to amplify.

Proles, is, f. a race; offspring. Prometheus, i, m. the son of lapětus and Clyměne.

Promittens, tis, part. from Promitto, -mittere, -misi, -missum, a. (pro & mitto,) to promise; to offer.

Promontorium, i, n. (pro & mons,) a promontory; a headland; a

Promoveo, -movere, -môvi, -môtum, n. & a. (pro & moveo,) to move forward; to enlarge.

Pronus, a, um, adj. inclined.

Propago, are, avi, atum, a. to propagate; to prolong; to continue.

Prope, adv.& prep. (propiùs, proxime,) near; near to; nigh.

Propero, are, avi, atum, n. to has-

Propinquus, a, um, adj. (prope,) near; related: propinqui, subs. relations; kinsmen.

Propior, us, adj. comp. § 126, 1; (proximus, sup.) nearer.

Propiùs, adv. nearer; comp. of prope.

Propono, -ponere, -posui, -positum, a. (pro & pono,) to set before; to propose; to offer.

Proponor, -poni, -positus sum, pass. to be set before: propositum est mihi, lintend or purpose.

mõra.

Propositus, a, um, part. proposed; put.

Propriè, adv. peculiarly; particularly; properly; strictly.

Proprius, a, um, adj. peculiar; proper; one's own; special. Propter, prep. for; on account of. Propulso, are, avi, atum, freq.

(propello,) to drive away; to ward off; to repel.

Propyleum, i, n. the porch of a

temple; an entrance, the rows of columns leading to the Acropŏlis at Athens.

Prora, se, f. the prow of a ship.

Proscribo, -scribere, -scripsi, -scriptum, a. (pro & scribo,) to proscribe; to outlaw; to doom to death and confiscation of goods.

Prosecutus, a, um, part. having accompanied.

Prosequor, -sequi, -secutus sum, dep. (pro & sequor,) to accompany; to attend; to follow; to celebrate: honoribus, to heap or load with honors; to honor.

Proserpina, æ, f. the daughter of Ceres and Jupiter, and wife of Pluto.

Prospectus, ús, m. (prospicio,) a prospect; a distant view.

Prospërè, adv. (prosper,) prosper ously; successfully.

-sterněre, -stravi, Prosterno,

20 *

-stratum, a. (pro & sterno,)
to prostrate; to throw down.
Prostratus, a, um, part. (proster-

no.)

Prosum, prodesse, profui, irr. n. (pro & sum, § 154, 5,) to do good; to profit.

Protagoras, æ, m. a Greek philosopher.

Protenus, adv. (pro & tenus,) immediately; directly.

Protero, -terere, -trivi, -tritum, a. (pro & tero,) to trample upon; to tread down; to crush.

Protractus, a, um, part. from Protraho, -trahère, -traxi, -tractum, a. (pro & traho,) to protract; to prolong.

Proveniens, tis, part. from
Provenio, -venire, -veni, -ventum, n. (pro & venio,) to come forth.

Provincia, æ, f. a province.

Provocatio, onis, f. a provocation; a challenge; from

Provoço, are, avi, atum, a. (pro & voco,) to call forth; to call out; to defy or challenge; to appeal.

Proxime, adv. (sup. of prope,)
nearest; very near; next to.

Proximus, a, um, adj. '(sup. of propior,) nearest; next.

Prudens, tis, adj. (ior, issimus,) prudent; wise; expert.

Prudentia, æ, f. prudence; knowledge.

Pseudophilippus, i, m. a false or

pretended Philip, a name gieen to Andriscus.

Psittăcus, i, m. a parrot.

Psophidius, a, um, adj. of or belonging to Psophis; Psophidian.

Psophis, idis, f. a city of Arcadia.

Ptolemæus, i, m. Ptolemy; the name of several Egyptian kings.

Publice, adv. (publicus,) publicly; at the public expense; by public authority.

Publicola, æ, m. (populus & colo,) a surname given to P. Valerius, on account of his love of popularity.

Publicus, a, um, adj. (populus,)

public: in publicum procedens, going abroad or appearing in public:—subs. publicum, the public treasury.

Publius, i, m. the prænomen of several Romans.

Pudibundus, a, um, adj. (pudeo,) ashamed.

Puer, eri, m. a boy; a servant. Puerilis, e, adj. pucrile; childish:

ætas, boyhood; childhood.
Pueritia, æ, f. boyhood; childhood.

Pugna, æ, f. a battle.

Pugnans, tis, part. (pugno.)

Pugnatus, a, um, part. from

Pugno, are, avi, atum, n. to fight: pugnatur, pass. imp. a battle is fought; they fight.

Pulcher, ra, rum, adj. (ior, rimus,) fair; beautiful glerious.

Pulchritudo, inis, f. fairness; beauty.

Pullus, i, m. the young of any animal.

Pulsus, a, um, part. (pello.)
Pulvillus, i, m. (Horatius,) a Roman consul in the first year of the republic.

Punicus, a, um, adj. Punic; belonging to Carthage; Carthaginian.

Punio, ire, ivi, itum, a. to punish. Punitus, a, um, part.

Pupillus, i, m. a pupil; a ward; an orphan.

Puppis, is, f. the stern of a ship. Purgo, are, avi, atum, a. to purge; to purify; to clear; to clean; to excuse.

Purpura, &, f. purple; the purple muscle.

Purpuratus, a, um, adj. clad in purple: purpurati, pl. courtiers; nobles.

Purpureus, a, um, adj. purple. Purus, a, um, adj. pure; clear.

Pusillus, a, um, adj. small; weak.

Puteus, i, m. a well.

Puto, are, avi, atum, a. to think. Putresco, putrescere, putrui, inc. (putreo,) to rot; to decay.

Pydna, æ, f. a town of Macedoma.

Pygmæi, örum, m. the Pygmies,

a race of dwarfs, inhabiting a remote part of India or Ethiopia.

Pyra, æ, f. a funeral pile.

Pyramis, idis, f. a pyramid.

Pyrenæus, i, m., & Pyrenæi, orum, m. pl. Pyrenees, mountains dividing France and Spain.

Pyrrhus, i, m. a king of Epirus.

Pythagoras, æ, m. a Grecian philosopher, born at Samos.

Pythagoreus, i, m. a Pythagorean; a follower or disciple of Pythagoras.

Pythia, æ, f. the priestess of Apollo at Delphi.

Pythias, æ, m. a soldier of Philip king of Macedon.

Q.

Q., or Qu., an abbreviation of Quintus. § 328.

Quadragesimus, a, um, num. adj. the fortieth; from

Quadraginta, num. adj. pl. ind. forty.

Quadriennium, i, n. (quatuor & annus,) the space of four years.

Quadrigæ, arum, f. a four-horse chariot; a team of four horses.

Quadringentesimus, a, um, num. adj. the four hundredth.

Quadringenti, æ, a, num. adj. pl. four hundred.

Quadrupes, pědis, adj. (quatuor

& pes,) having four feet; four-footed.

Quærens, tis, part. from

Quæro, quærere, quæsivi, quæsitum, a. to ask; to seek for; to inquire; to search: queritur, it is asked; the inquiry is made.

Quæstio, onis, f. a question. Questor, oris, m. a questor; a treasurer; an inferior military officer who attended the consuls.

Questus, ús, m. gain; a trade. Qualis, e, adj. of what kind; as; such as; what.

Quàm, conj. & adv. as; how: after comparatives, than.

Quamdiu, or Quandiu, adv. as long as.

Quamquam, or Quanquam, conj. though; although.

Quamvis, conj. although.

Quando, adv. when; since.

Quanto, adv. by how much; as. Quantopere, adv. how greatly; how much.

Quantum, adv. how much; as much as.

Quantus, a, um, adj. how great; as great; how admirable; how striking.

Quantuslibet, quantalibet, quantumlibet, adj. (quantus & libet,) how great soever; never so great.

Quapropter, adv. wherefore:

Quare, adv. (qua & re,) where- Quin, conj. § 198, 7; but; but that.

fore; for which reason; whence; therefore.

Quartus, a, um, num. adj. the fourth.

Quasi, adv. as if; as.

Quatriduum, i, n. (quatuor & dies,) a space of four days.

Quatuor, num. adj. pl. ind. four. Quatuordecim, num. adj. pl. ind. fourteen.

Que, enclitic conj. § 198, R. 2; and; also.

Queo, ire, ivi, itum, irr. § 182, R. 3; to be able; I can.

Quercus, ús, f. an oak. Queror, queri, questus sum, dep.

to complain. Questus, a, um, part. complain-

ing; having complained. Qui, quæ, quod, rel. pro. § 136:

who; which; what.

Qui, quæ, quod, interrogative pro. who? which? what? § 137.

Qui, adv. how; in what manner. Quia, conj. § 198, 4; because.

Quicunque, quæcunque, quodcunque, rel. pro. § 136; whosoever; whatsoever; every

Quidam, quædam, quoddam & quiddam, pro. § 138; a certain one; a certain person or thing: quidam homines, certain men.

Quidem, adv. § 279, 3; indeed; truly; at least. See Ne.

Quinctius, i, m. (Titus,) a Ro- Quò, adv. that; to the end that; man general. whither: quò — eò, for quan-

Quindécim, num. adj. pl. ind. fifteen.

Quingentesimus, a, um, num. adj. the five hundredth.

Quingenti, æ, a, num. adj. pl. five hundred.

Quinquageni, æ, a, num. adj. pl. every fifty; fifty.

Quinquagesimus, a, um, num. adj. fiftieth.

Quinquaginta, num. adj. pl. ind. fifly.

Quinque, num. adj. pl. ind. five. Quinquies, num. adv. five times. Quinto, adv. the fifth time.

Quintus, a, um, num. adj. the fifth. Quintus, or Quinctius, i, m. a surname among the Romans. Quis, quæ, quid, pro. who? what?

quid? why?
Quisnam, or Quinam, quænam,
quodnam or quidnam, pro.
§ 137; who; what.

Quisquam, quæquam, quidquam er quicquam, pro. § 138, 3; any one; any thing: nec quisquam, and no one.

Quisque, quæque, quodque or quidque, pro. each; every; whoseever; whatsoever.

Quisquis, quidquid or quicquid, rel. pro. § 136; whoever; whatever.

Quivis, quevis, quodvis or quidvis, pro. whoseever; whatsoever; any one. Quò, adv. that; to the end that; whither: quò — eò, for quanto — tanto, by how much; by so much; or the more — the more.

Quòd, conj. that; because.

Quominus, adv. that - not.

Quomodo, adv. how; by what means.

Quondam, adv. formerly; once. Quoniam, conj. since; because. Quoque, conj. also.

Quot, adj. ind. pl. how many.

Quotannis, adv. annually; yearly.

Quotidie, adv. (quot & dies,) every day; daily.

Quoties, adv. as often as; how often.

Quum, or Cum, adv. when: quum jam, as soon as:—conj. since; although.

R.

Radius, 1, m. a staff; a ray; a rod. Radix, icis, f. a root; the foot or base of a mountain.

Ramus, i, m. a branch; a bough. Rana, æ, f. a frog.

Rapina, æ, f. rapine; plunder; from

Rapio, rapere, rapui, raptum, a. to rob; to seize; to plunder; to hurry away.

Raptor, öris, m. one who seizes or takes away by violen a robber.

Raptūrus, a, um, part. (rapio.)
Raptus, a, um, part. (rapio.)
seized; robbed; carried off.
Rarītas, ātis, f. rarity.
Rarō, adv. rarely; seldom; from
Rarus, a, um, adj. rare. few
Ratio, ōnis, f. (reor.) a reason.
Ratis, is, f. a raft; a ship; a
boat.

Ratus, a, um, part. (reor,) thinking; having thought.

Rebello, åre, ävi, åtum, n. (re & bello,) to renew a war; to rebel; to revolt.

Recêdo, -cedëre, -cessi, -cessum, n. (re & cedo,) to recede; to yield; to retire; to withdraw.

Recens, tis, adj. new; recent; fresh:—adv.recently; lately; newly: recens nati, new-born children.

Receptus, a, um, part. (recipio.)
Recepturus, a, um, part. (recipio.)

Recessus, ûs, m. (recedo,) a recess; a corner.

Recipio, -cipére, -cepi, -ceptum, a. (re & capio,) to receive; to take; to take back; to recover: animam, to come to one's self again; to recover one's senses: se, to return.

Recognosco, -noscere, -novi, -nitum, a. (re & cognosco,) to recognize.

Recolligo, -ligëre, -lêgi, -lectum, a. (re, con, & lego,) to gather up again; to recollect; to recover.

Reconditus, a, um, part. from Recondo, dere, didi, ditum, a. (re & condo,) to hide; to conceal.

Recreatus, a, um, part. from Recreo, are, avi, atum, a. (re & creo,) to restore; to bring to life again.

Rectè, adv. (iùs, issimè,) right; rightly; from

Rectus, a, um, adj. (ior, issimus,) (rego,) right; straight; upright; direct.

Recuperatus, a, um, part. from Recupero, are, avi, atum, a. to recover; to regain.

Redditūrus, a, um, part. (reddo.) Redditus, a, um, part. from

Reddo, -dëre, -didi, -ditum, a. (re & do.) to return; to give; to give back; to make; to render; to restore; to cause: verba, to repeat: animam, to die: voces, to imitate.

Redeo, -ire, -ii, -itum, irr. n. (re & eo, § 182,) to return; to go back.

Rediens, euntis, part. returning.
Redigo, -igëre, -egi, -actum, a.
(re & ago,) to bring back;
to reduce: in potestatem, to
bring into one's power.

Redimendus, a, um, part. from Redimo, -imëre, -ëmi, -emptum a. (re & emo.) to buy back • to redeem; to ransom.

Reducendus, a, um, part. from Reduco, -ducere, -duxi, -ductum, a. (re & duco,) to lead or bring back: in gratiam, to reconcile.

Referens, tis, part. requiting; returning; referring; from Refero, -ferre, -tūli, -lātum, irr. a. (re & fero,) to bring back: gratiam, or gratias, to requite a favor; to show gratitude: beneficium, to requite a benefit: victoriam, to bring back victory, i. e. to return victorious: imaginem, to reflect the image; to resemble: ad aliquam rem, to refer to; to

Refluens, tis, part from Refluo, -fluere, -fluxi, -fluxum, n. (re & fluo,) to flow back.

reckon a part of.

Refugio, -fugĕre, -fugi, -fugĭtum, n. (re & fugio,) to fly back; to flee; to retreat.

Regia, æ, f. (regius,) a palace. Regina, æ, f. (rex.) a queen.

Regio, onis, f. (rego,) a region; a district; a country.

Regius, a, um, adj. (rex.) royal; regal; the king's.

Regnatūrus, a, um, part. from Regno, are, avi, atum, n. (regnum,) to rule; to govern.

Regnâtur, pass. imp. kingly government continues.

Regnum, i, n. (rex.) a kingdom; empire; dominion; reign; government; rule.

Rego, regëre, rexi, rectum, a. (rex.) to rule.

Regredior, -gredi, -gressus sum, dep. (re & gradior,) to turn back; to return.

Regressus, a, um, part. having returned.

Regulus, i, m. a distinguished Roman general in the first Punic war.

Relatus, a, um, part. (refero.)

Relicturus, a, um, part. (relinquo.)

Relictus, a, um, part. (relinquo.) Religio, ônis, f. (relego,) religion; sacredness; sanctity; reverence; religious rites.

Relinquo, -linquere, -liqui, -lictum, a. (re & linquo,) to leave; to desert; to quit; to abandon.

Reliquiæ, arum, f. pl. the relics; the remains; from

Reliquus, a, um, adj. the rest; the remainder; the other.

Remaneo, -manêre, -mansi, -mansum, n. (re & maneo,) to remain behind.

Remedium, i. n. (re & medeor,) a remedy.

Remitto, -mittere, -misi, -missum, a. (re & mitto,) to send back; to remit.

Removeo, -movere, -movi, -motum, a. (re & moveo,) to remove.

Remus, i, m. an oar.

Remus, i, m. the twin brother of Romülus.

Renovatus, a, um, part. from Renovo, are, avi, atum, a. (re & novo,) to make anew; to renero.

Renuntio, are, avi, atum, a. (re & nuntio,) to inform; to report; to declare; to announce.

Reor, reri, ratus sum, dep. to believe; to think.

Reparo, are, avi, atum, a. (re & paro,) to renew; to repair.

Repente, adv. suddenly.

Reperio, -perire, -përi, -pertum, a. (re & pario,) to find; to discover; to invent.

Repëto, -petëre, -petivi, -petitum, a. (re & peto,) to demand back.

Repleo, ère, èvi, ètum, a. (re & pleo,) to fill; to fill up; to replenish.

Repono, -ponere, -posui, -positum, a. (re & pono,) to place again; to restore; to replace.

Reporto, are, avi, atum, a. (re & porto,) to bring back; to gain or obtain.

Repræsento, are, avi, atum, a. to represent; to paint; to depict.

Repudio, are, avi, atum, a. to repudiate; to reject; to slight; to disregard: uxorem, to divorce.

Requiro, -quirere, -quisivi, -qui-

seek; to demand; to require; to need.

Res, rei, f. a thing; an affair, a way; a kingdom; a government; a subject: res gestæ,actions; exploits: res, res familiaris or domestica, domestic affairs; property.

Reservo, are, avi, atum, a. (re & servo,) to reserve; to keep for a future time.

Resideo, -sidere, -sedi, n. (re & sedeo,) to sit; to sit down; to remain.

Resimus, a, um, adj. bent back; crooked.

Resisto, -sistere, -stiti, -stitum, n. (re & sisto,) to resist; to withstand.

Resolvo, -solvere, -solvi, -solutum, a. (re & solvo,) to loosen; to unbind; to unloose; to dissolve; to untie.

Respondeo, -spondère, -spondi, -sponsum, n. (re & spondeo,) to answer; to reply; to correspond: respondètur, pass. imp. it is answered, or the reply is made.

Responsum, i, n. an answer; a reply.

Respublica, reipublica, f. § 91; the state; the government; the commonwealth.

Respuo, -spuĕre, -spui, a. to spit out; to reject.

Restituo, -stituëre, -stitui, -stitu tum, a. (re & statuo,) to re aciem, to cause the army to rally.

Retineo, -tinere, -tinui, -tentum, a. (re & teneo,) to hold back; to retain; to detain; to hin-

Revera, adv. (res & verus,) truly; in very deed; in reality; in good earnest.

Reverentia, æ, f. reverence.

Reversus, a, um, part. having returned.

Reverto, -vertëre, -verti, -versum, n. (re & verto,) to turn back; to return.

Revertor, -verti, -versus sum, dep. to return.

Reviresco, -virescere, -virui, inc. (revireo,) to grow green again. Revoco, are, avi, atum, a. (re &

voco,) to recall; to call back. Revolo, are, avi, atum, n. (re &

volo,) to fly back; to fly off again.

Rex, regis, m. a king; also, the name of a plebeian family at Rome.

Rhadamanthus, i, m. a lawgiver of Crete, and subsequently one of the three judges of the infernal regions.

Rhæti, örum, m. pl. the inhabitants of Rhætia, now the Grisons.

Rhes, æ, f. (Silvia,) the mother of Romulus and Remus.

Rhenus, 1, m. the river Rhine.

store; to replace; to rebuild: | Rhinoceros, ôtis, m. a rhinoceros. Rhipæus, a, um, adj. Rhipæan or Riphæan: montes, mountains, which, according to the ancients, were found in the north of Scythia.

Rhodanus, i, m. the river Rhone. Rhodius, i, m. an inhabitant of Rhodes: a Rhodian.

Rhodope, es, f. a high mountain in the western part of Thrace.

Rhodus, i, f. Rhodes; an island in the Mediterranean sea.

Rhæteum, i, n. a city and promontory of Troas.

Rhyndacus, i, m. a river of Mys-

Ridens, tis, part. smiling; laughing at; from

Rideo, dere, si, sum, n. & a. to laugh; to laugh at; to mock; to deride.

Rigeo, ère, ui, n. to be cold.

Rigidus, a, um, adj. severe.

Rigo, are, avı, atum, a. to water; to irrigate; to bedew; to wet. Ripa, æ, f. a bank.

Risi. See Rideo.

Risus, ús, m. laughing; laugh-

Rixor, ari, atus sum, dep. to quarrel.

Robur, ŏris, n. strength: robur militum, the flower of the soldiers.

Rogatus, a, um, part. being ask ed; from

Rogo, are, avi, atum, a. to ask ;

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to request; to beg; to en- | Rusticus, a, um, adj. rustic; betreat Rogus, i, m. a funeral pile. Roma, æ, f. Rome, the chief city of Italy, situated upon the Tiber.

Romanus, a, um, adj. Roman. Romanus, i, m. a Roman.

Romulus, i, m. the founder and first king of Rome: Romilus Silvius, a king of Alba.

Rostrum, i, n. a beak; a bill; a snout.

Rota, æ, f. a wheel.

Rotundus, a, um, adj. round.

Ruber, rubra, rubrum, adj. (rior, errimus,) red.

Rudis, e, adj. (ior, issīmus,) rude; uncultivated; new; uncivilized.

Ruina, æ, f. a ruin; a downfall; a fall.

Rullianus, i, m. a Roman general, who commanded the cavalry in a war with the Samnites.

Rumpo, rumpěre, rupi, ruptum, a. to break; to break off; to break down; to violate.

Ruo, uere, ui, utum, n. to run headlong; to fall; to be ruined; to hasten down; to rush.

Rupes, is, f. a rock; a cliff. Ruptus, a, um, part. (rumpo,) broken: violated.

Rursus, adv. again.

Rus, ruris, n. the country; farm.

longing to the country. Rusticus, i, m. a countryman.

Rutilius, i, m. a Roman consul.

S.

Sabini, orum, m. the Sabines, a people of Italy.

Sacer, sacra, sacrum, adj. (comp. not used; sup. errimus,) sacred; holy; divine; consecrated.

Sacerdos, otis, c. a priest; a priestess.

Sacra, orum, n. pl. religious service; sacrifice; sacred rites; religious observances.

Sacrificans, tis, part. (sacrifico,) sacrificing; offering sacrifices.

Sacrificium, i, n. a sacrifice;

Sacrifico, are, avi, atum, a. (sacer & facio,) to sacrifice.

Sæpė, adv. (iùs, issīmė, § 194,) often; frequently.

Sævio, íre, ii, itum, n. (sævus,) to rage; to be cruel.

Sævitas, atis, f. cruelty; severity; savageness; barbarity; from

Sævus, a, um, adj. severe; cruel; fierce; inhuman; violent.

Saginatus, a, um, part. from Sagino, are, avi, atum, a. to fut ten.

Sagitta, æ, f. an arrow.

Saguntini, orum, m. pl. the Saguntines; the inhabitants of Saguntum.

Saguntum, i, n. a town of Spain. Salio, salire, salui & salii, n. to spring; to leap.

Salsus, a, um, adj. (sal,) salt; sharp.

Salto, are, avi, atum, n. freq. (salio,) to dance.

Saluber, -bris, -bre, adj. (brior, berrimus,) wholesome; salubrious; healthy.

Salubritas, ātis, f. salubrity; healthfulness.

Salum, i, n. the sea.

Salus, utis, f. (salvus,) safety; salvation; health.

Salūto, are, avi, atum, a. to salute. to call.

Salvus, a, um, adj. safe; preserved : unpunished.

Samnites, ium, m. pl. the Samnites, a people of Italy.

Sanctus, a, um, adj. holy; blameless.

Sanguis, inis, m. blood.

Sapiens, tis, adj. (ior, issimus,) wise:-subs. a sage; a wise man.

Sapientia, æ, f. wisdom; philosophy.

Sapio, ĕre, ui, n. to be wise.

Sarcina, æ, f. a pack; a bundle. Sardinia, æ, f. a large island in

the Mediterranean sea, west of Italy.

Sarmatæ, arum, m. the Sarma- | Scheeneus, i, m. a king of Ar

tians, a people inhabiting the north of Europe and Asia.

Sarpedon, onis, m. a son of Jupiter and Europa.

Satelles, itis, m. a satellite; a guard; a body-guard.

Satiatus, a, um, part. from

Satio, are, avi, atum, a. to satiate; to satisfy.

Satis, adj. & adv. enough; sufficient; sufficiently; very, quite.

Satur, ura, urum, adj. satiated; full.

Saturnia, æ, f. a name given to Italy: also, a citadel and town near Janicülum.

Saturnus, i, m. the father of Jupiter.

Saucio, are, avi, atum, a. to wound.

Saxum, i, n. a rock; a stone.

Scævčla, æ, m. (Mucius,) a brave Roman soldier.

Scateo, ere, n. to be full; to abound.

Scamander, dri, m. a river of Troas, which flows from mount Ida into the Hellespont.

Scaurus, i, m. the surname of several Romans.

Scelestus, a, um, adj. wicked;

Scelus, ĕris, n. wickedness; a crime; by metonymy, § 324, 2, a wicked person.

Scena, æ, f. a scene; a stage.

of Atalanta.

Scheria, æ, f. an ancient name of the island Corcyra, or Corfu.

Scientia, æ, f. knowledge; from Scio, ire, ivi, itum, a. to know; to understand.

Scipio, onis, m. a distinguished Roman family: Scipiones, the Scipios.

Scopulus, i, m. a cliff; a rock. Scorpio, onis, m. a scorpion.

Scotia, æ, f. Scotland.

Scriba, æ, m. a writer; a secretary; a scribe; from

Scribo, scribere, scripsi, scriptum, a. to write: scribere leges, to prepare laws.

Scriptor, oris, m. a writer; an author.

Scripturus, a, um, part. (scribo.) Scriptus, a, um, part. (scribo.)

Scrutor, ari, atus sum, dep. to search into: to trace out.

Scutum, i, n. a shield.

Scylla, æ, f. the daughter of Nisus.

Scyros, i, f. an island in the Ægean sea.

Scythes, æ, m. an inhabitant of Scythia; a Scythian.

Scythia, æ, f. a vast country in the north of Europe and Asia.

Scythicus, a, um, adj. Scythian. Seco, secare, secui, sectura, a. to cut

cadia, or of Scyros, and father | Secedo, -cedere, -cessi, -cessum, n. (se & cedo,) to secede; to step aside; to withdraw.

> Sectatus, a, um, part. having followed or attended; from

> Sector, ari, atus sum, dep. freq. (sequor, § 187, II., 1,) to follow; to pursue; to accompany; to attend; to strive after.

> Secum, (se & cum, § 133, R. 4,) with himself; with herself; with itself; with themselves.

> Secundus, a, um, adj. the second; prosperous: res secundæ. prosperity.

Securis, is, f. an axe.

Secutus, a, um, part. (sequor.)

Sed, conj. § 198, 4; but.

Sedecim, num. adj. ind. pl. (sex & decem,) sixteen.

Sedeo, sedere, sedi, sessum, n. to sit; to light upon.

Sedes, is, f. a seat; a residence; a settlement: regni, the seat of government.

Seditio, onis, f. sedition; a rebellion; an insurrection.

Sedulus, a, um, adj. diligent. Seges, ĕtis, f. a crop; a harvest.

Segnis, e, adj. (ior, issīmus,) dull; slow; slothful; sluggish.

Sejungo, -jungëre, -junzi, -junctum, a. (se & jungo,) to divide; to sever; to separate.

Seleucia, æ, f. a town of Syria, near the Orontes

Semel, adv. once: plùs semel, | Separo, are, avi, atum, a. (se & more than once.

Seměle, es, f. a daughter of Cadmus and Hermione, and mother of Bacchus.

Semirămis, idis, f. a warlike queen of Assyria, and the wife of Ninus.

Semper, adv. always.

Sempiternus, a, um, adj. everlasting.

Sempronius, i, m. the name of a Roman gens or clan: Sempronius Gracchus, a Roman general.

Sena, æ, f. a town of Picenum. Senator, oris, m. (senex,) a senator.

Senatus, ús & i, m. (senex.) a senate.

Senecta, æ, or Senectus, ütis, f. (senex,) old age.

Senescens, tis, part. from

Senesco, senescere, senui, inc. to grow old; to wane.

Senex, is, c. an old man or woman:-adj. old: (comp. senior.) § 126, 4.

Senones, um, m. pl. a people of Gaul.

Sensi. See Sentio.

Sensus, ûs, m. (sentio,) sense; feeling.

Sententia, . e., f. an opinion; a proposition; a sentiment; from Sentio, sentire, sensi, sensum, a.

to feel; to perceive; to be sensible of; to observe; to suppose. paro,) to separate; to divide.

Sepelio, sepelire, sepelivi, sepultum, a. to bury; to inter.

Sepes, is, f. a hedge; a fence.

Septem, num. adj. ind. pl. seven. Septentrio, onis, m. the Northern Bear; the north.

Septies, num. adv. seven times,

Septimus, a, um, num. adj. (septem,) the seventh.

Septingentesimus, a, um, num. adj. the seven hundredth.

Septuagesimus, a, um, num. adj. the seventieth.

Septuaginta, num. adj. ind. pl. seventy.

Sepulcrum, i, n. a grave; a sepulchre; a tomb.

Sepultura, æ, f. burial; inter-

Sepultus, a, um, part. (sepelio.) buried.

Sequăna, æ, m. the Seine, a river in France.

Sequens, tis, part. from

Sequor, sequi, secutus sum, dep. to follow; to pursue.

Secutus, a, um, part. (sequor.)

Serenus, a, um, adj. serene: tranquil; clear; fair; bright.

Sergius, i, m. the name of several Romans.

Sermo, onis, m. speech; a discourse; conversation.

Serò, (seriùs,) adv. late; too late. Sero, serere, sevi, satum, a. to sow; to plant.

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a snake.

Sertorius, i, m. a Roman gene-

Serus, a, um, adj. late.

Servilius, i, m. the name of a Roman family: Servilius Casca, one of the murderers of Casar.

Servio, ire, ivi, itum, n. (servus,) to be a slave; to serve, (as a slave.)

Servitium, i, n., or Servitus, atis, f. (servus,) slavery; bondage. Servius, i, m. (Tullius,) the sixth king of Rome.

Servo, are, avi, atum, a. to preserve; to guard; to watch; to keep.

Servus, i, m. a slave; a servant. Sese, pro. acc. & abl. § 133, R. 2; himself; herself; themselves. Sestertium, i, n. a sestertium, or a thousand sesterces. § 327, 3. Sestertius, i, m. a sesterce, or two and a half asses. § 327, 3.

Sestos, i, or -us, i, f. a town of Thrace, on the shores of the Hellespont, opposite to Aby-

Seta, æ, f. a bristle.

Setinus, a, um, adj. Setine; belonging to Setia, a city of Campania, near the Pontine Marshes, famous for its wine.

Sex, num. adj. ind. pl. six.

Sexagesimus, a, um, num. adj. the sixtieth.

Serpens, tis, c. (serpo,) a serpent; | Sexaginta, num. adj. ind. pl sixty.

Sexcentesimus, a, um, num. adj. the six hundredth.

Sextus, a, um, num. adj. the sixth.

Si, conj. if; whether; to see whether: si quando, if at any time.

Sic, adv. so; thus; in such a manner.

Siccius, i, m. (Dentatus,) the name of a brave Roman soldier.

Siccus, a, um, adj. dry: siccum, dry land.

Sicilia, &, f. Sicily, the largest island in the Mediterranean.

Siculus, a, um, adj. Sicilian: fretum, the straits of Messina. Sicut, & Sicuti, adv. (sic ut.) as; as if.

Sidon, onis, f. a maritime city of Phænicia.

Sidonius, a, um, adj. belonging to Sidon; Sidonian.

Sidus, ĕris, n. a star.

Significo, are, avi, atum, a. (signum & facio,) to designate; to mark; to express; to signify; to give notice; to imply or mean.

Signum, i, n. a sign; a token; a statue; a standard; colors. Silens, tis, part. (sileo,) silent; keeping silence.

Silentium, i, n. silence.

Silenus, i, m. the foster-father and instructor of Bacchus.

Sileo, ere, ui, n. to be silent; to conceal.

Silva, or Sylva, æ, f. a forest; a wood.

Silvia, æ, f. (Rhea,) the mother of Romulus.

Silvius, i, m. a son of Ænéas, the second king of Alba: Silvius Procas, a king of Alba, the father of Numitor and Amulius. Simia, s., f. an ape.

Similis, e, adj. (ior, limus,) similar; like.

Similiter, adv. in like manner.

Simplex, icis, adj. (semel & plico,) simple; artless; open; plain; single.

Simois, entis, m. a river of Troas, flowing into the Scamander.

Simonides, is, m. a Greek poet, born in the island of Cea.

Simul, adv. at the same time; at once; together; as soon as:
-simul—simul, as soon as, or no sooner than.

Simulacrum, i, n. (simulo,) an image; a statue.

Sin, conj. but if.

Sine, prep. without.

Singulāris, e, adj. single; singular; distinguished; extraordinary: certāmen singulāre, a single combat.

Singuli, æ, a, num. adj. pl. each; one by one; every: singulis mensibus, every month: singulis singulas partes, to each a share. Sinister, ra, rum, adj. left.

Sino, sinere, sivi, situm, a. to permit.

Sinus, ûs, m. a bosom; a bay; a gulf.

Siquis, siqua, siquod or siquid, pro. if any one; if any thing. Siquando, adv. if at any time; if ever.

Sitio, ire, ii, n. & a. to thirst; to be thirsty; to earnestly desire. Sitis, is, f. thirst.

Situs, a, um, adj. placed; set; situated; permitted.

Sive, conj. or; or if; whether. Sobrius, a, um, adj. sober; temperate.

Socer, eri, m. a father-in-law.

Socialis, e, adj. (socius,) pertaining to allies; social; confederate.

Societas, atis, f. society; alliance; intercourse; partnership; from Socius, i, m. an ally; a companion. Socordia, &, f. (socors,) negligence; sloth.

Socrates, is, m. the most eminent of the Athenian philosophers.

Sol, solis, m. the sun.

Soleo, ere, itus sum, n. pass. § 142, 2; to be wont; to be accustomed: solebat, used.

Solidus, a, um, adj. whole; solid; entire.

Solitudo, inis, f. (solus,) a desert; a wilderness; a solitary place. Solitus, a, um, part. (soleo,) accustomed; usual. Sollers, tis, adj. ingenious; in- | Sparta, &, f. Sparta or Lacedaventive; cunning; skilful; shrewd.

Sollertia, æ, f. sagacity; skill; shrewdness.

Solon, onis, m. the langiver of the Athenians, and one of the seven wise men of Greece.

Solstitium, i, n. (sol & sisto,) the solstice, particularly the summer solstice, in distinction from bruma, the winter solstice; the longest day.

Solum, i, n. the earth; the soil; land.

Solum, adv. alone; only; from Solus, a, um, adj. § 107; alone. Solutus, a, um, part. from

Solvo, solvěre, solvi, solutum, a. to dissolve; to melt; to answer.

Somnio, are, avi, atum, n. to dream; from

Somnium, i, n. a dream; from Somnus, i, m. sleep.

Sonitus, ûs, m. a sound; a noise. Sono, are, ui, itum, n. to sound; to resound; from

Sonus, i, m. a sound.

Sorbeo, -ere, -ui, to suck in; to absorb.

Soror, oris, f. a sister.

Sp., an abbreviation of Spurius. Spargo, spargěre, sparsi, sparsum, a. to sprinkle; to strew; to scatter; to sow.

Sparsi. See Spargo.

Sparsus, a, um, part.

mon, the capital of Laconia.

Spartacus, i, m. the name of a celebrated gladiator.

Spartanus, i, m. a Spartan.

Sparti, orum, m. pl. a race of men, said to have sprung from the dragon's teeth which Cadmus sowed.

Spartum, i, n. Spanish broom, a plant of which ropes were made.

Spatiosus, a, um, adj. large; spacious; from

Spatium, i, n. a space; room; distance.

Species, ei, f. (specio,) an appearance.

Spectaculum, i, n. a spectacle; a show; from

Specto, are, avi, atum, a. freq. (specio,) to behold; to see; to consider; to regard; to relate; to refer.

Specus, ûs, m. f. & n. a cave.

Spelunca, æ, f. a cave.

Spero, are, avi, atum, n. to hope; to expect.

Spes, ei, f. hope; expectation; promise.

Speusippus, i, m. the nephew and successor of Plato.

Sphinx, gis, f. a Sphinx. Egyptian Sphinx is represented as a monster, having a woman's head on the body of a lion.

Spina, æ, f. a thorn; a sting; a quill; a spine; a backbone.

Spiritus, ûs, m. a breath; from Spiro, åre, åvi, åtum, n. to breathe.

Splendeo, ere, ui, n. to shine; to be conspicuous.

Splendidus, a, um, adj. splendid; illustrious.

Splendor, oris, m. brightness; splendor.

Spolio, are, avi, atum, a. to despoil; to strip; to deprive; from

Spolium, i, n. spoils; booty.
Spondeo, spondere, spopondi,
sponsum, a. to promise; to
engage.

Sponsa, æ, f. a bride.

Spontis, gen., sponte, abl. sing., f. § 94; of himself; of itself; of one's own accord; voluntarily; spontaneously.

Spurius, i, m. a prænomen among the Romans.

Squama, æ, f. the scale of a fish. Stabulum, i, n. (sto,) a stall; a stable.

Stadium, i, n. a stadium; a furlong; a measure of 125 paces; the race-ground.

Stannum, i, n. tin.

Stans, stantis, part. (sto.)

Statim, adv. immediately.

Statio, onis, f. (sto,) a station: navium, roadstead; an anchoring-place.

Statua, æ, f. (statuo,) a statue.

Statuarius, i, m. a statuary; a sculptor.

Statuo, uëre, ui, utum, a. to determine; to resolve; to fix; to judge; to decide; to believe.

Status, a, um, adj. fixed; stated; appointed; certain.

Statutus, a, um, part. (statuo,) placed; resolved; fixed; settled.

Stella, æ, f. a star.

Sterilis, e, adj. unfruitful; sterile; barren.

Sterto, ĕre, ui, n. to snore.

Stipes, itis, m. a stake; the trunk of a tree.

Stirps, is, f. a root; a stock; a race; a family.

Sto, stare, steti, statum, n. te stand; to be stationary: stare a partibus, to favor the party. Stoicus, i, m. a Stoic, one of a sect of Grecian philosophers, whose founder was Zeno.

Stolidītas, ātis, f. stupidity; from Stolidus, a, um, adj. foolish; silly; stupid.

Strages, is, f. (sterno,) an overthrow; slaughter.

Strangulo, are, avi, atum, a. to strangle.

Strenuè, adv. bravely; actively; vigorously; strenuously; from

Strenuus, a, um, adj. bold; strenuous; brave; valiant.

Strophades, um, f. pl. two small islands in the Ionian sea.

Struo, struëre, struxi, structum,

a. to put together; to construct; to build: insidias, to prepare an ambuscade.

Struthiocamelus, i, m. an ostrich.

Strymon, önis, m. a river which
was anciently the boundary between Macedonia and Thrace.

Studeo, ere, ui, n. to favor; to study; to endeavor; to attend to; to pursue.

Studiosė, adv. (studiosus,) studiously; diligently.

Studium, i, n. zeal; study; diligence; eagerness.

Stultitia, æ, f. folly; from Stultus, a, um, adj. (ior, issīmus,) foolish: stulti, fools.

Stupeo, ere, ui, n. to be astonished at; to be amazed.

Sturnus, i, m. a starling.

Suadendus, a, um, part. (suadeo.) Suadens, tis, part. from

Suadeo, suadere, suasi, suasum,

a. & n. to advise; to persuade; to urge.

Suavītas, ātis, f. (suavis,) sweetness; grace; melody.

Suaviter, adv. sweetly; agreeably.

Sub, prep. under; near to; near the time of; just before; at; in the time of.

Subduco, -ducere, -duxi, -ductum, a. (sub & duco,) to withdraw; to take away; to withhold.

Subductus, a, um, part. Subeo, ire, ivi & ii, ïtum, irr. n. (sub & eo, § 182,) to go under; to submit to: onus, to take up or sustain a burden.

Subigo, -igère, -egi, -actum, a. (sub & ago,) to subject; to subdue; to conquer.

Subitò, adv. suddenly; from

Subitus, a, um, adj. (subeo,) sudden; unexpected.

Sublatus, a, um, part. (sustollo,) taken away; lifted up.

Sublimis, e, adj. sublime; high in the air: in sublime, aloft.

Sublime, adv. aloft; in the air. Submergo,-mergere,-mersi,-mersum, a. (sub & mergo.) to over-

whelm; to sink. Submergor, -mergi, -mersus sum,

pass. to be overwhelmed; to sink.

Submersus, a, um, part.

Subridens, tis, part. smiling at. Subrideo, -ridere, -risi, -risum, n. (sub & rideo,) to smile.

Subsilio, -silire, -silui & -silii, n. (sub & salio,) to leap; to jump.

Substituo, -stituere, -stitui, -stitutum, a. (sub & statuo,) to put in one's place; to substitute.

Subter, prep. under.

Subterraneus, a, um, adj. (sub & terra,) subterranean.

Subvenio, -venire, -veni, -ventum, n. (sub & venio,) to come to one's assistance; to succor: to help. Subvolo, are, avi, atum, n. (sub & volo,) to fly up.

Succèdo, -cedère, -cessi, -cessum, n. (sub & cedo,) to succed; to follow.

Successor, oris, m. a successor.
Succus, i, m. juice; liquid;
sap.

Suffero, sufferre, sustali, sublatum, irr. a. (sub & fero,) to take away; to undertake; to bear.

Suffetius, i, m. (Metius,) an Alban general, put to death by Tullus Hostilius.

Sufficio, -ficère, -fèci, -fectum, n. (sub & facio,) to suffice; to be sufficient.

Suffodio, -fodere, -fodi, -fossum, a. (sub & fodio,) to dig under; to undermine.

Suffossus, a, um, part.

Suffragium, i, n. suffrage; vote; a ballot; choice.

Sui, pro. gen. § 133; of himself; of herself; of itself: due sibi similes, like one another.

Sulla, or Sylla, æ, m. a distinguished Roman general.

Sulpicius, i, m. (Gallus,) a Roman, celebrated for his learning and eloquence, and for his skill in astrology.

Sum, esse, fui, irr. n. § 153; to be; to exist; to serve for: terrori esse, to excite terror.

Summus, a, um, adj. (see Superus,) the highest; greatest;

perfect: in summa aqua, on the surface of the water.

Sumo, sumëre, sumpsi, sumptum, a. to take.

Sumptus, a, um, part.

Sumptus, ûs, m. expense.

Supellex, supellectilis, f. furniture; household goods.

Super, prep. above; upon. Superbè, adv. (iùs, issimè,) pre

Superbė, adv. (iùs, issimė,) proudly; haughtily.

Superbia, æ, f. (superbus,) pride; haughtiness.

Superbio, ire, ivi, itum, n. to be proud; to be proud of; from

Superbus, a, um, adj. proud; a surname of Tarquin, the last king of Rome, the Proud.

Superfluus, a, um, adj. (superfluo,) superfluous.

Superjăcio, -jacere, -jeci, -jactum, a. (super & jacio,) to throw upon; to shoot over.

Superjacior, -jaci, -jactus sum, pass. to be shot over.

Supero, are, avi, atum, a. (super,) to surpass; to conquer; to excel; to vanquish.

Superstitiosus, a, um, adj. superstitious.

Supersum, -esse, -fui, irr. n. (super & sum,) to remain; to survive.

Superus, a, um, adj. (comp. superior; sup. supremus or summus, § 125, 4,) above; high; upper.

Supervacuus, a, um, adj. superfluous.

Supervenio, -venire, -veni, -ventum, n. (super & venio,) to come upon; to come; to surprise suddenly.

Supervolo, are, avi, atum, n. (super & volo,) to fly over.

Suppeto, ere, ivi, itum, n. (sub & peto,) to suffice; to remain; to serve; to be sufficient.

Supplex, Icis, adj. suppliant.
Supplicium, i. n. a punishment.
Suppono, -ponere, -posui, -positum, a. (sub & pono,) to put

under; to substitute. Supra, prep. & adv. above; be-

Surena, &, m. the title of a Parthian officer, next in authority to the king.

Surgo, surgëre, surrexi, surrectum, n. to rise.

Sus, uis, c. swine; a hog.

Suscipio, -cipere, -cepi, -ceptum, a. (sub & capio,) to undertake; to take upon; to engage in; to receive.

Suspectus, a, um, part. & adj. (suspicio,) suspected; mistrusted.

Suspendo, -pendere, -pendi, -pensum, a. (sub & pendo,) to suspend; to hang; to hang up.

Suspensus, a, um, part.

Suspicio, -spicere, -spexi, -spectum, a. (sub & specio,) to suspect.

Suspicor, ari, atus sum, dep. to suspect; to surmise.

Sustento, are, avi, atum, freq. to sustain; to support: sustentare vitam, to support one's self; from

Sustineo, -tinère, -tinui, -tentum, a. (sub & teneo,) to bear; to carry; to sustain; to support. Sustollo, sustollère, sustuli, sublâtum, a. to take away; to lift up; to raise.

Suus, a, um, pro. his; hers; its; theirs. § 139, R. 2.

Sylla. See Sulla. Syllaba, æ, f. a syllable.

Sylva. See Silva.

Syphax, acis, m. a king of Numidia.

Syracuse, arum, f. pl. Syracuse, a celebrated city of Sicily.

Syria, &, f. a large country of Asia, at the eastern extremity of the Mediterranean sea.

Syriacus, a, um, adj. Syrian; belonging to Syria.

T.

T., an abbreviation of Titus.
Tabesco, tabescere, tabui, inc. to consume; to pine away.

Tabula, æ, f. a table; a tablet; a picture; a painting: plumbea tabula, a plate or sheet of lead.

Taceo, ère, ui, itum, n. to be selent. Tactus, ûs, m. (tango,) the touch.
Twelet, tweluit, twent est or
pertwesum est, imp. to be
weary of: vites eos twelet,
they are weary of life.

Tænărus, i, m., & um, i, n. a promontory in Laconia, now cape Matapan.

Talentum, i, n. a talent; a sum variously estimated from \$860 to \$1020.

Talis, e, adj. such.

Talpa, æ, c. a mole.

Tam, adv. so; so much.

Tamen, conj. yet; notwithstanding; still; nevertheless.

Tanăis, is, m. a river between Europe and Asia, now the Don.

Tanăquil, îlis, f. the wife of Tarquinius Priscus.

Tandem, adv. at length; at last; finally.

Tango, tangëre, tetigi, tactum, a. to touch.

Tanquam, or Tamquam, adv. as; as well as; as if; like.

Tantălus, i, m. a son of Jupiter; the father of Pelops, and king of Phaygia.

Tantò, adv. (tantus,) so much.

Tantopere, adv. (tantus & opus,)

so much; so greatly.

Tantum, adv. only; so much; from

Tantus, a, um, adj. so great; such: tanti, of so much value: tanti est, it is worth the pains; it makes amends: non est tanti, it is not best; it is not worth while.

Tardė, adv. (iùs, issīmė,) (tardus,) slowly.

Tardītas, ātis, f. (tardus,) slowness; dulness; heaviness.

Tardo, are, avi, atum, a. to retard; to check; to stop; from

Tardus, a, um, adj. slow; dull.

Tarentinus, a, um, adj. Tarentine; of or belonging to Tarentum: Tarentini, Tarentines; the inhabitants of Tarentum.

Tarentum, i, n. a celebrated city in the south of Italy.

Tarpeia, æ, f. the daughter of Sp. Tarpeius: she betrayed the Roman citadel to the Sabines.

Tarpeius, a, um, adj. Tarpeian: mons, the Tarpeian or Capitoline mount.

Tarquinii, orum, m. pl. a city of Etruria, whence the family of Tarquin derived their name.

Tarquinius, i, m. Tarquin; the name of an illustrious Roman family, of which two, Priscus and Superbus, were kings: Tarquinii, orum, pl. the Tarquins.

Tartarus, i, m., & -a, orum, pl.
n. Tartarus; the infernal regions.

Taurica, æ, f. a large peninsula of the Black sea, now called the Crimea or Taurida. Taurus, i, m. a high range of mountains in Asia.

Taurus, i, m. a bull.

Taÿgētus, i, m., & -a, orum, pl. n. a mountain of Laconia, near Sparta.

Tectum, i, n. a roof; a house.

Tectus, a, um, part. (tego,) covered; defended.

Teges, ětis, f. a mat; a mig; a coverlet; from

Tego, gere, xi, ctum, a. to cover; to defend.

Tegumentum, i, n. a covering.

Telum, i, n. a weapon; a dart; an arrow.

Teměrè, adv. at random; accidentally; rashly.

Tempe, n. pl. indec. a beautiful vale in Thessaly, through which the river Peneus flows.

Temperies, iei, f. temperateness; mildness; temperature.

Tempestas, ātis, f. a storm; a tempest.

Templum, i, n. a temple.

Tempus, oris, n. time; a season: ad tempus, at the time appointed: ex tempore, without premeditation.

Temulentus, a, um, adj. drunken; intoxicated.

Tendo, tendere, tetendi, tensum, a. to stretch; to stretch out; to extend; to go; to advance.

Tenébræ, årum, f. pl. darkness. Teneo, tenere, tenui, tentum, a. to hold; to have; to keep; to possess; to know; to hold by a garrison: portum, to reach the harbor.

Tentatus, a, um, part. from

Tento, are, avi, atum, a. freq. to attempt; to try.

Tentyritæ, årum, c. pl. the inhabitants of Tentýra, a town and island in Upper Egypt.

Tenuis, e, adj. thin; light; rare.

Tenus, prep. up to; as far as. Tepesco, escere, ui, inc. (tepeo,)

to grow warm or cool; to become tepid.

Ter, num. adv. thrice.

Terentius, i, m. a Roman proper name.

Tergum, i, n. the back; the farther side: a tergo, from behind: ad terga, behind.

Termino, are, avi, atum, a. to bound; to limit; to terminate.

Terminus, i, m. a boundary; a limit; an end; bounds.

Terni, æ, a, num. adj. pl. three by three; three.

Terra, æ, f. the earth; a country; the land: omnes terræ, the whole world.

Terreo, ère, ui, itum, a. to terrify; to scare; to frighten.

Terrester, terrestris, terrestre, adj. terrestrial: animal terrestre, a land animal.

Terribilis, e, adj. terrible.

Territo, are, avi, atum, freq. (terreo.) to terrify; to affright. Territorium, i, n. (terra,) terri- | Theodorus, i, m. a philosopher tory.

Territus, a, um, part. (terreo.) Terror, oris, m. terror; consternation; fear.

Tertius, a, um, num. adj. the third. Tertiò. num. adv. the third time.

Testa, æ, f. an earthen vessel; a shell.

Testamentum, i, n. a will; a

testament. Testudo, inis, f. a tortoise.

Tetigi. See Tango.

Teutones, um, & Teutoni, orum, m. pl. a nation who lived in the northern part of Germany, near the Cimbri.

Texo, texere, texui, textum, a. to weave; to plait; to form; to construct.

Thalamus, i, m. a bed-chamber; a dwelling.

Thales, is & etis, m. a Milesian, one of the seven wise men of Greece.

Thasus, i, f. an island on the coast of Thrace.

Theatrum, i, n. a theatre.

Thebæ, arum, f. pl. Thebes, the capital of Baotia.

Thebanus, a, um, adj. Theban; belonging to Thebes.

Thelesinus, i, m. a Roman proper name.

Themistocles, is, m. a celebrated Athenian general in the Persian war

of Cyrenæ.

Thermodon, ontis, m. a river of Pontus.

Theseus, i, m. a king of Athens, and son of Ægeus, was one of the most celebrated heroes of antiquity.

Thessalia, æ, f. Thessaly; a country of Greece, south of Macedonia.

Thessalus, a. um, adj. belonging to Thessaly; Thessalian.

Thestius, i, m. the father of Althæa.

Thetis, idis & idos, f. one of the sea nymphs; the wife of Peleus, and mother of Achilles.

Theutobochus, i, m. a king of the Cimbri.

Thracia, æ, f. Thrace, a large country east of Macedonia.

Thracius, a, um, adj. belonging to Thrace; Thracian.

Thrasybulus, i, m. an Athenian general, celebrated for freeing his country from the thirty tyrants.

Thus, thuris, n. frankincense.

Tiberis, is, m. § 79; the Tiber, a famous river of Italy.

Tibi. See Tu.

Tibicen, inis, m. one who plays upon the flute; a piper.

Ticinum, i, n. a town of Cisalpine Gaul, where the Romans were defeated by Hannibal.

menia Major.

Tigranocerta, orum, n. a city of Armenia Major, founded by Tigranes.

Tigris, idis, (seldom is,) f. a tiger. Tigris, idis & is, m. a river in Asia.

Timens, tis, part. from Timeo, ere, ui, n. & a. to fear; to dread; to be afraid.

Timidus, a, um, adj. timid; cowardly.

Timor, oris, m. fear. Tinnitus, ús, m. a tinkling. Tintinnabulum, i, n. a bell. Titio,onis,m. a brand; a firebrand. Titus, i, m. a Roman prænomen.

Tolero, are, avi, atum, a. to bear; to endure; to admit of.

Tollo, tollěre, sustăli, sublatum, a. to raise; to pick up; to remove; to do away with.

Tondeo, tondere, totondi, tonsum, a. to shave; to shear.

Tonitru, u, n. thunder.

Tono, are, ui, Itum, n. to thunder: tonat, it thunders.

Tormentum, i, n. (torqueo,) an engine for throwing stones and darts.

Torquatus, i, m. a surname given to T. Manlius and his descendants.

Torquis, is, d. a collar; a chain. Tot, ind. adj. so many.

Totidem, ind. adj. the same number; as many.

Tigranes, is, m. a king of Ar- | Totus, a, um, adj. § 107; whole; entire; all.

Trabs, is, f. a beam.

Tractatus, a, um, part. from

Tracto, are, avi, atum, a. freq. (traho,) to treat; to handle.

Tractus, ûs, m. (traho,) a tract; a country; a region.

Tractus, a, um, part. (traho.)

Traditus, a, um, part. from

Trado, -dere, -didi, -ditum, a. (trans & do,) to deliver; to give; to give up; to relate; to teach: tradunt, they report: traditur, it is related; it is reported: traduntur, they are reported.

Tragicus, a, um, adj. tragic. Tragodia, e., f. a tragedy.

Traho, trahere, traxi, tractum, a. to draw; to drag: bellum, to protract; to prolong: liquidas aquas trahēre, to draw along clear waters; to flow with a clear stream.

Trajicio, -jicere, -jeci, -jectum, a. (trans & jacio,) to convey over; to pass or cross over.

Trames, itis, m. (trameo,) a path; a way.

Trano, are, avi, atum, n. (trans & no,) to swim over.

Tranquillus, a, um, adj. tranquit; calm; serene.

Trans, prep. over; beyond; on the other side.

Transactus, a, um, part. (transĭgo.)

Transeo, Ire, ii, Itum, irr. n. (trans & eo,) to pass or go over.

Transfero, -ferre, -túli, -latum, irr. a. (trans & fero,) to transfer; to carry over: se ad aliquem, to go over to.

Transfigo, figere, fixi, fixum, a. (trans & figo.) to pierce; to run through; to stab.

Transfüga, æ, c. a deserter.

Transgredior, -gredi, -gressus sum, dep. (trans & gradior,) to go or pass over.

Transigo, -igere, -egi, -actum, a. (trans & ago,) to transact; to finish; to spend.

Transilio, -silire, -silui & -silivi, n. (trans & salio,) to leap over. Transitūrus, a, um, part. (transeo,) about to pass over; to pass on.

Translatus, a, um, part. (transfero.)

Transmarinus, a, um, adj. (trans & mare,) beyond the sea; foreign; transmarine.

Transno. See Trano.

Transvěho, -vehěre, -vexi, -vectum, a. (trans & veho,) to carry over; to convey; to transport.

Transvolo, are, avi, atum, n. (trans & volo,) to fly over.

Trasimenus, i, m. a lake in Etruria, near which the consul Flaminius was defeated by Hannibal. Trebia, æ, f. a river of Cisalpune Gaul, emptying into the Po.

Trecenti, æ, a, num adj. pl. three hundred.

Trecentesimus, a, um, num. adj. the three hundredth.

Treděcim, num. adj. pl. ind. thirteen.

Tres, tria, num. adj. pl. § 109; three.

Treviri, orum, m. pl. a people of Belgium.

Triangularis, e, adj. (triangulum,) triangular; three-cornered.

Tribunus, i, m. a tribune.

Tribuo, uere, ui, utum, a. to attribute; to give; to grant; to bestow; to commit.

Tributum, i, n. a tribute; a tax; a contribution; an assessment.

Tricesimus, a, um, num. adj. the thirtieth.

Triduum, i. n. the space of three days: per triduum, for three days.

Triennium, i, n. (tres & annus,)
the space of three years.

Trigemini, orum, m. pl. three brothers born at one birth.

Triginta, num. adj. pl. ind. thirty. Trinacria, &, f. one of the names of Sicily.

Triptolemus, i, m. the son of Celeus, king of Eleusis.

Tristitia, æ, f. sorrow; grief. Triumphālis, e, adj. (triumphus,) triumphal. Triumphans, tis, part. from Triumpho, are, avi, atum, n. to triumph.

Triumphus, i, m. a triumph; a triumphal procession.

Triumvir, viri, m. (tres & vir,) one of three joint public officers; a triumvir.

Tross, adis, f. a country of Asia Minor, bordering, upon the Hellespont.

Trochilus, i, m. a wren.

Troglodytes, arum, c. pl. Treglodytes, a people of Ethiopia, who dwell in cares.

Troja, &, f. Troy, the capital of Troas.

Trojanus, a, um, adj. Trojan.

Trucido, are, avi, atum, a. to slay; to murder; to massacre.

Trux, ucis, adj. savage; cruel; fierce; stern; grim.

Tu, subs. pro. thou; § 133.

Tuba, æ, f. a trumpet.

Tuber, eris, n. a bunch; a tumor; a protuberance.

Tubicen, inis, m. (tuba & cano,) a trumpeter.

Tueor, tueri, tuitus sum, dep. to defend; to protect.

Tugurium, i, n. a hut; a shed. Tuli. See Fero.

Tullia, &, f. the daughter of Servius Tullius.

Tullius, i, m. a Roman.

Tullus, i, m. (Hostilius,) the third Roman king.

Tum, adv. then; and; so; also:

tum — tum, as well — as; both — and: tum demum, then first. Tumultus, ús, m. a noise; a tumult.

Tumulus, i, m. a mound; a tomb. Tunc, adv. then.

Tunica, æ, f. a tunic; a close woollen garment, worn under the toga.

Turbatus, a, um, part. disturbed; confused; troubled; from

Turbo, åre, åvi, åtum, a. (turba,) to disturb; to trouble.

Turma, æ, f. a troop; a company.

Turpis, e, adj. base; disgraceful. Turpitudo, inis, f. baseness; ugliness.

Turris, is, f. a tower.

Tuscia, æ, f. a country of Raly, the same as Etruria.

Tusculum, i, n. a city of Latium.
Tuscus, a, um, adj. Tuscan; belonging to Tuscany; Etrurian.

Tutor, oris, m. a guardian; a tutor.

Tutus, a, um, adj. (ior, issimus,) safe.

Tuus, a, um, adj. pro. § 139; (tu,) thy; thine

Tyrannis, idis & idos, f. tyranny; arbitrary power.

Tyrannus, i, m. a tyrant; a usurper; a king.

Tyrius, a, um, adj. Tyrian: Tyrii, Tyrians; inhabitants of Tyre.

Tyrrhēnus, a, um, adj. Tyrrhe- | Undenonagesīmus, a, um, num. nian or Tuscan; belonging to Tuscany.

Tyrus, i, f. a celebrated maritime city of Phanicia.

U.

Uber, ĕris, n. an udder; a teal. Ubertas, atis, f. fertility; fruitfulness.

Ubi, adv. where; when; as soon

Ubique, adv. every where.

Ulcisor, ulcisci, ultus sum, dep. to take revenge; to avenge.

Ullus, a, um, adj. § 107; any; any one.

Ulterior, us, (ultimus,) § 126, 1; further.

Ulterius, adv. farther; beyond; longer.

Ultimus, a, um, adj. (sup. of ulterior,) the last.

Ultra, prep. beyond; more than: -adv. besides; moreover; further.

Ultus, a, um, part. (ulciscor,) having avenged.

Ulysses, is, m. a distinguished king of Ithaca.

Umbra, æ, f. *a shade* ; *a shadow*. Umbro, are, avi, atum, a. to shade; to darken.

Una, adv. (unus,) together.

Unde, adv. whence; from which. Unděcim, num. adj. pl. ind.

eleven.

adj. the eighty-ninth.

Undequinquaginta, num. adj. pl. ind. forty-nine.

Undetricesimus, a, um, num. adj twenty-ninth. [nineteenth. Undevicesimus, a, um, num. adj. Undeviginti, num. adj. nineteen. Undique, adv. on all sides.

Unguis, is, m. a claw; a talon; a nail.

Ungula, se, f. a claw; a talon; a hoof: binis ungulis, clovenfooted.

Unicus, a, um, adj. one alone; sole; only.

Unio, onis, m. a pearl.

Universus, a, um, adj. (unus & versus,) whole; universal; all.

Unquam, adv. ever: nec unquam, and never.

Unus, a, um, num. adj. § 107; one; only; alone.

Unusquisque, unaquæque, unumquodque, adj. each one; each; § 138, 4.

Urbs, is, f. a city; the chief city; Rome.

Uro, urere, ussi, ustum, a. to burn.

Ursus, i, m. a bear.

Usque, adv. even; as far as; till; until.

Usus, a, um, part. (utor.)

Usus, ús, m. use; custom; profit advantage.

Ut, conj. that; in order that; so that; adv. as.

Utcunque, adv. howsoever; somewhat; in some degree.

Uter, tra, trum, adj. § 107; which? which of the two?

Uterque, traque, trumque, adj. § 107; both; each; each of the two.

Utilis, e, adj. (utor.) useful.

Utica, æ, f. a maritime city of Africa, near Carthage.

Utor, uti, usus sum, dep. to use; to make use of.

Utrinque, adv. on both sides. Utrum, adv. whether.

Uva, æ, f. a grape; a bunch of grapes: passa, a raisin. Uxor, oris, f. a wife

V.

Vaco, âre, âvi, âtum, n. to be free from.

Vacuus, a, um, adj. empty; unoccupied; vacant; free; exempt: vacaus viator, the destitute traveller.

Vadosus, a, um, adj. fordable; shallow; from

Vadum, i, n. a ford; a shallow. Vagans, tis, part. (vagor.)

Vagina, æ, f. a scabbard; a sheath.

Vagitus, ûs, m. weeping; crying. Vagor, ari, atus sum, dep. to wander about; to stray.

Valeo, ere, ui, n. to be strong; to avail; to be distinguished; to be eminent: multum valere, to be very powerful: vale, farewell.

Valerius, i, m. a Roman proper name.

Vallis, is, f. a valley; a vale.

Varietas, atis, f. (varius,) variety; change.

Vario, are, avi, atum, a. to change; to vary; from

Varius, a, um, adj. various; di-

Varro, onis, m. (Marcus,) a very learned Roman, some of whose works are still extant: P. Terentius, a consul, who was defeated by Hannibal.

Vasto, are, avi, atum, a. to lay waste; to ravage; from

Vastus, a, um, adj. wide; vast; great.

Vates, is, m. a poet; a bard. Ve, conj. (enclitic, § 198, R. 2,) or.

Vecordia, æ, f. madness; folly. Vectus, a, um, part. (veho.)

Vehemens, tis, adj. (ior, issimus,) vehement; immoderate.

Vehementer, adv. (iùs, issimè,) vehemently; greatly; very; muck; violently.

Veho, vehere, vexi, vectam, a.

to bear; to carry; to convey.

Velone time & Velontinus in re-

Veiens, tis, & Veientanus, i, m. an inhabitant of Veii.

Veii, orum, m. pl. a city of Tuscany, memorable for the defeat of the Fabian family.

be eminent: multum valere, Vel, conj. § 198, 2; or; also;

read: vel - vel, either - or. Vello, vellëre, velli *or* vulsi, vul-

sum, a. to pluck.

Vellus, ĕris, n. a fleece.

Velox, ōcis, adj. (ior, issīmus,) swift; rapid; active.

Velum, i, n. *a sail*.

Velut, & Velüti, adv. (vel & ut,) as; as if.

Venalis, e, adj. venal; mercena-

Venans, tis, part. (venor.)

Venatīcus, a, um, adj. *belonging* to the chase: canis, a hound. Venator, oris, m. (venor,) a hunts-

man.

Vendito, äre, ävi, ätum, freq. to sell; from

Vendo, venděre, vendĭdi, vendĭtum, a. (venum & do,) to sell.

Venenātus, a, um, adj. poisoned; poisonous; from

Venènum, i, n. poison.

Veneo, ire, ii, irr. n. § 142, 3; to be exposed for sale; to be sold.

Venētus, i. m., or Brigantīnus, a lake between Germany and Switzerland, called the Boden sea, or lake of Constance.

Venio, venire, veni, ventum, n. to come; to advance.

Venor, ari, atus sum, dep. to hunt.

Venter, tris, m. the belly; the stomach.

Ventus, i, m. a wind.

even: vel lecta, even when | Venus, eris, f. the goldess of love and beauty.

Ver, veris, n. the spring.

Verber, ĕris, n. a whip; a rod; a blow; a stripe.

Verběro, are, avi, atum, a. 🍪 strike.

Verbum, i, n. a word.

Verè, adv. (verus,) truly.

Vereor, eri, ītus sum, dep. to fear; to be concerned for.

Vergo, vergëre, versi, n. to tend to; to incline; to verge towards; to bend; to look.

Verisimīlis, e, adj. (verum & similis,) probable.

Veritus, a, um, part. (vereor.)

Verò, conj. § 279, 3, (verus,) *but :* -adv. indeed; truly.

Verona, æ, f. *Verona, a city* 😘 the north of Italy.

Versatus, a, um, part. from Versor, āri, ātus sum, dep. freq. (verto,) to turn; to revolve; to dwell; to live; to reside.

Versus, a, um, part. (vertor.) Versùs, prep. *towards*.

Vertex, icis, m. the top ; the summit; the crown of the head.

Verto, těre, ti, sum, a. *to turn* ; to change.

Veru, u, n. §87 ; *a spit.*

Verùm, conj. but; but yet; from Verus, a, um, adj. *truc*.

Vescor, i, dep. to live upon; to feed upon; to eat; to subsist

Vespëri, or -è, adv. at evening:

tam vespëri, so late at even-

Vesta, æ, f. a goddess, the mother of Saturn.

Vestalis, is, f. (virgo,) a Vestal virgin, a priestess consecrated to the service of Vesta.

Vestibulum, i, n. the porch; the vestibule.

Vestigium, i, n. a footstep; a vestige; a trace; a mark; a track.

Vestio, ire, ivi, itum, a. to clothe; from

Vestis, is, f. a garment; clothes. Vestilus, i, m. a high mountain of Liguria, and a part of the Cottian Alps.

Veteranus, a, um, adj. (vetus,) old; a veteran.

Veto, are, ui, itum, a. to forbid; to prohibit.

Veturia, æ, f. the mother of Cori-

Veturius, i, m. (Titus,) a Roman consul, who was defeated by the Samniles at the Caudine Forks.

Vetus, eris, adj. ancient; old: veteres, the ancients.

Vetustas, ātis, f. antiquity; age. Vetustus, a, um, adj. ald; ancient.

Vexi. See Veho.

Via, æ, f. a way; a course; a path; a journey.

Viator, oris, m. a traveller.

Viceni, æ, a, num. adj. pl. every twenty; twenty.

Vicesimus, a, um, num, adj. the twentieth.

Vici. See Vinco.

Vicies, num. adv. twenty times.

Vicinitas, atis, f. the neighborhood; vicinity; from

Vicinus, a, um, adj. near; neighboring.

Vicinus, i, m. a neighbor.

Vicis, gen. f. § 94; change; reverse; a place; a turn: in vicem, in turn; in place of; instead.

Victima, æ, f. a victim; a sacrifice.

Victor, oris, m. (vinco,) a victor; a conqueror:—adj. victorious.

Victoria, æ, f. a victory.

Victurus, a, um, part. (from vivo.)

Victus, a, um, part. (vinco.) Vicus, i, m. a village.

Video, videre, vidi, visum, a. to see; to behold.

Videor, videri, visus sum, pass.

to be seen; to seem; to appear.

Viduus, a, um, adj. bereaved; widowed: mulier vidua, & widow.

Vigil, ilis, m. a watchman.

Vigilans, tis, adj. (ior, issīmus,) watchful; vigilant.

Vigilia, æ, f. a watching:—pl. the watch.

Viginti, num. adj. pl. ind. twenty. Vilis, e, adj. vile; bad; mean.

Villa, &, f. a country-house; a country-seat; a villa.

Villicus, i, m. an overseer of an | Virgula, &, f. (dim. from virga,) estate; a steward.

Villus, i, m. long hair; coarse hair.

Vincio, vincire, vinxi, vinctum, a. to bind.

Vinco, vincere, vici, victum, a. to conquer; to vanquish; to surpass.

Vinctus, a, um, part. (vincio.) Vinculum, i, n. a chain: in vincula conjicere, to throw into prison.

Vindex, icis, c. an avenger; a protector; a defender; an asserter; from

Vindico, are, avi, atum, a. to claim; to avenge.

Vindicta, æ, f. vengeance; punishment.

Vinum, i, n. wine.

Viola, æ, f. a violet.

Viŏlo, are, avi, atum, a. to violate; to pollute; to corrupt.

Vir, viri, m. a man.

Vireo, ere, ui, n. to be green; to be verdant; to flourish.

Vires. See Vis.

Virga, æ, f. a rod; a small staff; a switch.

Virgilius, i, m. Virgil, a very celebrated Latin poet.

Virginia, æ, f. the daughter of Virginius.

Virginius, i, m. the name of a distinguished Roman centurion.

Virgo, inis, f. a virgin; a girl; a maid.

a small rod.

Viriathus, i, m. a Lusitanian general, who was originally a shepherd, and afterwards a leader of robbers.

Viridomarus, i, m. a king of the Gauls, slain by Marcellus.

Virtus, ūtis, f. (vir,) virtue; merit; excellence; power; valor; faculty.

Vis, vis, f. § 85; power; strength; force: vis hominum, a multitude of men: vim facere, to do violence :---pl. vires, ium, power; strength.

Viscus, ĕris, n. an entrail: viscĕra, pl. the bowels; the flesh.

Vistula, æ, f. a river of Prussia, which still bears the same name, and which was anciently the eastern boundary of Germany.

Visurgis, is, m. the Weser, a large river of Germany.

Visus, a, um, part. (video.)

Visus, ûs, m. the sight.

Vita, æ, f. life.

Vitandus, a, um, part. (vito.)

Vitifer, ĕra, ĕrum, adj. (vitis & fero,) vine-bearing.

Vitis, is, f. a vine.

Vitium, i, n. a crime.

Vito, are, avi, atum, a. to shun: to avoid.

Vitupēro, āre, āvi, ātum, a. to find fault with; to blame.

Vividus, a, um, adj. *lively; vivid;* from

Vivo, vivere, vixi, victum, n. to live; to fare; to live upon. Vivus, a, um, adj. living; alive. Vix, adv. scarcely.

Vixi. See Vivo.

Voco, ăre, ăvi, ătum, a. (vox.) to

volo, are, evi, atum, n. to fty.

Volo, velle, volui, irr. a. § 178, 1; to wish; to desire; to be willing.

Volsci, er un, m. pl. a people of Latium

Volicer, -c ris, -cre, adj. winged: --subs. a bird.

Volumnia, w, f. the wife of Corio-

Voluntas, âtis, f. (volo,) the will. Voluptas, âtis, f. (volupe,) pleasure; sensual pleasure.

Volutātus, a, um, part. from

Voluto, åre, åvi, åtum, a. freq. (volvo,) to roll.

Vo vo, věre, vi, útum, a. to roll; to turn.

Votum, i, n (voveo,) a wish; a vow.

Vox, vocis, f. a voice; a word; an expression; an exclamation.

Vulcanus, i, m. Vulcan, the god of fire, the son of Jupiter and heno.

Vulgus, i, m. or n. the common people; the populace; the vulgar.

Vulneratus, a, um, part. from

Vulnëro, are, avi, atum, a. to wound; from

Vulnus, ĕris, n. a wound.

Vulpecula, æ, f. dim. (vulpes,)
a little fox.

Vulpes, is, f. a fox.

Vultur, ŭris, m. a vulture.

Vultus, us, m. the countenance; the look.

X.

Xanthippe, es, f. the wife of Socrates.

Xanthippus, i, m. a Lacedamonian general, who was sent to assist the Carthaginians, in the first Punic war.

Xenocrates, is, m. a philosopher of Chalcedon, the successor of Speusippus in the Academia.

Xerxes, is, m. a celebrated king of Persia.

7.

Zama, z., f. a city of Africa.

Zeno, onis, m. a philosopher of
Citium, a town of Cyprus,
and founder of the sect of the
Stoics.

Zetes, is, m. a son of Boreas. Zona, æ, f. a girdle; a zone.

Zone, es, f. a city and promontory in the western part of Thrace, opposite to the island of Thasus.



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